FINNEY COUNTY FAIR
July 24 - 27, 2019
Finney County Commissioners
Lon E. Pishny, District 1
Dave Jones, District 2
Duane Drees, District 3
William S. Clifford, MD, District 4
Larry C. Jones, District 5

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Bill McNeill, Vice President
Carole Fry, Treasurer
Barb Robertson, Secretary
Colton Regier
Brian Sherwood
Jennifer Freeman
Amy Golay, Fair Secretary

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Sara Gleason, Vice-Chair
Jennifer Gerber, Secretary
Jackie Gigot, Treasurer
Aaron Elam
Wayne Goss
Johnetta Hebrlee
Kelli Livermore
Carmen Rhodes

Finney County Extension Office Staff
Jennifer LaSalle, Family & Consumer Science/4-H Agent
Jennifer Stoss, Agriculture-Horticulture/4-H Agent
Stephanie Wildeman, Office Director
## Finney County Fair
### Daily Schedule

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<th><strong>July 23</strong></th>
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<td><strong>8am</strong></td>
<td>Check-in: Garden; Crops</td>
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<tr>
<td><strong>8am—10am</strong></td>
<td>Check-in: Shooting Sports</td>
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<tr>
<td><strong>8am—11am</strong></td>
<td>4-H/Open Photography</td>
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<tr>
<td><strong>12:30pm</strong></td>
<td>4-H Electricity/Electronics</td>
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<td><strong>1pm</strong></td>
<td>4-H Geology/Entomology</td>
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<td><strong>2pm—5pm</strong></td>
<td>Shop Exhibits</td>
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<td><strong>4pm—6pm</strong></td>
<td>4-H Small Engines</td>
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<td><strong>5pm—6pm</strong></td>
<td>Space Technology</td>
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<td><strong>6pm</strong></td>
<td>Forestry</td>
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<td><strong>7pm—9pm</strong></td>
<td>Wildlife/Sportfishing</td>
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<td><strong>Barns Open:</strong></td>
<td>Woodworking</td>
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<td>Boy Scouts</td>
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<td>Girl Scouts</td>
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### Thursday, July 18

**Home Environment Tours**

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<td><strong>8am—11am</strong></td>
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<td><strong>8am—12pm</strong></td>
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| **8am** | 4-H Photography (by appt) |
| **9am—10am** | Open Photography Garden |
| **9am—12pm** | 4-H/Open Flowers |
| **1pm** | House Plants & Arrangements |
| **2pm—5pm** | Shooting Sports |
| **4pm—6pm** | 4-H Electricity/Electronics |
| **5pm—6pm** | 4-H Geology/Entomology |
| **6pm—7pm** | Shop Exhibits |
| **7pm—9pm** | 4-H Small Engines |
| **8pm** | Space Technology |
| **9pm** | Forestry |
| **10pm** | Crops |
| **11pm** | Home Environment |
| **12pm** | Wildlife/Sportfishing |
| **1pm** | Woodworking |
| **2pm** | Boy Scouts |
| **3pm** | Girl Scouts |

| **1pm** | Sheep Check-in & Weigh-in |
| **4pm—6pm** | Rabbits & Poultry Check-in |
| **5pm—6pm** | Beef Check-in & Weigh-in |
| **6pm—7pm** | Goat Check-in & Weigh-in |
| **7pm—9pm** | Sheep Check-in & Weigh-in |
### Finney County Fair Daily Schedule

#### Wednesday, July 24
- **8am**: Sheep Show
- **9am**: Poultry Show
- **10am**: Rabbit Show
- **1pm—4pm**: Bucket Calf Consultation (by appointment)
- **3pm—4:30pm**: 4-H Ambassador’s Keep Calm & 4-H Tour On
- **6pm**: Bucket Calf Show
- **8:00pm**: Free Concert: Jason Pritchett

#### Thursday, July 25
- **8am**: Swine Show
- **3pm—4:30pm**: 4-H Ambassador’s Keep Calm & 4-H Tour On
- **7pm**: Public Fashion Revue

#### Friday, July 26
- **8am**: Goat Show
- **6pm**: Supreme Showman
- **8:00pm**: Free Concert: State Line Drive

#### Saturday, July 27
- **All Day**: Food Truck Saturday
- **8am**: Premium Auction
- **10am-7pm**: Dunk Tank
- **11am**: Kids Pedal Tractor Pull
- **1pm**: Quilts of Valor Presentation
- **2pm**: Registration: 4-H Ambassadors Turtle Races
- **3pm**: 4-H Ambassadors Turtle Races
- **5pm**: Shoe Rodeo
- **5pm-5:45pm**: Registration: Mutton Bustin’
- **6pm**: Mutton Bustin’ Event
- **6pm-9pm**: Cruise-In with Kansas Kruisers
- **8:00pm**: Free Concert: That 80’s Band

#### Sunday, July 29
- **9am**: 4-H Sunday Service
- **10am**: 4-H Awards Ceremony
- **11am—12:30pm**: Animals released after Ceremony
- **12pm**: Tear-down & clean-up of all exhibits
- **1pm—2pm**: 4-H Slip N Slide
- **8:00pm**: Fair Premium Verification

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**Thank you for attending the Finney County Fair!**
FINNEY COUNTY FAIR ENTRY PROCESS

Entries will be accepted beginning June 1st.

Entry Deadlines:

Friday, June 28th is the deadline for livestock stall fees, waivers, insurance and proof of YQCA certification. (4-H & Open Class). Livestock Insurance will be required and purchased through the Extension Office, payable to the “Finney County 4-H Council.” A stall fee will be collected in the amount of $3/animal payable to the “Finney County Fair Board.” You will not need to fill out a stall reservation. A stall map will be created with the information through FairEntry. All exhibitors must complete a livestock waiver with their entry. YQCA certificate will need to be brought in or emailed on or before June 28th. Without a certificate you can NOT show at the Finney County Fair.

Monday, July 8th is the deadline for entries for the following 4-H projects: photography consultation judging, food & nutrition consultation judging, clothing construction & fashion revue, horse/horse waiver, rabbits, poultry, arts & crafts consultation, demonstrations & illustrated talks.

4-H Entry Process:
2. You should see the “2019 Finney County Fair” text and logo on the main page.
3. Log-in using your 4-HOnline username and password. There will be a separate log-in screen for users who already have a 4-HOnline profile. (Contact the Finney County Extension Office if you forgot your password or need help logging in).
4. Once successfully logged in, follow the steps on the screen to make your entries in each department.
5. If entering in both 4-H & Open Class, you can make all entries once you log-in.

Helpful Hints:
“4-H Static” includes the following project areas: Cloverbuds, Demos/Talks, Educational Displays, Energy Management, Forestry, Geology, Entomology, Home Environment, Photography, Shooting Sports, Space Tech, Visual Arts & Crafts, and Woodworking.

Open Class Entry Process:
2. You should see the “2019 Finney County Fair” text and logo on the main page.
3. Create a FairEntry profile. All exhibitors are required to enter the mandatory contact information. This profile can be re-used for future fairs, so please remember to write your username and password down.
4. Once successfully logged in, follow the steps on the screen to make your entries in each department.

Helpful Hints:
“Open Class Static” includes the following areas: Educational Displays, Photography, Shop Exhibits, Space Tech, and Woodworking

Pre-entries are NOT required for open class exhibitors, but are HIGHLY RECOMMENDED. Pre-entries will make the check-in process a lot easier.
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FINNEY COUNTY FAIR SPECIAL NOTES

ALL DATES ARE MONDAY, JULY 22 – SUNDAY, JULY 28
UNLESS OTHERWISE NOTED

SPECIAL NOTES:

- Many dates and check in forms have changed, be sure to use 2019 forms only for all areas.
- A stall fee of $3 will be charged per animal for beef, sheep, swine, goat and horse exhibits (only horses which stall on the grounds), payable to Finney County Fair Board.
- **Open class payouts will be paid and ribbons awarded for 1st, 2nd, and 3rd only in each class.**
- All RVs must be registered at the Extension Office and exhibit a receipt in the door window. ($30.00 per RV using electricity)
- All ATV/Golf Carts must be registered at the Finney County Extension Office and exhibit a permit. All drivers MUST have a valid driver’s license.
- Age divisions are as follows:
  - 4-H, FFA and FCCLA
  - Open Class Youth (6 years of age and under)
  - Open Class Youth (Junior: 7-9; Intermediate 10-13; Senior 14-18)
  - Open Class Adults (19 years & older)

ENTRIES:

- 4-H & Open Class entries will be done online. Please see page 3 for entry instructions.
- Pre-entries are not required for open class exhibits, UNLESS exhibiting in open class livestock, rabbits, or poultry. However, due to the new entry process, pre-entries are HIGHLY ENCOURAGED.
  - Livestock entries are due **Monday, July 8th**.
  - Rabbit/poultry entries are due **Monday, July 8th**.
- 4-H/Open Livestock: Beef, Sheep, Goats, and Swine livestock waivers are due **Friday, June 28th**.
- 4-H Exhibits: Clothing, Fashion Revue, Photography, Rabbits, Poultry, Visual Arts & Crafts, Foods & Nutrition, and requests for display space are due **Monday, July 8th**.
- Horses: 4-H Horse entries and horse waivers are due **Monday, July 8th**. Open class horse exhibitors will register on the day of the show.

PAYOUTS:

- Checks will be available for ALL exhibitors at the Finney County Extension Office on or after August 26th. Checks that are not picked up within 90 days after the completion of the fair will be voided and all monies/prizes will be forfeited.
- ALL exhibitors must check out with their area superintendents or they will not receive payouts.
BUILDING HOURS:
Buildings will be open to the public during the following hours of the fair:

Wednesday - Saturday: 9am – 9pm
Sunday: 9am-11am

FINNEY COUNTY FAIR SCHEDULE OF EVENTS

4-H Ambassador’s Keep Calm & 4-H Tour On
Wednesday & Thursday, 3–4:30pm, Picnic Area

Arts and Crafts - Open
Check in: Monday, 8-11am, Exhibition Building
Judging: Monday, 1pm Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

4-H Beef (Market & Breeding) (including Bucket Calves)
YQCA is REQUIRED for all participants showing in this division at the Finney County Fair, State Fair and KJLS.
Check-in & Weigh-in: Tuesday, 5-6pm Cattle/Bucket Calf
Wednesday, 6pm Beef show
Bucket Calf Consultation Wednesday, 1-4pm by appointment in the Livestock Office
Show Order is: Bucket Calf, Breeding, Market, Showmanship
Beef, sheep, swine and goats not being sold at floor price are released Sunday AFTER the 4-H Awards Ceremony AND checking out with superintendent

Barn Quilts - Open
Check-in: Monday, 8-11am, Exhibition Building
Judging: Monday, 1pm, Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

Meat Your BBQ Contest
Pellet Grill Competition
All Day Saturday, Extension Office Courtyard Area

Boy Scouts
Check in: Tuesday, 8-11am, Exhibition Building
Judging: Tuesday, 1pm, Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

Carcass Show
Wednesday, July 31, 6pm - Ehresman Packing
Church Service and 4-H Awards Ceremony
Sunday, 9am Church Service by 4-H Ambassadors, Show Arena
Sunday, 10am 4-H Awards Ceremony, Show Arena

4-H Clothing and Textiles
Consultation Judging: Tuesday, July 16th by appointment - 4-H Building
Check in: Monday, 8-11am, Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

Clothing and Textiles - Open
Check in: Monday 8-11am, Exhibition Building
Judging: Monday, 1pm Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

Cloverbuds
Check in: Monday, 8-11am, Exhibition Bldg
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

Concerts (Free)
Wednesday, 8:00pm, Jason Pritchett
Friday, 8:00pm, State Line Drive
Saturday, 8:00pm, That 80’s Band

Crops
Check in: Tuesday, 8-10am, Exhibition Building
Judging: Tuesday, 1pm, Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

Cruise-In Car Show
Saturday, 6pm-9pm, Cruise-In with Kansas Kruisers on Lake Ave (South of the Exhibition Bldg)

Dairy Goats
YQCA is REQUIRED for all participants showing in this division at the Finney County Fair, State Fair and KJLS.
Vet Check is MANDATORY before check-in! Vet check will be on Tuesday from 9am-10am AND 2pm-5pm on the north side of the West Pavilion near the row at the pop up tent. If you arrive when the vet is not there, you will be asked to stall your sheep/goat either in your trailer or in the designated area.
Check in: Tuesday, 6-7pm
Judging: Friday, 8am (during goat show)
Beef, sheep, swine and goats not being sold at floor price are released Sunday AFTER the 4-H Awards Ceremony AND checking out with superintendent
**Dairy Cattle & Dairy Market Beef**
YQCA is **REQUIRED** for all participants showing in this division at the Finney County Fair, State Fair and KJLS.
Check in: Tuesday, 5-6pm
Judging: Wednesday, 6pm (during beef show-dairy will show first)
Beef, sheep, swine and goats not being sold at floor price are released Sunday AFTER the 4-H Awards Ceremony AND checking out with superintendent

**4-H Demonstrations & Illustrated Talks Contest**
Friday, July 19, 1:30pm, 4-H Building

**Duct Tape**
Check in: Monday 8-11am, Exhibition Building
Judging: Monday, 1pm Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

**Dunk Tank**
Saturday, 10am-7pm, Grandstand Plaza

**Educational Displays, Banners, & Notebooks (All)**
Check in: Monday 8-11am, Exhibition Building
Judging: Monday, 1pm, Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

**4-H Electric/Electronics**
Check in: Tuesday, 8-11am, Exhibition Building
Judging: Tuesday, 1pm, Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

**4-H Entomology**
Check in: Tuesday, 8-11am, Exhibition Building
Judging: Tuesday, 1pm, Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

**Exhibit tear-down & clean-up**
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

**4-H Fashion Revue & Buymanship**
Consultation Judging: Tuesday, July 16th, by appointment, 4-H Building
Public Fashion Revue: Thursday, 7pm - Exhibition Building
Sunday 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

**4-H Fiber Arts**
Judging: Tuesday, July 16th, 9-11am - 4-H Building
(Entries must be at the 4-H building by 9am on Tuesday, July 16th)
Check in Monday, 8-11am Exhibition Building.
**4-H Quilts will be on display in the 4-H Building. Please deliver them to the 4-H Building**
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)
**Flowers (4-H/Open)**
Check in: Tuesday, 9am-12pm, Exhibition Building
Judging: Tuesday, 1pm, Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

**House Plants & Arrangements**
Check in: Tuesday, 9am-12pm, Exhibition Building
Judging: Tuesday, 1pm, Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

**4-H Food & Nutrition**
Consultation Judging: Monday, 8am-12pm (by appointment), Grandstand Meeting Room
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

**Food & Nutrition—Open**
Check in: Monday, 8-11am, Grandstand Meeting Room
Judging: Monday, 1pm, Grandstand Meeting Room
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

**4-H Food Preservation**
Consultation Judging: Monday, 8am-12pm, (by appointment), Grandstand Meeting Room
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

**Food Preservation—Open**
Check in: Monday, 8-11am, Grandstand Meeting Room
Judging: Monday, 1pm, Grandstand Meeting Room
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

**Food Trucks**
All Day Saturday, Grandstand Plaza

**Forestry (4-H & Open)**
Check in: Tuesday, 8-11am, Exhibition Building
Judging: Tuesday, 1pm, Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

**Garden (4-H & Open)**
Check in: Tuesday, 8-10am, Exhibition Building
Judging: Tuesday, 1pm, Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

**4-H Geology**
Check in: Tuesday, 8-11am, Exhibition Building
Judging: Tuesday, 1pm, Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)
**Girl Scouts**
Check in: Tuesday, 8-11am, Exhibition Building
Judging: Tuesday, 1pm, Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

**Goats - Meat & Breeding**
YQCA is REQUIRED for all participants showing in this division at the Finney County Fair, State Fair and KJLS.
Vet Check is MANDATORY before check-in! Vet check will be on Tuesday from 9am-10am AND 2pm-5pm on the north side of the West Pavilion near the row at the pop up tent. If you arrive when the vet is not there, you will be asked to stall your sheep/goat either in your trailer or in the designated area.
Check-in & weigh-in: Tuesday, 6-7pm, West Pavilion
Judging: Friday 8am, Show Arena
Show Order is: PeeWee, Breeding, Market, Showmanship
Beef, sheep, swine and goats not being sold at floor price are released Sunday AFTER the 4-H Awards Ceremony AND checking out with superintendent

**4-H Home Environment**
Home Environment tours will be conducted on Thursday, July 18th
Check in: Tuesday, 8-11am, Exhibition Building
Judging: Tuesday, 1pm, Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

**4-H Horse Show (Western Pleasure, Showmanship, Horsemanship, Halter)**
Horse identification certificates must be turned in to the Extension Office by May 1st.
Check in: Saturday, July 20th, 7:30am Northeast Arena Concession Stand
Show: Saturday, July 20th, 8:00am Outdoor Arena
*Horses will NOT need to be stalled on the fairgrounds.

**4-H Horse Show (Barrel Racing, Pole Bending, & Flags)**
Horse identification certificates must be turned in to the Extension Office by May 1st.
Check in: Saturday, July 20th, 12:30pmpm, Northeast Arena Concession Stand
Speed Events begin at 1pm, Outdoor Arena
*Horses will NOT need to be stalled on the fairgrounds.

