Please submit form with your 4-H Record Book in front book cover
Please submit applications for Special Awards, Foundation Awards and Achievement Pin Award

I want to be considered for a County 4-H Award in the following Award area(s).
Mark the one you want to be consider in:

PROJECT AWARDS

Animal Sciences
___ Bucket Calf
___ Beef
___ Dairy Cows
___ Dairy Goat
___ Dog Care & Training
___ Meat Goats
___ Horse
___ Pets (Hand Pets, Aquarium, Cats, Pet Dogs)
___ Poultry
___ Rabbits
___ Sheep
___ Swine

Family Living
___ Clothing (Construction)
___ Clothing (Buymanship) ___ Girls ___ Boys
___ Family Studies (Consumer Skills, Child Dev., Family)
___ Fiber Arts
___ Foods & Nutrition
___ Health & Wellness (Bicycle, Health, Recreation, Outdoor Adv)
___ Home Environment
___ Performing Arts

Individual and Community Resources
___ Citizenship
___ Communications (Demos/Talks, Speaking, News Print, Radio/TV Media)
___ Exploring 4-H (7-9)
___ Leadership
___ Photography
___ Reading
___ Self-Determined ____________________________ Designate Subject(s)
___ Visual Arts & Crafts

Natural Resources
___ Entomology
___ Forestry
___ Geology
___ Shooting Sports
___ Sport Fishing
___ Wildlife

Project areas not listed will be under Self-Determined (as Safety, Veterinary Science, International Studies, Ethnic Studies, etc.)

SPECIAL AWARDS
(Application Required)
___ Key Award
___ I Dare You Award
___ Ten Year Member Award (no application required)
___ 4-H Community Service Award
                ___ Individual    ___ Club

ACHIEVEMENT PIN AWARD
( Application Required) (Need to achieve each pin one year after another, cannot skip a pin number for a higher one)
___ Membership Pin—1
___ Bronze Pin—2
___ Clover Pin—3
___ Emerald Pin—4
___ Silver Pin—5
___ Silver Guard—6
___ Leadership—7
___ Gold Pin—8
___ Gold Guard—9

Designated as a Club 4-H Project Leader
Name Project Area(s) ___________________________________________________________

__________________________
Signature

__________________________
Club