**Livestock Checkout & Clean-Up**
Beef, sheep, swine and goats not being sold at floor price are released Sunday AFTER the 4-H Awards Ceremony AND checking out with superintendent

**4-H/FFA Livestock Premium Auction and Breakfast**
Premium Auction Buyer’s Breakfast: Saturday, 7am, Show Arena
Premium Auction: Saturday, 8am, Show Arena
Show order list will be available Saturday at 7am

**Models and Interlock Blocks—Open**
Check in: Monday, 8-11am, Exhibition Building
Judging: Monday, 1pm Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)
**Mutton Bustin’**
Registration: Saturday, 5:00 – 5:45pm, Show Arena
Event: Saturday, 6pm, Show Arena

**4-H Olympics**
Monday, 6pm, Show Arena

**Pedal Tractor Pull**
Saturday, 11am, Extension Office Courtyard Area

**4-H Pet Show**
Check in: Saturday, July 20th, 2pm, 4-H Building
Judging: Saturday, July 20th, 2:30pm, 4-H Building

**Pet Show—Open**
Check in: Saturday July 20th, 4pm, 4-H Building
Judging: Saturday July 20th, 4:30pm, 4-H Building

**4-H Photography**
Check in: Tuesday, 8-11am
Consultation Judging: Tuesday, starting at 1pm, Exhibition Building
Sunday 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

**Photography—Open**
Check in: Tuesday, 8am-12pm, Exhibition Building
Judging: Tuesday, 1pm, Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

**Poultry**
All Poultry must be blood tested 30 days before fair. Certificate must be presented before unloading.
YQCA is REQUIRED for all participants showing in this division at the Finney County Fair, State Fair and KJLS.
Check in: Tuesday, 4-6pm, Rabbit/Poultry Barn
Judging: Wednesday, 9am, Poultry – Rabbit/Poultry Barn
ALL Poultry Released Sunday after 4-H Sunday Service

**Premium Payout (Livestock and Ribbon)**
Premium pay-out checks will be available on or after August 26th at the Finney County Extension Office.

**Premium Verification**
All exhibitors are encouraged to verify awards & check amount on Sunday between 1-2pm in the Exhibition Building.

**Quilts of Valor**
Quilts of Valor presentation will be Saturday at 1pm in the Exhibition Building
Rabbits
YQCA is REQUIRED for all participants showing in this division at the Finney County Fair, State Fair and KJLS.
Check in: Tuesday, 4-6pm, Rabbit/Poultry Barn
Judging: Wednesday, 10am, Rabbit/Poultry Barn
ALL Rabbits Released Sunday after 4-H Sunday Service

Sheep
YQCA is REQUIRED for all participants showing in this division at the Finney County Fair, State Fair and KJLS.
Vet check is MANDATORY before check in! Vet check will be on Tuesday from 9am-10am AND 2pm-5pm on the north side of the West Pavilion near the row at the pop up tent. If you arrive when the vet is not there, you will be asked to stall your sheep/goat either in your trailer or in the designated area.
Check in & weigh in: Tuesday, 4-5pm, West Pavilion
Judging: Wednesday, 8am, Show Arena
Show Order is: PeeWee, Breeding, Market, Showmanship
Beef, sheep, swine and goats not being sold at floor price are released Sunday AFTER the 4-H Awards Ceremony AND checking out with superintendent

Shoe Rodeo
Saturday, 5pm, Show Arena

Shooting Sports (All)
Check in: Tuesday, 8-11am, Exhibition Building
Judging: Tuesday, 1pm, Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

Shop Exhibits
Check in: Tuesday, 8-11am, Exhibition Building
Judging: Tuesday, 1pm, Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

4-H Slip N Slide
Sunday, 12pm, West End of the Fairgrounds

4-H Small Engines
Check in: Tuesday, 8-11am, Exhibition Building
Judging: Tuesday, 1pm, Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

Space Technology (4-H & Open)
Check in: Tuesday, 8-11am, Exhibition Building
Judging: Tuesday, 1pm, Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

Southwest Kansas Juried Art Exhibit
On display Monday-Saturday, 4-H Building small side
**Supreme Showman**
Friday, 6pm, Show Arena

**Swine**
YQCA is **REQUIRED** for all participants showing in this division at the Finney County Fair, State Fair and KJLS.
Check-in & weigh-in: Tuesday, 7-9pm, Small Outdoor Livestock Scale
Judging: Thursday, 8am, Show Arena
Show Order is: PeeWee, Showmanship, Breeding, Market
Beef, sheep, swine and goats not being sold at floor price are released Sunday AFTER the 4-H Awards Ceremony AND checking out with superintendent

**Table Setting Contest**
Check-in: Monday, 8am-9am, Grandstand Meeting Room
Set up: Monday, 10am-11am
Judging: Monday, 1pm

**Turtle Races – Hosted by the 4-H Ambassadors**
Registration: Saturday, 2pm, Show Arena
Races begin at 3pm, Show Arena

**4-H Visual Arts & Crafts**
Consultation Judging: Monday, 8am-12pm (by appointment), Exhibition Bldg.
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

**4-H Wildlife/Sportfishing**
Check in: Tuesday, 8-11am, Exhibition Building
Judging: Tuesday, 1pm, Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)

**Woodworking (4-H & Open)**
Check in: Tuesday, 8-11am, Exhibition Building
Judging: Tuesday, 1pm, Exhibition Building
Sunday, 11am tear-down/clean-up of exhibits (Any entries left after 12:30 may be discarded)
FINNEY COUNTY FAIR GENERAL RULES AND REGULATIONS

The following rules are prescribed by the Finney County Fair Board for the operation of the Finney County Fair. The Fair Board reserves the right to interpret these rules and regulations and arbitrarily settle all questions arising in connection with the fair.

EXHIBITOR NUMBERS
1. All exhibitors will be assigned a unique exhibitor number that must appear on all entries.
2. Exhibitors will use their assigned numbers for any Open Class Exhibits.
3. 4-H members will use their 4-H exhibitor number on all entries including those exhibited in open class.
4. Exhibitor numbers can be obtained prior to the fair using FairEntry. All entries will be made using fairentry.com.
5. Failure to put the exhibitor number on the entry cards may forfeit or delay payment of premiums.

CLASS NUMBERS
1. Each class has been assigned a unique number. That number must appear on all exhibit cards.
   a. 4-H, FFA, and FCCLA classes all use numbers in the 1000 series.
   b. Open class numbers use numbers in the 3000 series.


ENTRIES
1. Any fees required for entry will be collected at the Extension Office.
2. Entries for all classes must be made using the FairEntry online fair management system. Please see page 3 for entry instructions.
   a. Divisions are:
      • 4-H, FFA and FCCLA
      • Open Class Youth (6 years of age and under)
      • Open Class Youth (Junior: 7-9; Intermediate 10-13; Senior 14-18)
      • Open Class Adults (19 years & older)
3. Age will be determined by day of entry for open class youth.
4. All 4-H youth will use their 4-H age (as of Jan. 1) for 4-H exhibits.
5. Youth and Adult Open Class entries will be judged separately.
6. Articles must be entered with exhibit card attached. DO NOT separate entry cards.
7. Exhibitors should carefully note special rules for departments in which their entries are made.
8. Youth and Adult Open Class exhibitors may include non-county residents. Exhibitors in the 4-H/FFA/FCCLA division must be members of Finney County 4-H Clubs and/or Finney County FFA/FCCLA Chapters.
9. Exhibits are to be the work of the exhibitors where mechanical or hand skill is required; the grower where crops or garden exhibits are entered; the owner and feeder where livestock exhibits are entered; and the result of current year’s work.
10. The same exhibit may not be shown in both 4-H/FFA/FCCLA and Open Class, unless stated in the rules for each department.
11. Exhibitors shall be responsible for keeping exhibits, exhibit buildings and adjacent areas clean under the supervision of department superintendents.

12. See individual departments for entry times.

**JUDGING**

13. The Danish Award system will be used in the 4-H/FFA division. The Danish System of placing exhibits is a rating of a blue, red or white award for every exhibit. The standard for each exhibit is established by the characteristics of the ideal product in each category at the judge’s discretion.

   Blue - Excellent quality  Red - Good quality  White - Acceptable quality

14. The Danish Award System will be used in Open Class judging. The Danish System of placing exhibits is a rating of a blue, red or white award for every exhibit. Exhibitors will be paid for 1st, 2nd and 3rd place only. This applies to each class within the division.

15. A judge at his/her discretion may withhold any or all ribbons if the entry or animal is not worthy of award.

16. Champion ribbons may be awarded if there are more than three in the class, or where the judge determines the exhibit is of outstanding quality. In all divisions, an exhibit must have received a blue ribbon in order to be named a Champion or Reserve Champion.

17. **Any person attempting to interfere with or stalk the judges or who publicly voices disapproval of the judges’ decision shall forfeit any awards won.**

**DRESS CODE**

18. Activity Expectations: Offensive and inappropriate clothing will not be allowed including: any clothing that exposes the midriff, back or cleavage. Undergarments must be ‘undergarments’ and are not to be seen. All youth exhibitors are expected to dress appropriately during judging at the Finney County Fair, as representatives of 4-H & FFA.

**PROTESTS**

19. Judges decisions are final, subject to protest. All protests must be made in writing to the Fair Secretary, setting forth the grounds for protest. Such protests must be filed by 12:00 noon, last day of the fair. In the event an immediate decision needs to be made dealing with a protest, the protest may be delivered to the Fair Board president and a grievance committee will convene based on a timeline decided by the president.

20. A grievance committee made up of any five Fair Board members, with the aid of the department superintendent, will decide the outcome of a protest. This decision will be final.

**LIABILITY OF EXHIBITORS**

21. Management is not responsible for accidents, fire or theft of neither exhibits, nor injuries to persons. Exhibits shall be displayed at owner’s risk.

22. Nothing shall be sold or given away by exhibitors, which shall conflict with the operation of concessions.

23. Use of fireworks or sparklers is prohibited on the Finney County Fairgrounds.

24. Possession of any illegal firearms, weapons and illegal drugs on the Finney County Fairgrounds is prohibited.
ELECTRICAL SAFETY RULES

25. Electrical safety is everyone’s responsibility:
   A. All electrical switches, plugs, cords, insulators and ground wires must be
      undamaged.
   B. Only UL approved double insulated and/or grounded cords and devices are
      allowed.
   C. Extension cords must be plugged into a GFCI outlet or GFCI equipped device.
   D. All unprotected electrical wires must be kept out of the reach of children and
      animals. Out of reach is defined as 6’ above ground.
   E. All electrical wires within the reach of animals or children must be protected.
   F. One animal and two persons will be permitted in designated grooming stations.
   G. Do not overload circuits. Watch for signs of overheated outlets, cords, and
      switches.
   H. Conduct a thorough inspection before each major event. Follow electricians’
      instructions.
   I. Water and electricity do not mix. Unplug devices that become damp, wet, or
      damaged.
   J. Report any unsafe condition, practice, and any violation of these guidelines
      immediately to a superintendent or Fair Board member.

Electrician certifies, with inspection and signature, that they have completed the electrical safety
inspection and made necessary power connections for the events daily. If a problem is noted by the
electrician, the equipment will be removed from the building.

RELEASE OF EXHIBITS

26. All exhibits shall be released according to the release schedule determined by the Fair
    Board.
27. Any exhibits left after 12:30pm on Sunday are left at owner's risk and may be discarded.
28. Exhibitors shall forfeit any awards due to violation of the above rules or for early removal
    of exhibits.

PAYMENT OF PREMIUMS

29. All Exhibitors should pick up their premium money at the designated time and location.
30. Premiums will be forfeited if not picked up at the Finney County Extension Office within 90
    days after the completion of the fair. Notifications will NOT be sent and no monies will be
    held past the date.
31. Exhibitors may donate premiums to 4-H Clubs or FFA Chapters by noting so at pick-up.
32. Premiums will be forfeited if exhibits are removed before release times as stated in rules
    for each department.

ALCOHOL AND ILLEGAL SUBSTANCES

33. No alcohol beverages shall be consumed on the fairgrounds unless a designated area is
    established. The use of illegal substances is strictly forbidden on the fairgrounds.
GENERAL LIVESTOCK RULES

1. See General Rules and Special Rules under each department.

2. All Open Class livestock must be pre-entered via FairEntry or to the Finney County Extension Office by the specified deadlines. Double check that ALL information about livestock is entered and correct. Faulty information can lead to class set-up problems, and more.

3. Open Class beef and dairy do not have to stall on grounds. ALL sheep, goats and swine must be stalled on grounds.

4. The number of entries in the livestock departments will be guided by individual department rules.

5. Department superintendents will assign pens, stalls, and block and tack areas for all species by clubs. Individuals will not be able to have their own tack stalls. All changes must be approved by an Agent, Fairboard Member or Extension Board Member.

6. Each livestock exhibitor is to furnish his/her own feed.

7. A stall fee of $3 will be charged for each animal in beef, sheep, swine, goat and horse exhibits (only horses which stall on the grounds), payable to Finney County Fair Board.

8. Bedding: WHITE PINE chips must be used for swine. Beef will be bedded on sand, no wood chips or straw. Sheep and goats may use RED CEDAR or WHITE PINE bedding.

9. Any exhibitor who neglects or refuses to keep animal and pen clean for the duration of the fair shall forfeit prize money on recommendation of the department superintendent.

10. Animals with active lesions or warts, ringworm, pinkeye, sore mouth, club lamb fungus, or mange will not be permitted to exhibit. Kansas is brucellosis, pseudorabies and tuberculosis free so no test for these diseases will be required for livestock originating within the state.

11. The department superintendent is authorized to refuse livestock showing signs of disease, or deemed for any other reasons to be dangerous to other animals or to the general public. A licensed veterinarian shall inspect all entries if necessary and his/her orders shall be final.

12. All exhibitors will be required to complete a drug release/waiver form to be turned in at the time of entry.

13. Drenching or Tubing: Any liquid or substance not considered part of a normal diet for livestock shall not be used while drenching. Otherwise, the animal will be disqualified from the fair show. This applies to all species (4-H/FFA/Open – Beef, Sheep, Swine & Goats).

14. Market Animals: Drug Label Withdrawal: It is unethical and in most cases, even unlawful, to administer (injection or oral) drugs to livestock, within the drug label 20-30 days of slaughter. Drugs: (tranquilizers, pain killers, antibiotics, diuretics, steroids or other foreign substances that have a withdrawal time) will not be allowed unless deemed necessary and administered by designated fair veterinarian. The designated livestock superintendents or designated Fair Board committee will monitor the individual situation. Market animals receiving drugs will not be allowed to be sold to the floor buyer for slaughter. Please do not put someone’s life in jeopardy.

15. All health requirements as printed in rules for each department will be strictly enforced.

16. All livestock exhibitors must personally show their OWN animal(s) in the show ring unless they have more than one animal in a class. In such case, only a current Finney County 4-H or FFA member may stand in. All livestock exhibitors must personally show their OWN animal(s) for the sale through the Premium Auction. EXCEPTION will be by special permission granted by at least three Fair Board members then the owner will need to be present in the building during the auction. Any exception to the above rule must be approved by ALL Fair Board members.

17. For Safety – There will be designated areas for parking. Violators can be towed.
19. At the discretion of a consensus of the livestock superintendents and a minimum of three Fair Board members, any animal deemed to be unruly or not accustomed to being handled or around people, will be disqualified from exhibit and required to be removed from the fair grounds. Failure to comply could disqualify the exhibitor from all competition, at the discretion of the Fair Board.

20. All 4-H and FFA livestock will be stalled at the fairgrounds unless otherwise designated by specific area. The Agriculture/4-H Agent will make the Stall Map according to the animals entered into FairEntry. NO STALL RESERVATION FORMS WILL NEED TO BE FILLED OUT!

21. Market animals (beef, sheep, swine, & goats) must be entered and weighed at the times specified under their department rules. All swine are to be weighed clean.

22. All horse entries and stall requests must be turned in to the Extension Office. Horses do not need to stall on the grounds.

23. Horse identification certificates must be turned in to the Extension Office by May 1st.

24. All youth division livestock not sold in the livestock auction or to the floor will be released by the department superintendent.

25. No animals will be permitted to leave the fairgrounds before their species is checked out by the superintendent, after Sunday Awards. The only exception will be for health reasons and approved by the Fair Board and department superintendent.

26. All animals which are sold in the premium auction must be sold to the floor unless they are selected for the carcass show.

27. Any 4-H exhibit sold at public auction or by private contract is not eligible to be exhibited at the Kansas State Fair or Kansas Junior Livestock Show. Public auction includes: premium sale, ribbon auction, or similar event. If the project is sold, regardless of ownership changes, on the date of the transaction the 4-H member has given up the right to exhibit that specific animal or product in the future. In the case of livestock, market animals sold are ineligible to be shown as breeding animals in the future. (Per Kansas 4-H Youth Development Policy Guide).

28. The Overall Grand Champion Market Beef, Sheep, Swine, and Meat Goat will have the opportunity to attend the Tri-State Royal “Champion of Champions” Show in Goodland, Kansas in August. Youth will be allowed to collect premium money for their champion specie then be non-terminal to attend the show. It is the responsibility of the owner to notify the superintendent before the premium sale that the animal will go on to the Tri-State Royal. At that time photos and any other identification will be taken of the animal. The carcass will be sold at floor price and harvested after the completion of the Tri-State Royal by either GCCC or Ehresman Packing. Immediately after the Tri-State Royal, it is the responsibility of the owner to contact the superintendent and to take the animal to the designated kill site. This animal will NOT be eligible to show at the Kansas State Fair or Kansas Junior Livestock Show having gone through the premium auction (as per Kansas 4-H Policy Guide). By choosing to attend the Tri-State Royal, the animal will forfeit competition in the carcass contest. Should the Grand Champion choose to not move on, the same rules will apply to the Reserve Champion of that specie. Only Overall Grand & Reserve Champion animals are eligible to show in the Tri-State Royal.

29. The number of entries in the livestock departments will be guided by individual department rules.

30. Exhibitors are required to maintain livestock areas and their animals. Areas and animals should be maintained in a clean and professional manner. Exhibitors failing to comply with this expectation will forfeit all premiums, including the opportunity to participate in the premium auction.
31. Any animal may be exhibited as a 4-H or FFA animal depending on the youth's wishes and affiliation. However, all 4-H/FFA animals will be shown in the same classes.

32. All male market livestock must be castrated and healed.

33. Each exhibitor must groom his or her own animal and may use only the assistance of an immediate family member (mother, father, legal guardian, brother or sister) or of another 4-H or FFA member who is a livestock exhibitor.

34. All livestock (beef, sheep, swine, & goats) will be on display in the barns each day, animals may not leave the fairgrounds without superintendent approval.

35. All market livestock must have been weighed and identified on the county tagging dates. Weighing is optional at time of tagging. Extension staff, Fairboard and/or Extension Board members must be present when new tags are given. Prior approval must be given if any tags will be taken out of an animal. If tagging date is missed, owner is responsible for making contact with Extension Office before May 1st to set up a time to tag. Any contact made after May 1st, animal will not be tagged and therefore, not be shown at the county fair.

36. Animals will be weighed only one time. All weights are final and not subject to change.

37. No oil, powder, or other treatments which interfere with packer dressing of carcasses is permitted.

38. Space for livestock blocking chutes or blocking tables will be designated by livestock superintendents. No beef blocking chutes or blocking tables will be allowed in the West Pavilion or in the Show Arena.

39. All livestock exhibitors are encouraged to enter in showmanship. Ribbons and premiums will be awarded as in other classes. Animals shown in fitting and showing classes must be entered in a 4-H/FFA division class for judging. Entrant must exhibit his/her own animal.

40. Vet check is MANDATORY for all sheep and goats. Vet check will be on Tuesday from 9am-10am AND 2pm-5pm on the north side of the West Pavilion near the row at the pop up tent. If you arrive when the vet is not there, you will be asked to stall your sheep/goat either in your trailer or in the designated area.

41. All youth showing livestock at the Finney County Fair will be required to go through YQCA and attain a certification. **Without proof, you will not be allowed to show at the Finney County Fair!**

42. Insurance is required for each animal showing at the Finney County Fair. Insurance will be due to the Extension Office by June 28th.

43. Stall numbers will be assigned by the amount of livestock entered into FairEntry. Fees for stalls will be paid by each animal of $3 per animal.
UNAUTHORIZED MOBILE TRANSPORTATION

This is a major insurance liability!!

All non-street legal vehicles, motorcycles, bicycles, four wheelers and other mobile transportation are prohibited on the fairgrounds unless approved by the Finney County Fair Board through an application completed for EACH vehicle.

All ATV/Golf Carts must be registered at the Extension Office and exhibit a current year sticker.

All drivers MUST have a valid driver's license. This is a legal liability and part of our insurance policy. Application for Authorization on Mobile Transportation units is available in the Fair Office or the Extension Office.

YES- All drivers MUST have a valid driver's license. DRIVE SLOWLY AND SAFELY

NO - Due to insurance liability all motorcycles, bicycles, four wheelers and other mobile transportation prohibited without approval.

Warning

Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to K.S.A. 60-4001 through 60-4004. You are assuming the risk of participating in this domestic animal activity.

Inherent risks for domestic animal activities include, but shall not be limited to:

1) The propensity of a domestic animal to behave in ways i.e., running, bucking, biting, kicking, shying, stumbling, rearing, falling or stepping on, that may result in an injury, harm or death to persons on or around them;

2) The unpredictability of a domestic animal’s reaction to such things as sounds, sudden movement and unfamiliar objects, persons or other animals;

3) Certain hazards such as surface and subsurface conditions;

4) Collisions with other domesticated animals or objects; and

5) The potential of a participant to act in a negligent manner that may contribute to injury to the participant or others, such as failing to maintain control over the domestic animal or not acting within such participant’s ability.
KANSAS 4-H CODE OF CONDUCT

As a participant in the Kansas 4-H program, you have the responsibility of representing Kansas 4-H to the public. You are expected to conduct yourself in a manner that will bring honor to you, your family and 4-H. To do that, you must:

1. Conduct yourself and your project work in a manner that is trustworthy, respectful, responsible, fair, caring and in good citizenship.
2. Be responsible for your actions by following the rules and being accountable. This includes being in assigned program locations/sessions, abiding by deadlines, time and housing arrangements. If you are unable to participate or need assistance, notify those in charge of the event/program.
3. Treat yourself, other people, animals, property with respect, using good manners, dressing appropriately and by not using profanity. You will be personally responsible for any damage caused as a result of your behavior.
4. Know that use of tobacco, alcohol, and non-prescribed drugs by youth is illegal.
5. Demonstrate caring for people other than yourself. Know that harassment of any type is illegal and prohibited at all 4-H events.
6. Be a good citizen by participating fully, and helping those around you have positive experiences.
7. Use technology and social media in safe and appropriate ways for the good of the 4-H Youth Development programs.

4-H / FFA / FCCLA GENERAL RULES

1. Each 4-H Club member is encouraged to make at least one exhibit of his or her current project work.
2. All exhibits must be the result of the current year's project work. Youth must be enrolled in any project they exhibit at the fair in the 4-H/FFA/FCCLA Division.
3. Entries for all classes must be made using FairEntry. 4-H Members can log-in to https://finney-county.fairentry.com using their 4-HOnline log-in. Please contact the Extension Office for assistance. All sections of the entry must be filled out before department superintendents will accept entries. Some exhibits also require additional labels. See departments for guidelines.
4. You no longer need to fill in a stall reservation form. Stall maps will be created with the information through FairEntry. You will be charged a $3 per animal fee for stalling animals on the grounds.
5. All exhibits MUST be in place by entry closing time set for each department. Refer to each department for the date and time entries must be in place.
6. Two exhibits per class are permitted except where otherwise designated.
7. In all 4-H/FFA/FCCLA classes the age of the exhibitor will be as of Jan. 1 of the current year. In some departments, divisions are divided to meet State Fair ages: 7-8 (non-State Fair age), 9-11, 12-14, 15-18. Other age breakdowns are:
   - Cloverbud   Ages 5 and 6
   - Junior      Ages 7, 8, and 9
   - Intermediate Ages 10, 11, 12, and 13
   - Senior      Ages 14 and over
8. All 4-H/FFA/FCCLA exhibits will be judged through consultation judging. Consultation judging is a process that allows the judge to visit with the exhibitor about the project work completed that year. Parents are encouraged to observe the process. 4-H’ers in the Clothing, Foods, Demonstration Contest, Fashion Revue, Fiber Arts, and Visual Arts & Crafts will receive a judging schedule prior to the fair. Other exhibitors will sign up for a consultation judging time when they enter their exhibit. Judges in the livestock projects will visit with the entire group of exhibitors as the projects are being judged.

AWARD SYSTEM
1. The Danish Group Award system of making awards will be used for all 4-H exhibits. The Danish System of placing exhibits is a rating of blue, red or white awards. The standard for each exhibit is established by the characteristics of the ideal product in each category.
   - Blue - Excellent quality
   - Red - Good quality
   - White - Acceptable quality
2. The Danish Award System will also be used in Open Class judging. This applies to each class within the division. The Danish System of placing exhibits is a rating of blue, red or white awards.
3. A minimum of three exhibits is required before a champion is awarded except when judge determines exhibit is of outstanding quality.

STATE FAIR
4. Outstanding 4-H exhibits in each class except market livestock will be selected to represent Finney County at the Kansas State Fair. Performance and Showmanship State Fair horse entries are selected at the District Horse Show. See the Finney Extension Office for State Fair entry dates and appropriate entry fees.
5. All 4-H members selected for State Fair who are 9 years of age by Jan. 1 of current year may exhibit in the State Fair where classes are available. Check the State Fair Book for rules, and requirements for particular classes.

LIVESTOCK PREMIUM AUCTION
6. A meal will be served for the livestock buyers.
7. The livestock auction will be held on Saturday in the Show Arena.
8. Beef, sheep, swine, and meat goat market entries are eligible for the auction. ALL LIVESTOCK GOING THROUGH PREMIUM AUCTION MUST BE MARKET. All animals which are sold in the premium auction must be sold to the floor unless they are selected for the carcass show.
9. No 4-H member shall be allowed to participate in the premium auction unless they have first met the requirements during the current 4-H calendar year. Attend a minimum of four (4) regular 4-H club meetings (qualifying meetings have to be on record before the fair) AND at least one of the following:
   a. Present a project talk at a 4-H Club Meeting
   b. Participate in Finney County 4-H Club Days
   c. Actively participate in 4-H Ambassadors or Junior Leaders
   d. Hold an office in your club
   e. Lead a community service project
10. Minimum weight for livestock at auction:
   - Market Hogs - 200 lbs.
   - Market Beef/Previous Year Bucket Calves – 950 lbs.
   - Market Lambs - 100 lbs.
   - Meat Goats – 50 lbs.
11. The order of the auction will be determined by placing. However, exhibitors who do not turn in buyer reservation forms by the deadline will not sell.
12. The weight taken on check-in day will be the auction weight.
13. The 4-H or FFA member will present a picture and ribbon to the buyer.
14. Any 4-H exhibit sold at public auction or by private contract is not eligible to be exhibited at the Kansas State Fair or Kansas Junior Livestock Show. Public auction includes: premium sale, ribbon auction, or similar event. If the project is sold, regardless of ownership changes, on the date of the transaction the 4-H member has given up the right to exhibit that specific animal or product in the future. In the case of livestock, market animals sold are ineligible to be shown as breeding animals in the future. (Per Kansas 4-H Youth Development Policy Guide).
15. Each 4-H or FFA member can have no more than two animals go through the premium auction, with a limit of one animal per species.
16. All livestock exhibitors must personally show their OWN animal(s) for the sale through the Premium Auction. EXCEPTION will be by special permission granted by at least three Fair Board members then the owner will need to be present in the building during the auction. Any exception to the above rule must be approved by all Fair Board members.
17. No animals will be permitted to leave the fairgrounds before their species is checked out.
18. 4-H/FFA add-on money that will be distributed through the premium auction committee account is designated for premium auction animals only.

**MARKET LIVESTOCK FLOOR BIDS**

1. All bids will be submitted to the 4-H/extension agent(s) via personal contact or phone.
2. The highest bid will be accepted and posted by the agent(s).
3. Destination cards must be turned in by exhibitors by the designated time.
4. Weights will be determined by the weight the animals show weight.
5. Any 4-H exhibit sold at public auction or by private contract is not eligible to be exhibited at the Kansas State Fair or Kansas Junior Livestock Show. Public auction includes: premium sale, ribbon auction, or similar event. If the project is sold, regardless of ownership changes, on the date of the transaction the 4-H member has given up the right to exhibit that specific animal or product in the future. In the case of livestock, market animals sold are ineligible to be shown as breeding animals in the future. (Per Kansas 4-H Youth Development Policy Guide).
6. All animals which are sold in the premium auction must be sold to the floor unless they are in the carcass show.
**BARN QUILTS**

**Requirements:**
1. The Barn Quilt must be a 2’ x 2’ square. Display cannot be on point (diamond shaped), due to display limitations.
2. Needs to be prepared for hanging. Participant must supply hooks – one cup hook or “j” hooks two inches from the top edge of the quilt. Participant is responsible for using the correct size hooks according to weight.
3. Must be on 3/8” or 1/2” thick exterior durable material.

**Recommendations:**
1. Use MDO (medium density overlay) board or MDF (medium density fiber) board
2. Prime board with two coats of primer
3. Use latex enamel paint
4. Original designs are encouraged. If copied, credit should be given.

**Rules:**
1. Read General Rules.
2. Pre-entries of barn quilts are not required for participation in the Finney County Fair, but are highly encouraged.
3. Entries will be entered in either the youth or adult category. Youth ages include those under the age of 19. Adult ages include anyone 19 years of age and older.
4. Exhibitors are limited to 2 entries per class.
5. Entries need to be checked-in during the time allowed.
6. Entries must remain on display until Sunday when all other exhibits are released.
7. Barn quilts will be judged on appearance, creativity, and construction.
8. Cash will be presented to the top three places in the youth and adult divisions.
   - Adult: 1st Place - $25  2nd Place - $15  3rd Place - $10
   - Youth: 1st Place - $12  2nd Place - $8  3rd Place - $5

**CLASS**
3100 Barn Quilt (Youth)
3101 Barn Quilt (Adult)

**4-H CLOVERBUDS**
1. Read General Rules.
2. Open to youth enrolled in 4-H Cloverbuds.
3. 4-H Cloverbuds are participating as a non-competitive exhibit. Participation ribbons will be awarded to all exhibits.
4. Cloverbud may exhibit 2 entries in each class.
5. All exhibits are to be labeled with cards available at the Extension Office.
6. The foods display should contain 3 cookies on a covered piece of cardboard in a plastic sack or ½ cup of snack mix in a plastic bag.
7. The notebook may contain photos, hand drawings, and stories about what has been learned in the 4-H Cloverbud project

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### 4-H / FFA BEEF

1. Read General Rules.
2. Read General Livestock Rules.
3. Animals are not eligible to be shown in both breeding and market classes.
4. Beef will be bedded on sand. No wood chips or straw will be allowed for beef bedding.
5. Beef will be in the Beef Barn on display between 8:00am and 10:00pm. A Beef tie-out area may be designated by superintendents and information will be posted if available.
6. Space for livestock blocking chutes will be designated by beef superintendents. Space for beef blocking chutes will be assigned by clubs, by the designated livestock superintendents. No beef blocking chutes will be allowed in the West Pavilion or in the Show Arena.
7. **Individuals may exhibit 2 market beef, 2 breeding heifers or cows, 1 current year bucket calf and 1 previous year bucket calf; however, youth may only sell one market beef animal in the Premium Auction.**
8. The beef show will be a blow and go show. The use of paint, glue, adhesives, mousse, powder, and boning soaps will not be allowed. (Nothing stiff or sticky; must be able to run a comb through the hair. Any product used must be water soluble). Animals may be checked before entering the ring and violators will be disqualified. No hair coloring will be allowed in grooming of beef exhibits. Any attempt to alter animal color or breed characteristics including the addition of hair or added material, natural or man-made (excluding false tail switches) is prohibited. All beef exhibits will be subject to inspection and hand wiped by the Beef Superintendents and/or agents at any time.
9. Grand Champion and Reserve Grand Champion rosettes will be awarded in Bucket Calves, Market Beef, and Breeding Cattle if the judge considers the exhibits worthy.
10. All exhibitors showing cattle need to be YQCA Certified. Proof of certification is due to the Extension Office.

### BUCKET CALVES

1. All bucket calves must be carried as a current project.
2. A first year bucket calf must be owned and tagged by youth age 12 and under with approved 4-H ear tags on weigh/tag date. Calf must be fed on a bottle or bucket for at least 30 days, and be born on or after Jan. 1 of the current year.
3. Previous year bucket calves must be weighed and tagged with approved 4-H ear tags at the county weigh-in date.
4. All youth who exhibited a bucket calf in the previous year are eligible to exhibit it in the previous year’s bucket calf class if carried as a current project.
5. A previous year bucket calf may sell at the premium auction, but only one beef animal can sell whether it is a market beef, or previous year bucket calf. Previous year bucket calf must weigh at least 950 pounds for market animal to be in the Premium Auction.
6. Each youth will have a 15-minute consultation judging of each bucket calf. All judging times will be pre-scheduled. Judging includes youth's knowledge of the animal and 4-H project as indicated through an interview.
7. Bucket calves will also be shown in a type class.
8. Premium will be paid on combined ribbon placing of consultation and confirmation scores.
9. Champion and reserve champion ribbons will be awarded to a current year and previous year bucket calf. Grand Champion and Reserve Grand Champion ribbons will be awarded to overall bucket calf participants.

### CLASS

**CLASS**

1200  Current year bucket calf  
(born on or after Jan. 1 of current year)  $5.00  $3.00  $1.00  
1201  Previous year bucket calf  
       $5.00  $3.00  $1.00  

### MARKET BEEF

1. The classification for judging market beef will be based upon weights. All market beef will be shown by weight classes.
2. All beef must have been weighed and identified in the exhibitor's or family's name with approved 4-H ear tags on county weigh-in date. All steers and heifers must be born after Jan. 1 of the previous year.
3. Premium Auction minimum weight is 950 pounds. Animals may show at any weight.
4. Only first and second place winners in the weight classes are eligible to compete for grand and reserve grand champion.
5. Market Heifers will have their own class, but will show for overall Market Beef Grand Champion and Reserve Grand Champion.

### CLASS

**CLASS**

1202  Market Steer  
       $5.00  $3.00  $1.00  
1203  Market Heifer  
       $5.00  $3.00  $1.00

### BREEDING CATTLE

1. Cattle will be shown by English, Continental, Crossbred and AOB classes. Age will determine class.
2. Indicate the breed in FairEntry.
3. Only first place winner in the breeding classes are eligible to compete for breed champion.
4. Breed Classes need at least three head for a breed class. Otherwise breeds will be put in an AOB class.

### CLASS

**CLASS**

1204  Heifer Calf  
(born after Jan. 1, current year)  
       $5.00  $3.00  $1.00  
1205  Senior Heifer Calf  
(born Sept. 1 - Dec. 31, previous year)  
       $5.00  $3.00  $1.00  
1206  Summer Yearling Heifer  
(born May 1 - August 1, previous year)  
       $5.00  $3.00  $1.00  
1207  Junior Yearling Heifer  
(born Jan. 1 - April 30, previous year)  
       $5.00  $3.00  $1.00  
1208  Sr. Yearling/2 yr. old Cow  
(born before Jan. 1, previous year)  
       $5.00  $3.00  $1.00
COW CALF PAIRS

1. All exhibitors must be enrolled in the breeding beef project in the current 4-H year.
2. Cows must have been previously exhibited as a 4-H project by the exhibitor.
3. Calf must be latest natural calf and born since January 1 of current year.
4. Both cow and calf must be shown on halter and be halter broke.
5. All pairs must be tied in stalls.
6. Cow cannot be over 5 years of age.
7. Classes will be divided into either purebred or crossbred.

CLASS
1209 Cow Calf Pairs $5.00 $3.00 $1.00

SHOWMANSHIP - BEEF

1. All beef cattle exhibitors are encouraged to participate in the fitting and showing class. The animal used in this class must be exhibited in a 4-H/FFA division class.
2. All showmen must show their own animals.
3. All youth will be divided into divisions according to age as of Jan. 1 of current year.
   Junior division: 7 to 9 years old
   Intermediate division: 10 to 13 years old
   Senior division: 14 years old and older.
4. Judges will consider all aspects of showmanship.
5. Grand Champion and Reserve Grand Champion will be awarded in each class. Top two in each age division will go on to compete in Supreme Showman
6. Show order is Senior, Intermediate and Junior.

CLASS
1210 Beef, Junior $5.00 $3.00 $1.00
1211 Beef, Intermediate $5.00 $3.00 $1.00
1212 Beef, Senior $5.00 $3.00 $1.00

OPEN CLASS BEEF

1. Read General Rules.
2. Read General Livestock Rules.
3. Animals are not eligible to be shown in both breeding and market classes.
4. Beef will be bedded on sand. No wood chips or straw will be allowed for beef bedding.
5. Beef will be in the Beef Barn on display between 8:00am and 10:00pm. A Beef tie-out area may be designated by superintendents and information will be posted if available.
6. Space for livestock blocking chutes will be designated by beef superintendents. Space for beef blocking chutes will be assigned by clubs, by the designated livestock superintendents. No beef blocking chutes will be allowed in the West Pavilion or in the Show Arena.
7. Individuals may exhibit 2 market steers, 2 market heifers, 2 breeding heifers or cows, 1 current year bucket calf and 1 previous year bucket calf.
8. Exhibitors will be paid for 1st, 2nd and 3rd place only. This applies to each class within the division. Grand Champion and Reserve Grand Champion ribbons will be awarded in Bucket Calf, Bull, Heifer, and Market Beef divisions if the judge considers the exhibits worthy.
9. All exhibitors are required to have completed Youth Quality Care of Animals (YQCA).
BUCKET CALVES
1. This class is for youth twelve years of age or younger.
2. The calf must be owned by the exhibitor.
3. First year bucket calves must be born on or after Jan. 1 of the current year and fed on a bottle or bucket for at least 30 days. Previous year bucket calves must be born on or after Jan. 1 of the previous year.
4. The calf must have been fed on a bucket or bottle for at least 30 days.
5. Judging of bucket calves is done primarily on the youth's knowledge of the animal.

CLASS
3200  Current year bucket calf  $5.00  $3.00  $1.00
       (born on or after Jan. 1 of current year)
3201  Previous Year bucket calf $5.00  $3.00  $1.00

BREEDING BEEF
1. Open class breeding beef will be shown by breed; age of animal will determine class.

CLASS
3202  Bull Calf  $5.00  $3.00  $1.00
       (born after Jan 1, current year)
3203  Senior Bull Calf  $5.00  $3.00  $1.00
       (born Sept 1 - Dec. 31, previous year)
3204  Summer Yearling Bull  $5.00  $3.00  $1.00
       (born May 1 - Aug. 21, previous year)
3205  Jr. Yearling Bull  $5.00  $3.00  $1.00
       (born Jan. 1 - Apr. 30, previous year)
3206  Sr. Yearling and 2 yr. old Bull  $5.00  $3.00  $1.00
       (born prior to Jan. 1, previous year)
3207  Heifer Calf  $5.00  $3.00  $1.00
       (born after Jan. 1, current year)
3208  Sr. Heifer Calf  $5.00  $3.00  $1.00
       (born Sept. 1 - Dec. 31, previous year)
3209  Summer Yearling Heifer  $5.00  $3.00  $1.00
       (born May 1 - Aug. 21, previous year)
3210  Jr. Yearling Heifer  $5.00  $3.00  $1.00
       (born Jan. 1 - Apr. 30, previous year)
3211  Sr. Yearling/2 yr. Old Cow  $5.00  $3.00  $1.00
       (born prior to Jan., previous year)

COW CALF PAIRS
1. Calf must be latest natural calf and born since January 1 of current year.
2. Both cow and calf must be shown on halter and be halter broke.
3. All pairs must be tied in stalls.
4. Cow cannot be over 5 years of age.
5. Any breed or cross breed.

CLASS
3212  Cow Calf Pairs  $5.00  $3.00  $1.00
MARKET BEEF

1. If questions of ages of beef arise, animals may be mouthed by a qualified veterinarian. Condition: permanent teeth may be up, but must not be in wear.

2. The beef show will be a blow and go show. The use of paint, glue, adhesives, mousse, powder, and boning soaps will not be allowed. (Nothing stiff or sticky; must be able to run a comb through the hair. Any product used must be water soluble). Animals may be checked before entering the ring and violators will be disqualified. No hair coloring will be allowed in grooming of beef exhibits. Any attempt to alter animal color or breed characteristics including the addition of hair or added material, natural or man-made (excluding false tail switches) is prohibited. All beef exhibits will be subject to inspection and hand wiped by the Beef Superintendents and/or agents at any time.

3. Market Heifers will have their own class, but will show for Overall Market Beef Grand champion and Reserve grand champion.

CLASS

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>1st Place</th>
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BOY SCOUTS

1. Read General Rules.
2. This department is open to all Boy Scouts and Leaders in Finney County.
3. Work must have been done during current year.
4. Entries are limited to one in each class per person.
5. Boys are encouraged to be present as their exhibits are being judged.
6. All interlocking block and model projects must be no larger than 2 feet square.
7. A Champion and Reserve Champion will be named in Tiger Cubs, Cub Scouts, Webelos, and Boy Scouts. An overall Grand Champion and Reserve Grand Champion will be selected from these champions.

TIGER CUBS CLASS

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### TROOP CLASS

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4-H / FFA CARCASS SHOW

1. All animals in the carcass show will be identified to the packer/inspector and carcass judges by a list with Kansas EID tag number only. Exhibitor name and live animal placing will not be accessible to the packer/inspector or carcass judges. The Carcass Show Superintendent will add the names and live placings the final carcass show printout after the carcass placings are made.

2. All market beef that are sold at the Finney County premium livestock auction will automatically be slaughtered and entered in the carcass show if there is one.

3. Only blue ribbon market lambs, market hogs, and meat goats are selected if there is a carcass show for the specie. Due to packing plant limitations, specie superintendents and specie judges will select accordingly, to selection guidelines.

4. Carcass data will be collected on all exhibited eligible animals, and placings will be awarded.

5. Heifers will be judged against steers in the carcass show.

6. Payment for beef will be based on a carcass basis, not a live animal basis.

7. Beef carcasses outside the normal ranges for weight (550 - 950 lb.), maturity (A or B), marbling (slight or higher), or any other abnormalities, will be subject to the normal price discounts paid by the packer for those carcasses.

8. Live sheep weight for selection for carcass show should be a minimum of 100 pounds. There must be a minimum of 3 sheep pre-sold in order to have a sheep carcass show.

9. **Live meat goat weight for selection for carcass show should be a minimum of 75 pounds.** Animals selected for carcass show will be announced by the superintendents. There must be a minimum of 3 goats pre-sold in order to have a goat carcass show.

10. Live swine weight for selection for carcass show should be a minimum of 230 pounds. Animals selected for the carcass show will be announced by the superintendents. There must be a minimum of 3 swine pre-sold in order to have a swine carcass show.

11. Persons concerned about whether their animals might receive any severe price discounts should check with the carcass show superintendent and Premium Auction Committee about the advisability of entering the animal in the carcass show before the animal goes to the packer.

12. Grand Champion and Reserve Grand Champion rosettes will be awarded for each species if the judge considers the exhibits worthy.

**CLASS**

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<td>1228</td>
<td>Meat Goat Carcass</td>
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4-H CLOTHING CONSTRUCTION AND TEXTILES

1. Read General Rules
2. Items not checked-in on time and displayed at the fair will forfeit ribbons and premiums.
3. Garments may have been worn before exhibited, but must be carefully cleaned and pressed before being exhibited.
4. Bring all garments on hangers to the Exhibition Building.
5. Protect all garments with clear garment bags.
6. Two entries per individual per class.
7. FCCLA members may enter in Senior Advanced classes.
8. All 4-H Clothing Construction will be judged in consultation.
9. Entries for clothing construction are due by the specified date.
10. Posters or Educational Displays are judged at the same time as clothing exhibits.
11. If the exhibit is a display, maximum size is not to exceed a standard commercial 3’ x 4’ tri-fold display board. If the exhibit is a poster, it must not be larger than 22”x 28.” Name and county/district must be clearly marked on educational exhibits.
12. Recycled Clothing Project: Any item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, repurposing a clothing item for a new use, etc. Must include sewing of some kind.
13. An article is an item constructed in a clothing project, such as back pack, laundry bag, garment bag, PJ’s holder, tent, sleeping bag, cape, apron, hat, or scarf. Can be hand or machine sewn and can include appliqué or machine embroidering.
14. A 2 piece coordinated outfit is 2 pieces that can be worn together at the same time, but not necessarily a complete outfit. Example: vest and skirt.
15. A 3 piece coordinated outfit is three pieces with at least 2 of the pieces to be worn together at the same time. The third piece could be worn with one or both, but not necessarily at the same time. All three must be made by the exhibitor. Do not exhibit purchased items such as a blouse or sweater.
16. A garment can be a skirt, a vest, a blouse, a shirt, a pair of slacks, a dress, a coat, a jumper, a jumpsuit, etc.
17. Champion and Reserve Champion ribbons will be awarded in each age class if the judge considers the exhibits deserving.
18. Overall Grand Champion and Reserve Grand Champion will be awarded.

**CLOTHING CLOVERBUDS, 5-6 years old CLASS**
1300 Any Exhibit

**CLOTHING, 7-8 years old CLASS**
1301 Notebook (charts) $3.00 $2.00 $1.00
1302 Article $3.00 $2.00 $1.00
1303 Garment $3.00 $2.00 $1.00
1304 Needle book $3.00 $2.00 $1.00
1305 Sewing basket $3.00 $2.00 $1.00
1306 Handmade appliqued item $3.00 $2.00 $1.00
1307 Other Article $3.00 $2.00 $1.00
1308 Recycle Clothing Project $3.00 $2.00 $1.00
1309 Poster or Educational Display $3.00 $2.00 $1.00

**CLOTHING, 9-11 years old CLASS**
1310 Article $3.00 $2.00 $1.00
1311 Garment $3.00 $2.00 $1.00
1312 2 piece coordinated outfit $3.00 $2.00 $1.00
1313 Other Article $3.00 $2.00 $1.00
1314 Recycle Clothing Project $3.00 $2.00 $1.00
1315 Poster or Educational Display $3.00 $2.00 $1.00
CLOTHING, 12-14 years old CLASS
1316 Garment $3.00 $2.00 $1.00
1317 2 piece coordinated outfit $3.00 $2.00 $1.00
1318 3 piece coordinated outfit $3.00 $2.00 $1.00
1319 Other Article $3.00 $2.00 $1.00
1320 Recycle Clothing Project $3.00 $2.00 $1.00
1321 Poster or Educational Display $3.00 $2.00 $1.00

CLOTHING, 15-18 years old CLASS
1322 Garment $3.00 $2.00 $1.00
1323 2 piece coordinated outfit $3.00 $2.00 $1.00
1324 3 piece coordinated outfit $3.00 $2.00 $1.00
1325 Other Article $3.00 $2.00 $1.00
1326 Recycle Clothing Project $3.00 $2.00 $1.00
1327 Poster or Educational Display $3.00 $2.00 $1.00

OPEN CLASS CLOTHING AND TEXTILES
1. Read General Rules.
2. Articles must be cleaned or laundered before exhibiting.
3. All exhibits must be work finished in current year.
4. Please bring garments on hangers to the Exhibition Building.
5. Two entries per individual per class.
6. Youth and Adults will be judged as separate divisions. Youth classes are as follows:
   - Junior Division (7 to 9 years old),
   - Intermediate Division (10 to 13 years old)
   - Senior Division (14 years old and older)
7. Champion and Reserve Champion ribbons will be awarded in Fancy Work; Quilts; Garments; Knitting and Crocheting; and Senior Citizens if the judge considers the exhibits deserving.
8. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy.
9. Exhibitors will be paid for 1st, 2nd and 3rd place only. This applies to each class within the division.
10. Quilt Classes will be entered by Individual, Group, Professional and Hand.
11. All quilt entries have to be completed since the close of last year’s fair.
12. All quilt entries must be ready to hand in for display at the fair.
13. Quilt entries will be evaluated on design, color and workmanship at the discretion of the judges.

FANCY WORK CLASS
3300 Center Piece or Doily, crocheted, tatted, or embroidered $3.00 $2.00 $1.00
3301 Center Piece, quilted or pieced $3.00 $2.00 $1.00
3302 Tablecloth $3.00 $2.00 $1.00
3303 Pillowcase, embroidered, appliquéd, painted, crocheted or tatted $3.00 $2.00 $1.00
3304 Pillow, needlework $3.00 $2.00 $1.00
3305 Pillow, quilted $3.00 $2.00 $1.00
3306 Pillow, appliquéd $3.00 $2.00 $1.00
3307 Pillow, Counted Cross Stitch $3.00 $2.00 $1.00
### Towel(s), embroidered, appliquéd or decorated
- Individual: $3.00
- Group: $2.00
- Professional: $1.00
- Hand: $1.00

### Miscellaneous, fancy work
- Individual: $3.00
- Group: $2.00
- Professional: $1.00
- Hand: $1.00

### QUILTS CLASS
#### I-Individual, G-Group, P-Professional, H-Hand
- 3315 Pieced: $3.00 $2.00 $1.00
- 3316 Appliqued: $3.00 $2.00 $1.00
- 3317 Embroidery/Cross Stitch: $3.00 $2.00 $1.00
- 3318 Mixed Media: $3.00 $2.00 $1.00
- 3319 Mixed Technique/Crazy Quilt: $3.00 $2.00 $1.00
- 3320 Tied/Frayed: $3.00 $2.00 $1.00
- 3321 Hand Quilted: $3.00 $2.00 $1.00
- 3322 Machine Quilted: $3.00 $2.00 $1.00
- 3323 Computerized: $3.00 $2.00 $1.00
- 3324 Miscellaneous: $3.00 $2.00 $1.00
- 3325 Youth 14-18: $3.00 $2.00 $1.00
- 3326 Youth 10-13: $3.00 $2.00 $1.00
- 3327 Youth 7-9: $3.00 $2.00 $1.00
- 3328 Youth under 7: $3.00 $2.00 $1.00
- 3329 Patriotic: $3.00 $2.00 $1.00

### B-BABY QUILTS, L-LAP, W-WALL HANGING, & T-TABLE RUNNER
- 3330 Pieced: $3.00 $2.00 $1.00
- 3331 Appliqued: $3.00 $2.00 $1.00
- 3332 Embroidery/Cross Stitch: $3.00 $2.00 $1.00
- 3333 Mixed Media: $3.00 $2.00 $1.00
- 3334 Mixed Technique/Crazy Quilt: $3.00 $2.00 $1.00
- 3335 Tied/Frayed: $3.00 $2.00 $1.00
- 3336 Hand Quilted: $3.00 $2.00 $1.00
- 3337 Machine Quilted: $3.00 $2.00 $1.00
- 3338 Computerized: $3.00 $2.00 $1.00
- 3339 Miscellaneous: $3.00 $2.00 $1.00
- 3340 Youth 14-18: $3.00 $2.00 $1.00
- 3341 Youth 10-13: $3.00 $2.00 $1.00
- 3342 Youth 7-9: $3.00 $2.00 $1.00
- 3343 Youth under 7: $3.00 $2.00 $1.00

### SEWING CLASS
- 3345 Slacks: $3.00 $2.00 $1.00
- 3346 Shorts: $3.00 $2.00 $1.00
- 3347 Dress: $3.00 $2.00 $1.00
- 3348 Blouse: $3.00 $2.00 $1.00
- 3349 Skirt: $3.00 $2.00 $1.00
- 3350 Jumper: $3.00 $2.00 $1.00
- 3351 Men’s Wear: $3.00 $2.00 $1.00
- 3352 2 or more piece coordinated outfit: $3.00 $2.00 $1.00
- 3353 Ladies' Suit: $3.00 $2.00 $1.00
- 3354 Ladies' Jacket: $3.00 $2.00 $1.00
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**KNITTING & CROCHETING CLASS**

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<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3371</td>
<td>Afghan, crocheted</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3372</td>
<td>Afghan, knitted</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3373</td>
<td>Bedspread, crocheted or knitted</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3374</td>
<td>Dolls, crocheted</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3375</td>
<td>Dolls, knitted</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3376</td>
<td>Machine knitted item</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3377</td>
<td>Pillow, crocheted</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3378</td>
<td>Pillow, knitted</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3379</td>
<td>Pot holder, crocheted or knitted</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3380</td>
<td>Crocheted item, thread</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3381</td>
<td>Crocheted item, yarn</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

**CONTEST**

<table>
<thead>
<tr>
<th>Item Code</th>
<th>Description</th>
<th>1st Prize</th>
<th>2nd Prize</th>
<th>3rd Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>3383</td>
<td>“Seasonal” Wall Hanging</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

(Must represent a season or a holiday)

**SENIOR CITIZEN CLASS**

<table>
<thead>
<tr>
<th>Item Code</th>
<th>Description</th>
<th>1st Prize</th>
<th>2nd Prize</th>
<th>3rd Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>3385</td>
<td>Senior Citizen Division (65 and over)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

(classes according to entries)
4-H / FFA CROPS

1. Read General Rules.
2. All entries must include variety name.
3. A cylinder shaped container may be used inside of the one gallon jars.
4. Other classes may be added by superintendent if needed.
5. Classes may be subdivided according to competition.
6. Grand Champion and Reserve Grand Champion overall will receive rosettes if the judge considers the exhibits worthy.

HANDPICKED ONE GALLON SAMPLES CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1400</td>
<td>Wheat (Variety or Hybrid must be named)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1401</td>
<td>Oats</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1402</td>
<td>Barley</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1403</td>
<td>Alfalfa Seed</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1404</td>
<td>Other</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

CORN - 10 EARS, NAME VARIETY CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1405</td>
<td>Corn (105 days or less)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1406</td>
<td>Corn (106 days or more)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1407</td>
<td>Popcorn</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

GRAIN SORGHUM - 10 HEADS, NAME VARIETY CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1408</td>
<td>Dryland Hybrid Grain Sorghum</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1409</td>
<td>Irrigated Hybrid Grain Sorghum</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

FORAGE CROPS - NAME VARIETY CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1411</td>
<td>Forage Corn (10 stalks)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1412</td>
<td>Forage Sorghum, Open Pollinated (10 stalks)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1413</td>
<td>Forage Sorghum, Hybrid (10 stalks)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1414</td>
<td>Alfalfa Hay (1 flake)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1415</td>
<td>Sudan Hay (1 flake)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1416</td>
<td>Other Hay (1 flake)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

OIL AND OTHER CROPS - NAME VARIETY CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1417</td>
<td>Sunflower (oil type, 1 head)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1418</td>
<td>Sunflower (confectionery, 1 head)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1419</td>
<td>Soybean (bundle of 5 plants)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1420</td>
<td>Cotton</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1421</td>
<td>Other</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

WHEAT VARIETY PLOT

1. 4-H or FFA members that planted & harvested their variety plot are eligible.

CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1422</td>
<td>One pint of cleaned wheat of each variety in the plot</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>Variety name and yield per bushel should be shown on each one pint sample.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1423</td>
<td>Wheat Variety Plot Project</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>Records in a cover with appropriate title</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**VARIETY PLOT DISPLAY**

1. The free standing displays must not exceed the overall dimensions of 36"(W) x 36" (H) x 18"(D). Care should be taken to select durable materials that will withstand fair conditions. Displays must not require use of electricity. Everything needs to be contained within the dimensions. Only one Wheat Plot Display will be designated with State Fair Ribbon.

**CLASS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>First Prize</th>
<th>Second Prize</th>
<th>Third Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>1424</td>
<td>Wheat Variety Plot Display</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1425</td>
<td>Soybean Hi-Profit Display</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

**OPEN CLASS CROPS**

1. Read General Rules.
2. All entries must include variety name.
3. A cylinder shaped container may be used inside of the one gallon jars.
4. Other classes may be added by superintendent if needed.
5. Youth and Adult entries will be judged separately. If there are three or fewer entries per class, the superintendents can combine them and judge Youth and Adults together.
6. Youth classes will be divided as follows:
   - Junior Division (7 to 9 years old),
   - Intermediate Division (10 to 13 years old)
   - Senior Division (14 years old and older)
7. Exhibitors will be paid for 1st, 2nd and 3rd place only. This applies to each class within the division. Champion and Reserve Champion ribbons will be awarded in each division if the judge determines the exhibits deserving.
8. Top scoring entries are eligible to enter the Kansas State Fair Wheat Show. Individuals need to enter themselves on State Fair Entry Forms.

**HANDPICKED ONE GALLON SAMPLES**

1. A cylinder shaped container may be used inside of the one gallon jars.

**CLASS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>First Prize</th>
<th>Second Prize</th>
<th>Third Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>3400</td>
<td>Wheat (Variety or Hybrid must be named)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3401</td>
<td>Oats</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3402</td>
<td>Barley</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3403</td>
<td>Alfalfa Seed</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3404</td>
<td>Other</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

**CORN-10 EARS-NAME VARIETY CLASS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>First Prize</th>
<th>Second Prize</th>
<th>Third Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>3405</td>
<td>Hybrid Corn (105 days or less)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3406</td>
<td>Hybrid Corn (106 days or more)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3407</td>
<td>Dryland Corn (105 days or less)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3408</td>
<td>Dryland Corn (106 days or more)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3409</td>
<td>Popcorn</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

**GRAIN SORGHUM-10 HEADS-NAME VARIETY CLASS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>First Prize</th>
<th>Second Prize</th>
<th>Third Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>3410</td>
<td>Dryland Hybrid Grain Sorghum</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3411</td>
<td>Irrigated Hybrid Grain Sorghum</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>
### FORAGE CROPS - NAME VARIETY CLASS

<table>
<thead>
<tr>
<th>Name</th>
<th>Variety</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>Forage Corn</td>
<td>(10 stalks)</td>
<td>3412</td>
</tr>
<tr>
<td>Forage Sorghum-Open Pollinated</td>
<td>(10 stalks)</td>
<td>3413</td>
</tr>
<tr>
<td>Forage Sorghum-Hybrid</td>
<td>(10 stalks)</td>
<td>3414</td>
</tr>
<tr>
<td>Alfalfa Hay</td>
<td>(1 flake)</td>
<td>3415</td>
</tr>
<tr>
<td>Sudan Hay</td>
<td>(1 flake)</td>
<td>3416</td>
</tr>
<tr>
<td>Other Hay</td>
<td>(1 flake)</td>
<td>3417</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Price (per unit)</th>
</tr>
</thead>
<tbody>
<tr>
<td>$3.00</td>
</tr>
<tr>
<td>$2.00</td>
</tr>
<tr>
<td>$1.00</td>
</tr>
</tbody>
</table>

### OIL AND OTHER CROPS - NAME VARIETY CLASS

<table>
<thead>
<tr>
<th>Name</th>
<th>Variety</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sunflower</td>
<td>(oil type-1 head)</td>
</tr>
<tr>
<td>Sunflower</td>
<td>(confectionery-1 head)</td>
</tr>
<tr>
<td>Soybean</td>
<td>(bundle of 5 plants)</td>
</tr>
<tr>
<td>Cotton</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Price (per unit)</th>
</tr>
</thead>
<tbody>
<tr>
<td>$3.00</td>
</tr>
<tr>
<td>$2.00</td>
</tr>
<tr>
<td>$1.00</td>
</tr>
</tbody>
</table>

### MARKET WHEAT SHOW

Entry deadline will be determined each year. Please contact the Finney County Extension Office or any Finney County Elevator for deadline.

1. Exhibits shall consist of 5 pounds of wheat in any container.
2. All wheat exhibits must be produced during the current year.
3. All wheat exhibits must be grown in Finney County.
4. All entries must be made by variety name or number.
5. All entries must be combine run. Hand picking and/or screening are not allowed.
6. A farm may have more than one entry, but only one entry per variety.
7. Top scoring entries will automatically be retained by the Finney County Fair and entered at the Kansas State Fair.
8. Two entry cards must be filled out. Points are taken away if it is not completely filled out.

#### CLASS

<table>
<thead>
<tr>
<th>Name</th>
<th>Price (per unit)</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Hard White Winter Wheat</td>
<td>$3.00</td>
</tr>
<tr>
<td>All Hard Red Winter Wheat</td>
<td>$3.00</td>
</tr>
</tbody>
</table>

### 4-H / FFA DAIRY MARKET BEEF

1. Read General Rules.
2. Read General Livestock Rules.
3. All exhibitors showing need to be YQCA Certified. Proof of certification is due to the Extension Office.
4. Market Dairy Beef must be purebred, crossbred or combination of both but must be 100% dairy blood. Animal must not exhibit any signs of crossbreeding with any beef breed. Dairy Beef may be a steer or a heifer.
5. Market Dairy Steer must be castrated.
6. All Market Dairy Beef must be properly dehorned. No scurs over 1" long are allowed and must be healed.
7. Steers must be judged on meat value and meat yielding qualities.
8. The classification for judging Market Dairy Beef will be based upon weights. All Market Dairy Beef will be shown by weight classes.
9. All Market Dairy Beef must have been weighed and identified in the exhibitor’s name with approved 4-H ear tags and tattoos on county weigh-in/tag date. All steers and heifers must be born after Jan. 1 of previous year.

10. Premium Auction minimum weight is 950 pounds. Animals may show at any weight.

11. Only first and second place winners in the weight classes are eligible to compete for Grand and Reserve Grand champion.

12. Market Dairy Heifers will have their own class with Grand and Reserve Grand Champion, but will show for overall Market Beef.

13. It is recommended that 4-H members use a show stick and show halter with a chain during judging, and show like a beef animal and not like showing dairy.

14. Dairy Beef Showmanship will be held in connection with the Beef Showmanship.

15. Rosettes will be awarded in each class.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Dairy Market Beef</th>
<th>$5.00</th>
<th>$3.00</th>
<th>$1.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>1250</td>
<td>Dairy Market Beef</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

4-H / FFA DAIRY CATTLE & GOATS

1. Read General Rules.
2. Read General Livestock Rules.
3. All exhibitors showing need to be YQCA Certified. Proof of certification is due to the Extension Office.
4. Dairy cattle will be shown by breeds. The age of the animal will determine class.
5. Indicate the breed at check-in.
6. Exhibitors are requested to be neatly and appropriately dressed (preferably in white) when showing animals.
7. All Dairy Goats will be inspected by the veterinarian and must be free of pinkeye, ringworm, sore mouth, and any open, contagious abscesses and communicable diseases.
8. All sexually intact does must be identified with an official USDA Premise Identification tag or an official tattoo.
9. All Dairy Goats shown in this department are to be dehorned.
10. Dairy Goats are to be shown with chain collars only.
11. All Dairy Goats are to be females. No males.
12. Youth in 4-H Division may exhibit 2 dairy cattle and 2 dairy goats.
13. Grand Champion and Reserve Grand Champion rosettes will be awarded in each division if the judge considers the exhibits worthy.

DAIRY CATTLE CLASS

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Dairy Market Beef</th>
<th>$5.00</th>
<th>$3.00</th>
<th>$1.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>1252</td>
<td>Calves</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>(born after August 1, previous year)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1253</td>
<td>Yearling</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>(born between Sept. 1, previous year and Sept. 1, 2 years previous)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1254</td>
<td>Heifers or Cows</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>(born before August 1, 2 years previous)</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
DAIRY CATTLE SHOWMANSIP
1. All dairy exhibitors are encouraged to participate in the Fitting and Showing classes. The animals used in this class must have been exhibited in a youth division class. Entrant must exhibit his/her own animal in this class.
2. All youth will be divided into three divisions according to age as of Jan. 1 of current year. Fair Ages: Junior division: 7 to 9 years old; Intermediate division: 10 to 13 years old; Senior division: 14 years old and older.
3. All showmen must show their own animals.
4. Judges will consider:
   Preparation of animals for show
   a. condition of feet
   b. washing and cleanliness
   Showing of animal and exhibitor appearance
   a. control of animal by exhibitor
   b. poise and collectiveness
   c. skill of showing
   d. ability to stand, move or show the animal as requested by judge.
5. Rosettes will be awarded in each class.

CLASS
1255 Dairy Cattle Showmanship, Junior $5.00 $3.00 $1.00
1256 Dairy Cattle Showmanship, Intermediate $5.00 $3.00 $1.00
1257 Dairy Cattle Showmanship, Senior $5.00 $3.00 $1.00

DAIRY GOATS CLASS
1258 Kid (born Jan. 1 or later of current year) $5.00 $3.00 $1.00
1259 Yearling (1 to 2 years) $5.00 $3.00 $1.00
1260 Mature Doe (2 years or older) $5.00 $3.00 $1.00

DAIRY GOAT SHOWMANSIP
1. Only one class of fitting and showing for Dairy Goats and Meat Goats. All will be combined into one, as listed under 4-H/FFA Meat Goats.

OPEN CLASS DAIRY CATTLE & GOATS
1. Read General Rules.
2. Read General Livestock Rules.
3. All exhibitors are required to have completed Youth Quality Care of Animals (YQCA). Proof of certification needs to be sent to the Extension Office.
4. Dairy Cattle will be shown by breeds. The age of the animal will determine class.
5. Indicate the breed at check-in.
6. Exhibitors are requested to be neatly and appropriately dressed (preferably in white) when showing animals.
7. All Dairy Goats will be inspected by the veterinarian and must be free of pinkeye, ringworm, sore mouth, and any open, contagious abscesses and communicable diseases.
8. All sexually intact does must be identified with an official USDA Premise Identification tag or an official tattoo.
9. All Dairy Goats shown in this department are to be dehorned.
9. Dairy Goats are to be shown with chain collars only.
10. All Dairy Goats are to be females. No males.
11. Individuals may exhibit 2 Dairy Cattle and 2 Dairy Goats.
12. Exhibitors will be paid for 1st, 2nd and 3rd place only. This applies to each class within the division. Grand Champion and Reserve Grand Champion ribbons will be awarded in each division if the judge considers the exhibits worthy.

DAIRY CATTLE

1. No aged dairy bull classes are offered because of safety and facilities.
2. Indicate on exhibit card the breed and class number.

CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>3250</td>
<td>Junior Bull Calf</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>(born after Jan. 1, current year)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3251</td>
<td>Senior Bull Calf</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>(born between Jan. 1, and Jan. 1, previous year)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3252</td>
<td>Two Year Old Bulls</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3253</td>
<td>Junior Heifer Calf</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>(born after Jan. 1, current year)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3254</td>
<td>Senior Heifer Calf</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>(born Jul. 1 - Dec. 31, previous year)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3255</td>
<td>Junior Yearling Heifer</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>(born Jan. 1 - Jun. 30, previous year)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3256</td>
<td>Senior Yearling Heifer</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>(born Jul. 1 - Dec. 31, two years previous)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3257</td>
<td>Two Year Old Cow or older</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

DAIRY GOAT CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>3258</td>
<td>Kid (dropped Jan. 1 or later of the current year)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3259</td>
<td>Yearling (1 to 2 years)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3260</td>
<td>Mature Doe (2 years or older)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

4-H DEMONSTRATIONS AND ILLUSTRATED TALKS

1. The demonstration and illustrated talk contest will be held prior to the fair. The maximum time limit is 15 minutes. There is no minimum time. The presentation should be of sufficient length to cover the topic adequately. A demonstration or illustrated talk must show how to do something. An informative talk using illustrations is not a demonstration or illustrated talk.
2. Demonstrations or talks may be individual or team presentations.
3. Demonstrations and illustrated talks will be judged on:
   - Introduction - 10%
   - Presentation - 30%
   - Visuals and/or equipment - 10%
   - Appearance - 10%
   - Subject matter - 30%
   - Summary - 10%
4. Pre-entries are due by the specified date.
5. Classes will be divided into three divisions:
   ◦ Junior Division: 7 to 9 years old
   ◦ Intermediate Division: 10 to 13 years old
   ◦ Senior Division: 14 years and older.
   Age is determined as of Jan. 1 of the current year.
6. A Champion and Reserve Champion will be chosen from each age division.
7. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers demonstrations worthy.

**CLASS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
</tr>
</thead>
<tbody>
<tr>
<td>1005</td>
<td>Demonstration/Illustrated Talk, Junior</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1006</td>
<td>Demonstration/Illustrated Talk, Intermediate</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1007</td>
<td>Demonstration/Illustrated Talk, Senior</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

**DUCT TAPE**

1. Read General Rules.
2. This division is open to any individual.
3. Each exhibitor may enter only one item per class.
4. Items may be made with any color duct tape.
5. Items must be created using at least 90% duct tape.
6. Grand Champion and Reserve Grand Champion ribbons will be awarded if the judge considers the exhibits worthy.
7. Entry Judging Criteria:
   40% Workmanship, 30% Creativity, 20% Appearance, 10% Difficulty
8. The winner will be eligible to enter the Kansas State Fair Duct Tape Contest representing Finney County.

**CLASS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
</tr>
</thead>
<tbody>
<tr>
<td>3105</td>
<td>Hat</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3106</td>
<td>Purse</td>
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<td>3107</td>
<td>Wallet</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3108</td>
<td>Clothing</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3109</td>
<td>Miscellaneous</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

**4-H EDUCATIONAL DISPLAYS, NOTEBOOKS AND POSTERS**

1. Read General Rules.
2. Educational displays must be pre-entered by the specified date.
3. Each 4-H club can enter a banner and/or an educational display. The top two 4-H banners will represent Finney County at the State Fair. Educational Displays will not be eligible for State Fair.

**EDUCATIONAL DISPLAYS, NOTEBOOKS, AND POSTERS**

1. This department is designed as an educational display for project accomplishments that are not easily displayed on other departments.
2. Exhibit may consist of notebooks, posters, or any display relating to self-project work.
3. Display size is limited to a 4’ x 4’ space. Structure and table (i.e. card table) for the display will be provided by exhibitor. Display should be self-standing; nothing can be attached to the wall. Card table displays are allowed. If the exhibit is a display, maximum size is not to exceed a standard commercial 3’ x 4’ tri-fold display board. If the exhibit is a poster, it must not be larger than 22” x 28”. Name and county/district must be clearly marked on educational exhibits.

4. Exhibit material should have been made or grown by the organization members in the current year or have been carried as a project activity.

5. 4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating their own work. Copyrighted and/or trademarked materials utilized in banners for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed.

6. Basis of award: Educational value - 40%, Appearance - 20%, Quality of display materials - 20%, Interest and originality - 20%

7. The Fair Board is not responsible for loss of items.

8. Please be sure to enter your exhibit in the correct department. Other departments where displays can be entered are Foods, Wildlife and Sport Fishing, Shooting Sports, and Home Environment. Please check those departments for rules and classes.

9. Champion and Reserve Champion ribbons will be awarded in each class if the judge considers the exhibits worthy.

10. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy.

**CLASS**

| CLASS       | 1010 Group or Club Educational Display | 1011 Group or Club Educational Notebook | 1012 Group or Club Educational Poster | 1013 Group or Club Educational Other | 1014 Individual Educational Display, Junior | 1015 Individual Educational Notebook, Junior | 1016 Individual Educational Poster, Junior | 1017 Individual Educational Other, Junior | 1018 Individual Educational Display, Inter. | 1019 Individual Educational Notebook, Inter. | 1020 Individual Educational Poster, Inter. | 1021 Individual Educational Other, Inter. | 1022 Individual Educational Display, Senior | 1023 Individual Educational Notebook, Senior | 1024 Individual Educational Poster, Senior | 1025 Individual Educational Other, Senior |
|-------------|---------------------------------------|----------------------------------------|---------------------------------------|--------------------------------------|------------------------------------------|-------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|
|             | $10.00                                | $7.00                                  | $5.00                                 | $3.00                                | $2.00                                    | $1.00                                     | $3.00                                    | $2.00                                    | $1.00                                    | $3.00                                    | $2.00                                    | $1.00                                    | $10.00                                   | $7.00                                    | $5.00                                    |

**BANNERS**

1. Banners are a two dimensional display, depicting one idea. Guidelines are listed below.

2. Each banner should illustrate a phase of 4-H work which is being practiced by boys and girls in 4-H or promote 4-H generally.

3. Banners will be entered either as a club banner or individual banner. Club banners will be prepared by a 4-H club. Individual banners will be prepared by individual youth.
4. Banners are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side. Dimensions for banners entered by individuals are to be no less than 4 and no more than 8 square feet with a minimum of 2 feet on one side.

5. Banners must be hung on a rod strong enough to support the banner. On each end of the banner rod, there should be a wire or chain six inches long. One end of the wire will be fastened to the end of the rod. The other end will be connected to an "S-hook."

6. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. Objects may not be attached to the front of the banner.

7. A label is to be attached on the back lower left hand (as you face it) corner of the banner giving the name of the club, county, and year. Letters should be 2 inches in height. Names of 4-H'ers are optional. Waterproof ink prevents smearing and is recommended for the label.

8. 4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating their own work. Copyrighted and/or trademarked materials utilized in banners for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed.

9. Basis of award:
   Educational value - 40%, Appearance - 20%, Quality of display materials - 20%, Interest and originality - 20%

10. Grand Champion and Reserve Grand Champion rosettes will be awarded in each class if the judge considers the exhibits worthy.

11. A maximum of two banners will be selected for the Kansas State Fair Exhibit.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1026</td>
<td>Club Banner</td>
<td>$10.00</td>
<td>$7.00</td>
<td>$5.00</td>
</tr>
<tr>
<td>1027</td>
<td>Individual Banner</td>
<td>$10.00</td>
<td>$7.00</td>
<td>$5.00</td>
</tr>
</tbody>
</table>

**OPEN CLASS EDUCATIONAL DISPLAYS, NOTEBOOKS & POSTERS**

1. Read General Rules.
2. Educational displays must be pre-entered by the specified date.

**EDUCATIONAL DISPLAYS, NOTEBOOKS, AND POSTERS**

1. This department is designed as an educational display for project accomplishments that are not easily displayed in other departments.
2. Exhibit may consist of notebooks, posters, or any display relating to self-project work.
3. Display size is limited to a 4’x 4’ space. Structure and table (i.e. Card table) for the display will be provided by exhibitor. Display should be self-standing; nothing can be attached to the wall.
4. Exhibit material should have been made or grown by the organization members in the current year or have been carried as a project activity.
5. Basis of award:
   Educational value - 40%, Appearance - 20%, Quality of display materials - 20%, Interest and originality - 20%
6. The Fair Board is not responsible for loss of items.
7. Displays may be set up at specified check-in times.
8. Exhibitors will be paid for 1st, 2nd and 3rd place only. This applies to each class within the division.

**CLASS**

<table>
<thead>
<tr>
<th>Category</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>3010 Group or Club Educational Display</td>
<td>$10.00</td>
<td>$7.00</td>
<td>$5.00</td>
</tr>
<tr>
<td>3011 Individual Educational Display</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3012 Individual Educational Notebook</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3013 Individual Educational Poster</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3014 Individual Educational Other</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

**BANNERS**

1. Banners are a two dimensional display, depicting one idea. Guidelines are listed below.
2. Banners are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side. Dimensions for banners entered by individuals are to be no less than 4 and no more than 8 square feet with a minimum of 2 feet on one side.
3. Banners must be hung on a rod strong enough to support the banner. On each end of the banner rod, there should be a wire or chain six inches long. One end of the wire will be fastened to the end of the rod. The other end will be connected to an "S-hook".
4. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display.
5. A label is to be attached on the back lower left hand corner of the banner giving the name of the club, county, and year. Group’s individual names are optional. Waterproof ink prevents smearing and is recommended for label.
6. Basis of award:
   - Educational value - 40%
   - Appearance - 20%
   - Quality of display materials - 20%
   - Interest and originality - 20%
7. Grand Champion and Reserve Grand Champion rosettes will be awarded for Displays and for Banners if the judge considers the exhibits worthy.

**CLASS**

<table>
<thead>
<tr>
<th>Category</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>3015 Group or Club Banner</td>
<td>$10.00</td>
<td>$7.00</td>
<td>$5.00</td>
</tr>
<tr>
<td>3016 Individual Banner</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3017 Group or Club Educational Poster</td>
<td>$10.00</td>
<td>$7.00</td>
<td>$5.00</td>
</tr>
</tbody>
</table>

**4-H ENERGY MANAGEMENT**

(INCLUDES ELECTRIC/ELECTRONICS/SMALL ENGINES)

1. Read General Rules.
2. Exhibitors may enter only one article in each class.
3. The Finney County Extension Office has a description and requirements for each exhibit.
4. Projects are to have been completed in the current 4-H year.
5. If additions or improvements are made to previous year project, it should be noted and will be judged only on the current year’s additions. These projects cannot be selected for state fair.
6. Only current year projects can be selected for state fair.
7. A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
8. Exhibit must be operable. If battery power is required, batteries must be furnished.
9. No hand dipped solder may be used on exhibits.
10. Any project with a complexity of size or electronics must have instructions for assembly and use and equipment available at time of judging for actual testing.
11. Champion and Reserve Champion ribbons will be awarded in each class if the exhibits are deserving.
12. Overall Grand Champion and Reserve Grand Champion ribbons will be awarded if the judge considers the exhibits worthy.

**ELECTRICAL AND ELECTRONICS CLASS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>1030</td>
<td>AC Electric Projects Electric projects with a 110 or 120 V alternating current (AC) power source. Some projects examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.</td>
<td>$3.00</td>
</tr>
<tr>
<td>1031</td>
<td>DC Electric Projects Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered projects. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbell switches. All DC electric projects must work with batteries supplied by 4-H’er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.</td>
<td>$3.00</td>
</tr>
<tr>
<td>1032</td>
<td>Electronic Projects Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap. Or breadboard technique. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring and workmanship.</td>
<td>$3.00</td>
</tr>
<tr>
<td>1033</td>
<td>Educational Display The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type project which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3’ x 4’.</td>
<td>$3.00</td>
</tr>
</tbody>
</table>
SMALL ENGINES

All exhibits should involve engines smaller than 20 horsepower for classes 1830-1832. State Fair requirements must be followed. Displays are limited to 4’ wide and 4’ deep – both upright and floor displays.

CLASS

1034 Display $3.00 $2.00 $1.00
Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function (2) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3’x4’.

1035 Maintenance $3.00 $2.00 $1.00
Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size 4’x4’

1036 Operation $3.00 $2.00 $1.00
Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3’x4’.

1037 Miscellaneous $3.00 $2.00 $1.00

WIND ENERGY

All exhibits in this division are limited in size to standard, tri-fold display boards (36” x 48”) and items may not extend beyond 12” from the back board. All displays must be self-standing.

CLASS

1038 Educational Display $3.00 $2.00 $1.00
Create an exhibit that addresses a focused topic related to wind power as a renewable energy source. The purpose of the exhibit is to inform and create awareness.

1039 Experiment $3.00 $2.00 $1.00
Display an experiment addressing a problem or question related to wind power as a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

4-H ENTOMOLOGY

1. Read General Rules.
2. Exhibitors may enter only one article in each class.
3. Exhibitors may not enter more than two collections.
4. Individual entries are to be placed in glass or Plexiglas (Plexiglas preferred) covered boxes with outside measurements of 18" by 24" by 3 1/2" maximum. See the specific phase for box and specimen number limitations.
5. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor’s name and county and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Specimens should be arranged so the box can be displayed lengthwise.
6. Specimens of soft bodied insects such as aphids, lice, collembolan, termites and etc. should be exhibited in alcohol-filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

7. The number of orders, specimens, and families where required must be included on the exhibitor’s box identification label.

8. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.

9. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label, and the second label is a date/locality label.

10. Champion and Reserve Champion ribbons will be awarded in Educational Exhibits; Basic; Beginning I; Beginning II, Intermediate; and Advanced Entomology if the judge considers the exhibits deserving.

11. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy.

**EDUCATIONAL ENTOMOLOGY EXHIBITS**

1. Educational exhibits are limited to one standard box and a maximum of 150 specimens. Title of the exhibit should be indicated inside the box.

2. Purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the animals themselves.

**BASIC ENTOMOLOGY**

1. This class is for very young 4-H members that are just getting started making an insect collection. Participants should display 15 to 30 insects representing a minimum of 6 orders.

2. To be exhibited in small cardboard or plastic boxes (1 or 2 boxes with a total display area no more than 130 square inches). Boxes can be homemade by placing a layer of polystyrene foam in the bottom of a shoebox, school box, or storage container or can be purchased from a biological supply company. For the exhibit, the boxes should be covered with a piece of plastic wrap or acrylic glass taped across the top of the box.

**CLASS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>$3.00</th>
<th>$2.00</th>
<th>$1.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>1040</td>
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<tr>
<td>1041</td>
<td>Educational Exhibit</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**BEGINNING ENTOMOLOGY I**

1. Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders.

2. Specimens should be grouped according to order. Order labels should be pinned to the base of the box.

**CLASS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>$3.00</th>
<th>$2.00</th>
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</tr>
</thead>
<tbody>
<tr>
<td>1042</td>
<td>Collection</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>1043</td>
<td>Educational Exhibit</td>
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</tbody>
</table>
BEGINNING ENTOMOLOGY II

1. Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders.
2. Specimens should be grouped according to order. Order labels should be pinned to the base of the box.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1044 Collection</th>
<th>$3.00</th>
<th>$2.00</th>
<th>$1.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>1045</td>
<td>Educational Exhibit</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

INTERMEDIATE ENTOMOLOGY

1. Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders.
2. Two standard boxes can be used.
3. All specimens should be grouped to order; in addition, all insects in the orders of Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and Hymenoptera are to be identified to family, and the number of families in those orders must be recorded on the box identification label. Families represent subdivisions of order groupings, and family labels will be pinned to the bottom of the box to represent subdivisions of the appropriate order.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1046 Collection</th>
<th>$3.00</th>
<th>$2.00</th>
<th>$1.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>1047</td>
<td>Educational Exhibit</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

ADVANCED ENTOMOLOGY

1. This division is for youth enrolled in Self-Determined projects.
2. Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders.
3. Three standard boxes can be used.
4. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained.
5. All butterflies appearing in the collection should be labeled with the correct common name.
6. List on back of the box what you did this year to improve your project.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>1048 Collection</th>
<th>$3.00</th>
<th>$2.00</th>
<th>$1.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>1049</td>
<td>Educational Exhibit</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

ENTOMOLOGY COLLECTION NOTEBOOKS

For More Information on Entomology Collection Notebooks go to:

<table>
<thead>
<tr>
<th>1050</th>
<th>Introductory Entomology Collection Notebook</th>
<th>$3.00</th>
<th>$2.00</th>
<th>$1.00</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Display in one 3-ring notebook a collection of photos with a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Species pages should be grouped according to order. (Notebooks should contain 15 to 60 photos.)</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>1051</th>
<th>Beginning Entomology Collection Notebook</th>
<th>$3.00</th>
<th>$2.00</th>
<th>$1.00</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Display in one 3– ring notebook a collection of photos with a minimum of 30 and a maximum of 60 insect species representing at least seven different orders. Species pages should be grouped according to order. (Notebooks should contain 50 to 120 photos.)</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
1052  Intermediate Entomology Collection Notebook $3.00 $2.00 $1.00
Display in one 3-ring notebook a collection of photos with a minimum of 60 and a maximum of
100 insect species representing at least nine orders. Species pages should be groups according
to order. Pictures in any two of the following six orders should be identified to family:
Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and/or Hymenoptera. (Notebooks
should contain 100 to 200 photos).

1053  Advanced Entomology Collection Notebook $3.00 $2.00 $1.00
Display in one 3-ring notebook a collection of photos with a minimum of 100 representing at
least twelve orders. Species pages should be in groups according to order. In addition, family
identification is required for all insects in the following six orders: Orthoptera, Hemiptera,
Homoptera, Coleoptera, Diptera, and/or Hymenoptera. Family identification in the remaining
orders is optional, but desirable as long as accuracy is maintained. (Notebooks should contain
at least 150 photos).

4-H FASHION REVUE

1. This division is open to all 4-H clothing members.
2. Only two (2) garments in Clothing Construction and two (2) in Girls Buymanship or Boys
   Buymanship may be modeled.
3. The Fashion Revue judging will be held prior to the county fair. Check the most recent
   schedule for judging date and time.
4. Entries are due on the specified date.
5. Kansas State Fair: Each county may enter two contestants in both the boys’ and girls’
   division. Participants must be 14, but not yet 19, before January 1 of the current year. No
   younger children can model in the senior classes.
6. Each 4-H member may only enter in the class in which enrolled.
7. Public fashion revue will be Thursday at 7pm in the Exhibition Building.

CONSTRUCTED GARMENTS REVUE:

1. Garments are to be constructed and modeled by the 4-H'er.
2. Everything which is commonly considered an outer garment must be constructed. Vest,
   jacket, dress, skirt, pants, coat, etc. A sweater, blouse, or shirt can be purchased or made.
3. Classes will be divided into Cloverbud Division (5-6 years old), Beginning Division (7-8 years
   old), Junior Division (9-11 years old), Intermediate Division (12-14 years old), Senior Division
   (15-18 years old) as of Jan. 1 of the current year.
4. Each 4-H entry is required to complete the information Photo Form and the Cost per Wear
   Form, which will be turned in on the day of judging.
5. A Grand Champion and Reserve Grand Champion rosette will be awarded in each division if
   the judge considers the exhibits worthy.

CLOVERBUD, AGE 5-6, CLASS

1330  Miscellaneous Article $0.50

BEGINNER, AGE 7-8, CLASS

1331  Garment, 2 or 3 piece coordinated outfit $3.00 $2.00 $1.00

JUNIOR, AGE 9-11, CLASS

1332  Garment, 2 or 3 piece coordinated outfit $3.00 $2.00 $1.00
INTERMEDIATE, AGE 12 – 14, CLASS
1333 Garment, 2 or 3 piece coordinated outfit $3.00 $2.00 $1.00

INTERMEDIATE, AGE 12 – 14, CLASS
1333 Garment, 2 or 3 piece coordinated outfit $3.00 $2.00 $1.00

SENIOR DIVISION, AGE 15-18, CLASS
1334 Garment, 2 or 3 piece coordinated outfit $3.00 $2.00 $1.00

READY MADE GARMENTS REVUE:
1. Garments must be purchased for the 4-H project or made by another individual for the 4-H’er if the fabric and pattern were chosen by the 4-H’er.
2. Everything which is commonly considered an outer garment must be purchased by the 4-H’er or constructed by another person.
3. The emphasis of the project is buymanship. Choose and purchase one complete outfit.
4. A Grand Champion and Reserve Grand Champion ribbon will be awarded in each class if the judge considers the exhibits worthy.

GIRLS BUYMANSHIP CLASS
1335 Cloverbud (Age 5-6) $0.50
1336 Beginning (Age 7-8) $3.00 $2.00 $1.00
1337 Junior (Age 9-11) $3.00 $2.00 $1.00
1338 Intermediate (Age 12-14) $3.00 $2.00 $1.00
1339 Senior Division (Age 15-18) $3.00 $2.00 $1.00

BOYS BUYMANSHIP CLASS
1340 Cloverbud—Age 5-6 $.50
1341 Beginning—Age 7-8 $3.00 $2.00 $1.00
1342 Junior—Age 9-11 $3.00 $2.00 $1.00
1343 Intermediate—Age 12-14 $3.00 $2.00 $1.00
1344 Senior Division—Age 15-18 $3.00 $2.00 $1.00

4-H / FCCLA FIBER ARTS
1. Read General Rules.
2. Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include: making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art). Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit.
3. A crocheted or knitted article includes clothing item, dolls, animals, blankets, potholders, etc.
4. Place entry tag on front of exhibit with string or tape.
5. No more than two articles per class may be exhibited by each person.
6. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
7. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
8. The exhibitor should attach an index card no larger than 3” x 5”, with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For knitted and crocheted items, please indicate fiber content and specifically if they are made of at least 90% wool.

9. Exhibitors are required to be enrolled in the Fiber Arts project in which they are entered.

10. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant. Articles cannot be entered in both divisions.

11. All exhibits which need to be hung MUST have the appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.

12. Champion and Reserve Champion ribbons will be awarded in each class if the judge determines that the exhibits deserving.

13. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy.

### CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1350</td>
<td>Crochet</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>An article including felted items (see #7 above)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1351</td>
<td>Knitting</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>An article made either by hand or by knitting machine including felted items (see #7 above)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1352</td>
<td>Needle Arts</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>An article created by hand using any of the following techniques: a. Embroidery or cross stitch b. Needlepoint c. Candle-wicking d. Crewel e. Lacework f. Applique</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1353</td>
<td>Patchwork or quilted article</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>It is acceptable practice for the exhibitor to create the patchwork or quilted article and have someone else quilt it.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1354</td>
<td>Rug Making, a rug</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>Acceptable techniques include braiding, latch hook, tying, floor cloth, etc. The finished item should be one that would be used in the home.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1355</td>
<td>Spinning, a skein (minimum 10 yards in length)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1356</td>
<td>Weaving, a woven article</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>Members should attach information about the type of loom or process used.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Ethnic Arts, an article

This is defined as Fiber Art technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishing or decorations. It is also defined as a method that have been maintained throughout history and passed on to others, often by observation and by example, such as Batik, Swedish huck towel weaving, mud cloth, bobbin waving, tatting, felted items that are not knitted or crocheted, etc. Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc.)

Macramé, an article

Fiber Art Educational Notebook

Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how to’s, photographs of completed projects, or other ways of educating others about fiber arts.

NOTE: A collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational exhibit. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, local unit, and fiber art covered must be clearly marked in the notebook.

4-H / FFA FLOWERS

1. Read General Rules.
2. All youth, 4-H/FFA and Open Class will be judged together. Please note the different class numbers for 4-H and for Open Class. Youth classes will be divided into three age divisions:
   ◦ Junior Division (7 to 9 years old),
   ◦ Intermediate Division (10 to 13 years old)
   ◦ Senior Division (14 years old and older)
3. Late entries may be exhibited but will not be judged, nor will premiums be paid.
4. Judging will be in accordance with the standard system in “Handbook for Flower Shows.”
5. Each exhibitor is limited to one entry per class.
6. House plants, specimens, and collections must have been grown by the exhibitor. Flowers used in arrangements may be obtained elsewhere.
7. Flowers must be arranged before being brought to the building.
8. Champion and Reserve Champion ribbons will be awarded in each of the following divisions if the exhibits are deserving: House Plants; Specimens and Collections; and Artistic Arrangements.
9. 4-H and FFA exhibits are eligible to advance on to the Kansas State Fair, if selected.
10. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy.
**SPECIMENS**

1. Specimens and Collections should be displayed in an appropriate clear container provided by the exhibitor. Consider the height of the specimen and weight of the blooms(s) – container should not tip under the weight of the exhibit. Paper cups are NOT allowed. Use of an improper container may impact the placing of the exhibit.

2. Each stem, stalk, or spray may have leaves above the water intact, and have multiple blooms.

### CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Price $</th>
<th>Price $</th>
<th>Price $</th>
</tr>
</thead>
<tbody>
<tr>
<td>1500</td>
<td>Zinnia, Pom Pom, one stem</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1501</td>
<td>Zinnia, Fancy, one stem</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1502</td>
<td>Zinnia, Large, one stem</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1503</td>
<td>Zinnia, one stem</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1504</td>
<td>Hybrid Tea Rose, one stem</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1505</td>
<td>Miniature Rose, one stem in a pill bottle</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1506</td>
<td>Floribunda Rose, one stem or cluster</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1507</td>
<td>Gladiolus, Large, one spike</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1508</td>
<td>Gladiolus, Miniature, one spike</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1509</td>
<td>Marigold, Small, one stem with multiple blooms</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1510</td>
<td>Marigold, Large, one stem with multiple blooms</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1511</td>
<td>Petunia, Single, one stem with multiple blooms</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1512</td>
<td>Petunia, Fancy, one stem with multiple blooms</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1513</td>
<td>Petunia, Double, one stem with multiple blooms</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1514</td>
<td>Annual, any other, one stem</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1515</td>
<td>Perennial, any one stem</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1516</td>
<td>Dahlia, one Large (over 6&quot; diameter), one stem</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1517</td>
<td>Dahlia, one Medium (4&quot; to 6&quot; diameter), one stem</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1518</td>
<td>Dahlia, one Small (under 4&quot; diameter), one stem</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1519</td>
<td>Aster, one stem</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1520</td>
<td>Daylily, one stem</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1521</td>
<td>Dwarf Canna, one stalk</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1522</td>
<td>Snap Dragons, one stem</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1523</td>
<td>Wild Flower, one stem</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1524</td>
<td>Cosmos, one stem with multiple blooms</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1525</td>
<td>Wild Sunflower, one stem</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1526</td>
<td>Sunflower, Large or fancy, one stalk</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1527</td>
<td>Herb, one stem</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1528</td>
<td>Ornamental Grass, one stem</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1529</td>
<td>Flowering Shrub, one stem</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1530</td>
<td>One stem Non-flowering Vine, one stem</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1531</td>
<td>Flowering Vine, one stem</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1532</td>
<td>Berried Shrub, one stem</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1533</td>
<td>Any Other Perennial not in above class</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1534</td>
<td>Any Other Annual or Biennial not in above class</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1535</td>
<td>Any Other Flowering Bulb, Corm, or Tuber</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

**COLLECTIONS**

1. All collections should be of the same specimen unless otherwise specified, and will consist of three stems or stalks, with leaves above the water intact. Collections may have multiple blooms and may be different colors.
ARTISTIC ARRANGEMENT

1. Classes will be divided into three age divisions: (as of Jan. 1 of the current year)
   ◦ Junior Division (7 to 9 years old),
   ◦ Intermediate Division (10 to 13 years old)
   ◦ Senior Division (14 years old and older)

2. No dried or silk flowers may be used unless specified.
CLASS

1566 "Inspiration" (Religious, white flowers dominant) $3.00 $2.00 $1.00
1567 "All that Jazz" (Your choice, any combination) $3.00 $2.00 $1.00
1568 "Butterfly Haven" (Bright colors) $3.00 $2.00 $1.00
1569 "Child's Play" (Arrangement for a child’s room) $3.00 $2.00 $1.00

1570 “From My Garden” $3.00 $2.00 $1.00
(any theme or arrangement using flowers, plants, or greenery from your garden. (No purchased or dried flowers or greenery allowed).

1571 “Kansas Roads, Fields, & Meadows” $3.00 $2.00 $1.00
(any theme or arrangement using Kansas wildflowers, plants, or crops. Dried elements are allowed. No purchased or greenery and no noxious weeds allowed).

1572 “Artsy/Craftsy” $3.00 $2.00 $1.00
(any theme or arrangement using a container handcrafted by the exhibitor or a unique recycled container. Any flowers, plants, or greenery are allowed, but all other elements must be handcrafted by the exhibitor. Size limited to no larger than 2’ x 2’).

1573 Horticulture Notebook $3.00 $2.00 $1.00
Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer’s market business, or other horticultural project. 4-H’ers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful.

1574 Horticulture Display $3.00 $2.00 $1.00
1575 Horticulture Poster $3.00 $2.00 $1.00

OPEN CLASS FLOWERS YOUTH

1. Read General Rules.
2. All youth, 4-H/FFA and Open Class will be judged together. Please note the different class numbers for 4-H and for Open Class. Youth classes will be divided into three age divisions:
   ◊ Junior Division (7 to 9 years old),
   ◊ Intermediate Division (10 to 13 years old)
   ◊ Senior Division (14 years old and older)
3. Late entries may be exhibited but will not be judged, nor will premiums be paid.
4. Judging will be in accordance with the standard system in “Handbook for Flower Shows.”
5. Each exhibitor is limited to one entry per class.
6. House plants, specimens, and collections must have been grown by the exhibitor. Flowers used in arrangements may be obtained elsewhere.
7. Flowers must be arranged before being brought to the building.
8. Champion and Reserve Champion ribbons will be awarded in each of the following divisions if the exhibits are deserving: House Plants; Specimens and Collections; and Artistic Arrangements.
9. 4-H, FCCLA, and FFA exhibits may be selected for participation at the State Fair.
10. Exhibitors will be paid for 1st, 2nd and 3rd place only. This applies to each class within the division. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy.

SPECIMENS
1. Specimens and Collections should be displayed in an appropriate clear container provided by the exhibitor. Consider the height of the specimen and weight of the blooms(s) – container should not tip under the weight of the exhibit. Paper cups are NOT allowed. Use of an improper container may impact the placing of the exhibit.
2. Each stem, stalk, or spray may have leaves above the water intact, and have multiple blooms.

CLASS

<table>
<thead>
<tr>
<th>Year</th>
<th>Description</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>2000</td>
<td>Zinnia, Pom Pom, one stem</td>
<td>$3.00</td>
<td>$2.00</td>
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<tr>
<td>2001</td>
<td>Zinnia, Fancy, one stem</td>
<td>$3.00</td>
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<tr>
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<td>$3.00</td>
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<td>2003</td>
<td>Zinnia, one stem</td>
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<td>2004</td>
<td>Hybrid Tea Rose, one stem</td>
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<td>2005</td>
<td>Miniature Rose, one stem in a pill bottle</td>
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<tr>
<td>2006</td>
<td>Floribunda Rose, one stem or cluster</td>
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<tr>
<td>2007</td>
<td>Gladiolus, Large, one spike</td>
<td>$3.00</td>
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<tr>
<td>2008</td>
<td>Gladiolus, Miniature, one spike</td>
<td>$3.00</td>
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<td>2009</td>
<td>Marigold, Small, one stem with multiple blooms</td>
<td>$3.00</td>
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<td>Marigold, Large, one stem with multiple blooms</td>
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<tr>
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<td>Petunia, Single, one stem with multiple blooms</td>
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<td>2012</td>
<td>Petunia, Fancy, one stem with multiple blooms</td>
<td>$3.00</td>
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<tr>
<td>2013</td>
<td>Petunia, Double, one stem with multiple blooms</td>
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<td>$2.00</td>
<td>$1.00</td>
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<td>Annual, any other, one stem</td>
<td>$3.00</td>
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<td>2015</td>
<td>Perennial, any one stem</td>
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<tr>
<td>2016</td>
<td>Dahlia, one Large (over 6&quot; diameter), one stem</td>
<td>$3.00</td>
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<tr>
<td>2017</td>
<td>Dahlia, one Medium (4&quot; to 6&quot; diameter), one stem</td>
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<tr>
<td>2018</td>
<td>Dahlia, one Small (under 4&quot; diameter), one stem</td>
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<tr>
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<td>Aster, one stem</td>
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<td>Daylily, one stem</td>
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<tr>
<td>2021</td>
<td>Dwarf Canna, one stalk</td>
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<td>2022</td>
<td>Snap Dragons, one stem</td>
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<tr>
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<td>Wild Flower, one stem</td>
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<td>Cosmos, one stem with multiple blooms</td>
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<td>Sunflower, Large or fancy, one stalk</td>
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<td>Ornamental Grass, one stem</td>
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<td>Flowering Shrub, one stem</td>
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<tr>
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<td>One stem Non-flowering Vine, one stem</td>
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<tr>
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<td>Class Name</td>
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<td>2035 Price</td>
<td>2036 Price</td>
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<tr>
<td>--------------------------------------------------------------------</td>
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<tr>
<td>Any Other Annual or Biennial not in above class</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
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<tr>
<td>Any Other Flowering Bulb, Corm, or Tuber</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
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</tbody>
</table>

**Collections**

1. All collections should be of the same specimen unless otherwise specified, and will consist of three stems or stalks, with leaves above the water intact. Collections may have multiple blooms and may be different colors.

**Class**

- **Cosmos, three stems with multiple blooms**
  - 2036
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Marigolds, Large, three stems**
  - 2037
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Marigolds, Small, three stems**
  - 2038
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Zinnias, three stems**
  - 2039
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Petunias, Fancy, three stems**
  - 2040
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Wild Flowers, three stems**
  - 2041
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Wild Sunflower, three stems**
  - 2042
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Sunflower**
  - 2043
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

  (Different specimens allowed, not required)

- **Herbs**
  - 2044
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

  (Different specimens allowed, not required)

- **Ornamental Grass**
  - 2045
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

  (Different specimens allowed, not required)

- **Flowering Shrub, three stems**
  - 2046
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Three stem Non-flowering Vine, three stems**
  - 2047
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Flowering Vine, three stems**
  - 2048
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Berried Shrub, three stems**
  - 2049
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Any Other Perennial not in above class**
  - 2050
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Any Other Annual or Biennial not in above class**
  - 2051
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Any Other Flowering Bulb, Corm, or Tuber**
  - 2052
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

**House Plants Class**

- **Coleus**
  - 2053
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Violet Blooming**
  - 2054
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Geranium in Bloom**
  - 2055
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Any other flowering plant**
  - 2056
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Hanging Plants**
  - 2057
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Cacti**
  - 2058
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Succulent Plants**
  - 2059
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Fern**
  - 2060
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Any other house plant**
  - 2061
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Terrarium or Bottle Garden**
  - 2062
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Dish Garden**
  - 2063
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Unusual or Rare Plant**
  - 2064
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

- **Outdoor Container**
  - 2065
  - 3 stems: $3.00
  - 2 stems: $2.00
  - 1 stem: $1.00

  (any combination potted together, under 3’ please)
ARTISTIC ARRANGEMENT
1. Classes will be divided into three age divisions: (as of Jan. 1 of the current year)
   ◦ Junior Division (7 to 9 years old),
   ◦ Intermediate Division (10 to 13 years old)
   ◦ Senior Division (14 years old and older)
2. No dried or silk flowers may be used unless specified.

CLASS
2066 "Butterfly Haven" (Bright colors) $3.00 $2.00 $1.00
2067 “From My Garden” $3.00 $2.00 $1.00
   (any theme or arrangement using flowers, plants, or greenery from your garden. No purchased or
dried flowers or greenery allowed).
2068 “Kansas Roads, Fields, & Meadows” $3.00 $2.00 $1.00
   (any theme or arrangement using Kansas wildflowers, plants, or crops. Dried elements are allowed.
No purchased or greenery and no noxious weeds allowed).
2069 “Artsy/Craftsy” $3.00 $2.00 $1.00
   (any theme or arrangement using a container handcrafted by the exhibitor or a unique recycled
container. Any flowers, plants, or greenery are allowed, but all other elements must be
handcrafted by the exhibitor. Size limited to no larger than 2’ x 2’).

OPEN CLASS FLOWERS ADULTS (OVER 19 ONLY)
1. Read General Rules.
2. This department is open to adults (19 and over) only. Open Class Youth (under 19) should enter
   in Open Class Youth Division.
3. All specimens and collections must be in a clear container, plastic is recommended, glass bottles
   are no longer required. The disposable water bottles (the small size) with labels removed, work
   the best. Clear vases are acceptable for very large specimens.
4. Late entries may be exhibited but will not be judged, nor will premiums be paid.
5. Judging will be in accordance with the standard system in "Handbook for Flower Shows" for the
   National Council of State Garden Clubs.
6. Each exhibitor is limited to one entry per class.
7. Exhibit cards for all entries must be correct or the entry will not be accepted at the registration
table.
8. All entries placed by show chairperson or staff.
9. No substitutions once entry has been made.
10. No viewing of flowers until after judging is completed.
11. A Best of Show will be selected from the Specimens and Collections judged on Tuesday.
12. Additional premiums will be awarded to the person having the most points in Floriculture and
    Artistic Design.
    ◦ Blue ribbon = 3 points
    ◦ Red ribbon = 2 points
    ◦ White ribbon = 1 point
    **The exhibitor must have at least three entries to be eligible.
13. Exhibitors will be paid for 1st, 2nd and 3rd place only. This applies to each class within the
    division. Grand Champion and Reserve Grand Champion rosettes will be awarded based on
total points earned at judging.
**SPECIMENS**

1. All measurements indicate the size of the bloom or floret, not the height of the specimen. Each stem, stalk, or spray may have leaves above the water intact, and have multiple blooms.

| CLASS | Description | 3500 | 3501 | 3502 | 3503 | 3504 | 3505 | 3506 | 3507 | 3508 | 3509 | 3510 | 3511 | 3512 | 3513 | 3514 | 3515 | 3516 | 3517 | 3518 | 3519 | 3520 | 3521 | 3522 | 3523 | 3524 | 3525 | 3526 | 3527 | 3528 | 3529 | 3530 | 3531 | 3532 | 3533 | 3534 | 3535 | 3536 | 3537 | 3538 | 3539 | 3540 | 3541 |
|-------|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 3500  | One Bloom Hybrid Tea or Old Fashioned Rose | $3.00 | $2.00 | $1.00 |
| 3501  | One Spray Florabunda or Climbing Rose | $3.00 | $2.00 | $1.00 |
| 3502  | One stem Miniature Rose | $3.00 | $2.00 | $1.00 |
| 3503  | One small Dahlia (under 4”) | $3.00 | $2.00 | $1.00 |
| 3504  | One large Dahlia (over 4”) | $3.00 | $2.00 | $1.00 |
| 3505  | One spike Gladiolus | $3.00 | $2.00 | $1.00 |
| 3506  | One stalk Canna | $3.00 | $2.00 | $1.00 |
| 3507  | One stem Perennial Phlox | $3.00 | $2.00 | $1.00 |
| 3508  | One stem Petunia, single, any color or bi-color | $3.00 | $2.00 | $1.00 |
| 3509  | One stem Petunia, double, ruffled or fancy | $3.00 | $2.00 | $1.00 |
| 3510  | Pom Pom Zinnia, under 4” | $3.00 | $2.00 | $1.00 |
| 3511  | Pom Pom Zinnia, over 4” | $3.00 | $2.00 | $1.00 |
| 3512  | One stem Zinnia, under 4” | $3.00 | $2.00 | $1.00 |
| 3513  | One stem Zinnia, over 4” | $3.00 | $2.00 | $1.00 |
| 3514  | One stem Day Lily | $3.00 | $2.00 | $1.00 |
| 3515  | One stem Butterfly Bush | $3.00 | $2.00 | $1.00 |
| 3516  | One stem Cosmos | $3.00 | $2.00 | $1.00 |
| 3517  | One stem Wild Sunflower | $3.00 | $2.00 | $1.00 |
| 3518  | One stalk Sunflower, dark red or brown | $3.00 | $2.00 | $1.00 |
| 3519  | One stalk Sunflower, yellow, orange, or gold | $3.00 | $2.00 | $1.00 |
| 3520  | One stalk Sunflower, large or fancy | $3.00 | $2.00 | $1.00 |
| 3521  | One stalk Surprise Lily | $3.00 | $2.00 | $1.00 |
| 3522  | One stem Black-eyed Susan | $3.00 | $2.00 | $1.00 |
| 3523  | One stem Coneflower | $3.00 | $2.00 | $1.00 |
| 3524  | One stem Herb | $3.00 | $2.00 | $1.00 |
| 3525  | One stem Salvia, annual or perennial | $3.00 | $2.00 | $1.00 |
| 3526  | One stem Ornamental Grass | $3.00 | $2.00 | $1.00 |
| 3527  | One stem any other Wildflower | $3.00 | $2.00 | $1.00 |
| 3528  | One stem Flowering Shrub | $3.00 | $2.00 | $1.00 |
| 3529  | One stem Non-flowering Vine | $3.00 | $2.00 | $1.00 |
| 3530  | One stem Flowering Vine | $3.00 | $2.00 | $1.00 |
| 3531  | One stem Berried Shrub | $3.00 | $2.00 | $1.00 |
| 3532  | One stem Hibiscus | $3.00 | $2.00 | $1.00 |
| 3533  | One spray Marigold, small | $3.00 | $2.00 | $1.00 |
| 3534  | One spray Marigold, large (African) | $3.00 | $2.00 | $1.00 |
| 3535  | One stem Rose of Sharon | $3.00 | $2.00 | $1.00 |
| 3536  | One stem Ivy | $3.00 | $2.00 | $1.00 |
| 3537  | Any Other Perennial not in above class | $3.00 | $2.00 | $1.00 |
| 3538  | Any Other Perennial not yet entered | $3.00 | $2.00 | $1.00 |
| 3539  | Any Other Annual or Biennial not in above class | $3.00 | $2.00 | $1.00 |
| 3540  | Any Other Annual or Biennial not yet entered | $3.00 | $2.00 | $1.00 |
| 3541  | Any Other Flowering Bulb | $3.00 | $2.00 | $1.00 |
COLLECTIONS

1. All collections should be of the same specimen unless otherwise specified, and will consist of three stems or stalks, with leaves above the water intact. Collections may have multiple blooms and may be different colors.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>Price</th>
<th>$3.00</th>
<th>$2.00</th>
<th>$1.00</th>
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<tr>
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<td>Zinnias (over 3’’)</td>
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<tr>
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<td>Day Lily</td>
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<td>Petunias, single or bi-colored</td>
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<td>Petunias-double or ruffled</td>
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<td>Small Marigolds</td>
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</tr>
<tr>
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<td>African Marigolds</td>
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<td>Dahlia (different allowed, not required)</td>
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<tr>
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<td>Coneflowers</td>
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<td>Dried Flowers</td>
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<td>$3.00</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>3560</td>
<td>Salvia (annual or perennial)</td>
<td>$3.00</td>
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</tr>
<tr>
<td>3561</td>
<td>Any Other Annual or Biennial not in above classes</td>
<td>$3.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3562</td>
<td>Any Other Annual or Biennial not yet entered</td>
<td>$3.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3563</td>
<td>Any Other Perennial, not in above classes</td>
<td>$3.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3564</td>
<td>Any Other Perennial, not yet entered</td>
<td>$3.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3565</td>
<td>Any Other Flowering Bulb</td>
<td>$3.00</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

HOUSE PLANTS

1. House plants and collections of house plants must have been grown by the exhibitor at least 6 months. Artificial flowers, bows and foliage are not permitted.

POTTED PLANTS

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>Price</th>
<th>$3.00</th>
<th>$2.00</th>
<th>$1.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>3566</td>
<td>Geranium (blooming)</td>
<td>$3.00</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>3567</td>
<td>African Violet (blooming)</td>
<td>$3.00</td>
<td></td>
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</tr>
<tr>
<td>3568</td>
<td>Rare or Unusual Flowering House Plant</td>
<td>$3.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3569</td>
<td>Any other Flowering House Plant</td>
<td>$3.00</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

FOLIAGE CLASS – 1 PLANT

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>Price</th>
<th>$3.00</th>
<th>$2.00</th>
<th>$1.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>3570</td>
<td>Hanging Plant, inside</td>
<td>$3.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3571</td>
<td>Fern</td>
<td>$3.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3572</td>
<td>Coleus</td>
<td>$3.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3573</td>
<td>Cacti</td>
<td>$3.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3574</td>
<td>Succulent</td>
<td>$3.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3575</td>
<td>Rare or Unusual Foliage Plant</td>
<td>$3.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3576</td>
<td>Any Other Foliage Plant</td>
<td>$3.00</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
OUTDOOR COLLECTIONS
1. May be potted together or separately unless specified in class description.
2. Each collection should contain three or more plants unless more are specified in the class description.

OUTDOOR HANGING – all under 3”
3577 Herb Collection $3.00 $2.00 $1.00
3578 Caladium Collection $3.00 $2.00 $1.00
3579 Coleus Collection $3.00 $2.00 $1.00
3580 Cacti or Succulent Collection $3.00 $2.00 $1.00
3581 Any Other Collection $3.00 $2.00 $1.00

OUTDOOR CONTAINER
3582 Small Outdoor Container – 3 plants $3.00 $2.00 $1.00
3583 Medium Outdoor Container – 4-6 plants $3.00 $2.00 $1.00
3584 Large Outdoor Container – 6 or more plants $3.00 $2.00 $1.00

ARTISTIC FLOWER ARRANGEMENTS
1. Accessories and Foliage will be permitted unless otherwise stated.

SPRINGTIME CLASS
3585 "Tom Thumb" $3.00 $2.00 $1.00
(No bigger than 3” tall or wide, fresh or dried flowers)
3586 “Miniature” $3.00 $2.00 $1.00
(No bigger than 5” tall or wide, fresh or dried flowers)
3587 "Inspiration" (Religious, white flowers dominant) $3.00 $2.00 $1.00
3588 "St. Patrick" (Green & white) $3.00 $2.00 $1.00
3589 "All That Jazz" (your choice, any combination) $3.00 $2.00 $1.00

SUMMER CLASS
3590 "Butterfly Haven" (bright colors) $3.00 $2.00 $1.00
3591 "Meadow Magic" (Wildflowers and Herbs) $3.00 $2.00 $1.00
3592 "Patriotic" (red, white, & blue) $3.00 $2.00 $1.00
3593 "Granny's Green Thumb" (Zinnias dominant) $3.00 $2.00 $1.00
3594 “Child’s Play” (arrangement for a child’s room) $3.00 $2.00 $1.00

FALL CLASS
3595 "Hummers Delight" (red dominant) $3.00 $2.00 $1.00
3596 “Fall” (gold, yellow and orange) $3.00 $2.00 $1.00
3597 “Autumn Harvest” $3.00 $2.00 $1.00
(your choice, fruits, vegetables and grains allowed)
3598 “Memory Lane” (all dried materials) $3.00 $2.00 $1.00
3599 “Recycle” $3.00 $2.00 $1.00
(creative vase or materials originally intended for other uses)
3600 Driftwood $3.00 $2.00 $1.00
4-H FOOD AND NUTRITION

1. Read General Rules.
2. All entries in Food and Nutrition will be judged during consultation judging. 4-H members will receive a schedule with the time they are to meet with the judge.
3. 4-H’ers may enter a total of ten (10) entries. Make six (6) entries per baked products and four (4) entries per non-baked product class. Recipes from all sources may be used.
4. Entries may be from your favorite recipe or a commercial mix. All unfrosted cakes shall be exhibited in upright position with top crust showing except for cakes such as Bundt cakes, which should have top crust side down.
5. 4-H’ers are encouraged to make all entries as nutritious as possible. For example: use whole-wheat flour, dried fruit, oatmeal, cereal flakes, dry milk powder, etc. where possible.
6. All exhibits are to be labeled when entered.
7. Exhibits should be in FOOD GRADE plastic bags (on covered cardboard or sturdy paper plate cut to side of products), disposable plastic containers or disposable boxes. Food will be judged and sold, so the food will need to be properly rewrapped for sale.
8. Educational Exhibits: Exhibits may be in the form of a poster, notebook, or display, showing and describing something learned, a project activity done, or a food nutrition community service program, etc. Follow Copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select materials that will withstand County Fair conditions. If the exhibit is a display, maximum size is not to exceed a standard commercial 3’ x 4’ tri-fold display board. If the exhibit is a poster, it must not be larger than 22” x 28.” Name and county/district must be clearly marked on educational exhibits. A collection of favorite recipes in a recipe box or notebook does not constitute an educational exhibit.
9. For food safety purposes, any food with custard and cream cheese type fillings and frostings, flavored with oils, "canned" bread or cakes in a jar, or food requiring refrigeration will not be judged. Refer to K-State Research and Extension Publication, 4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits, for information to help you make informed, safe food exhibit decisions.
10. Exhibited baked items will be sold after judging and proceeds will go to the 4-H Ambassadors.
11. Exhibit three cookies, three muffins, etc. Cakes, pies, and breads are to be exhibited whole. 1/2 cup of snack-mix should be exhibited.
12. 4-H’ers are encouraged to attach recipes. Recipes will be required for State Fair entries.
13. Decorated special event cakes will not be accepted for State Fair exhibition.
14. In the Food Gift Package class, no alcoholic beverages will be accepted. A food gift package must contain at least three (3) different food items, prepared by the 4-H’er, in a suitable container no larger than 18”x18”x18.” Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions:
   a. What is the intended use?
   b. What food safety precautions were taken during and after preparation?
This entry will count as a non-perishable food product, not as an educational exhibit.
15. Modified non-perishable food product: Product must be modified from original recipe to nutritionally enhance the food product. Attach one – 8 ½ x 11 inch page (front and back) that includes: Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made, and lessons learned such as: nutritive value, and possible changes in appearance, doneness, aroma, flavor, tenderness and/or texture.

16. Champion and Reserve Champion ribbons will be awarded in each age division if the judge determines the exhibits deserving.

17. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy.

### FOOD & NUTRITION, AGES 7-8, CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Item Description</th>
<th>Cost</th>
<th>Reserve</th>
<th>1st Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>1600</td>
<td>Non-perishable Food Product (Cakes &amp; Pies)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1601</td>
<td>Non-perishable Food Product (Cookies, Candies &amp; Bars)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1602</td>
<td>Non-perishable Food Product (Breads, Biscuits, &amp; Muffins)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1603</td>
<td>Modified Non-perishable Food Product</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1604</td>
<td>Mixes in a Jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1605</td>
<td>Food Gift Package and/or Specialty Food Product</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1606</td>
<td>Educational Exhibit</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
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</tbody>
</table>

### FOOD & NUTRITION, AGES 9-11, CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Item Description</th>
<th>Cost</th>
<th>Reserve</th>
<th>1st Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>1607</td>
<td>Non-perishable Food Product (Cakes &amp; Pies)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1608</td>
<td>Non-perishable Food Product (Cookies, Candies &amp; Bars)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1609</td>
<td>Non-perishable Food Product (Breads, Biscuits, &amp; Muffins)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1610</td>
<td>Modified Non-perishable Food Product</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1611</td>
<td>Mixes in a Jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1612</td>
<td>Food Gift Package and/or Specialty Food Product</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1613</td>
<td>Educational Exhibit</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
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</tbody>
</table>

### FOOD & NUTRITION, AGES 12-14, CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Item Description</th>
<th>Cost</th>
<th>Reserve</th>
<th>1st Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>1614</td>
<td>Non-perishable Food Product (Cakes &amp; Pies)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1615</td>
<td>Non-perishable Food Product (Cookies, Candies &amp; Bars)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1616</td>
<td>Non-perishable Food Product (Breads, Biscuits, &amp; Muffins)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1617</td>
<td>Modified Non-perishable Food Product</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1618</td>
<td>Mixes in a Jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1619</td>
<td>Food Gift Package and/or Specialty Food Product</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1620</td>
<td>Educational Exhibit</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
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</table>

### FOOD & NUTRITION, AGES 15-18, CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Item Description</th>
<th>Cost</th>
<th>Reserve</th>
<th>1st Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>1621</td>
<td>Non-perishable Food Product (Cakes &amp; Pies)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1622</td>
<td>Non-perishable Food Product (Cookies, Candies &amp; Bars)</td>
<td>$3.00</td>
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<td>$1.00</td>
</tr>
<tr>
<td>1623</td>
<td>Non-perishable Food Product (Breads, Biscuits, &amp; Muffins)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1624</td>
<td>Modified Non-perishable Food Product</td>
<td>$3.00</td>
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<td>$1.00</td>
</tr>
<tr>
<td>1625</td>
<td>Mixes in a Jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
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<tr>
<td>1626</td>
<td>Food Gift Package and/or Specialty Food Product</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1627</td>
<td>Educational Exhibit</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>
OPEN CLASS FOOD AND NUTRITION

1. Read General Rules.
2. Each exhibit must be from a separate baking.
3. Exhibitors are limited to two entries per class.
4. A whole cake is an exhibit. Cake may be any shape.
5. Food will be sold after being judged.
6. All exhibits shall be on paper plates or covered cardboard and placed in a clear plastic bag. Cakes can be entered in a cake box. Snack mixes should be entered in a plastic bag.
7. Youth and Adult exhibits will be judged separately, except in the Public Service Cookie Jar Contest and the Soybean Bakefest.
8. Items may be made from mix or from scratch.
9. Recipes are helpful to the judges and are recommended with each exhibit.
10. Foods with custard-type fillings and frosting or food that requires refrigeration will not be allowed to be exhibited for safety reasons.
11. Alcohol should NOT be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
12. Decorated cakes and cookies will be sold.
13. Exhibitors will be paid for 1st, 2nd and 3rd place only. This applies to each class within the division. Champion and Reserve Champion ribbons will be awarded in Breads; Cakes and Pies; Candy; Cookies; and Miscellaneous divisions if the judge determines the exhibits deserving. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy.
14. Special prizes in this division are supported by RED STAR

BREADS CLASS

<table>
<thead>
<tr>
<th>Item Description</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Baking Powder Biscuits, 3</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Yeast Rolls, 3 white</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Yeast Rolls, 3 whole wheat</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Yeast Rolls, 3 cinnamon or other</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Yeast Rolls, fancy, 3 iced</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Muffins, 3</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Corn Bread</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Gingerbread</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Quick Bread, nut or fruit</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Quick Bread, other</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Yeast Bread, 1 loaf white</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Yeast Bread, 1 loaf whole wheat</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Yeast Bread, 1 loaf other grains</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Fancy Yeast Bread</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Yeast Bread, made with bread machine</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

CAKES AND PIES CLASS

<table>
<thead>
<tr>
<th>Item Description</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chocolate Cake, iced</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>White Cake, iced</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Chiffon Cake, plain</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Angel Food Cake, plain</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>Sponge Cake, plain</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>
### Decorated Cake, must be real cake
- $3.00
- $2.00
- $1.00

### Other Cakes
- $3.00
- $2.00
- $1.00

### Frosted Layer Cake
- $3.00
- $2.00
- $1.00

### Cupcakes, 3 chocolate, plain
- $3.00
- $2.00
- $1.00

### Cupcakes, 3 white, plain
- $3.00
- $2.00
- $1.00

### Cupcakes, 3 other, plain
- $3.00
- $2.00
- $1.00

### Fruit Pie
- $3.00
- $2.00
- $1.00

### CANDY CLASS

#### Divinity, 3 pieces
- $3.00
- $2.00
- $1.00

#### Fudge, Chocolate, 3 pieces
- $3.00
- $2.00
- $1.00

#### Peanut Brittle, 3 pieces
- $3.00
- $2.00
- $1.00

#### Candies, other, 3 pieces
- $3.00
- $2.00
- $1.00

#### Candies, microwave, 3 pieces
- $3.00
- $2.00
- $1.00

### COOKIES CLASS

#### No Bake Cookies, 3
- $3.00
- $2.00
- $1.00

#### Bar Cookies, 3
- $3.00
- $2.00
- $1.00

#### Refrigerator Cookies, 3
- $3.00
- $2.00
- $1.00

#### Party Cookies, 3
- $3.00
- $2.00
- $1.00

#### Chocolate Chip Cookies, 3
- $3.00
- $2.00
- $1.00

#### Oatmeal Cookies, 3
- $3.00
- $2.00
- $1.00

#### Peanut Butter Cookies, 3
- $3.00
- $2.00
- $1.00

#### Other Drop Cookies, 3
- $3.00
- $2.00
- $1.00

#### Snicker doodles, 3
- $3.00
- $2.00
- $1.00

#### Sugar Cookies, 3
- $3.00
- $2.00
- $1.00

#### Other Cookies, 3
- $3.00
- $2.00
- $1.00

#### Brownies, 3
- $3.00
- $2.00
- $1.00

#### Decorated cookies, (8" or larger, judged on appearance only)
- $3.00
- $2.00
- $1.00

#### Special Diet Cookies, include recipe
- $3.00
- $2.00
- $1.00

### MISCELLANEOUS FOODS CLASS

#### Noodles, 1 cup
- $3.00
- $2.00
- $1.00

#### Noodles, Whole Wheat, 1 cup
- $3.00
- $2.00
- $1.00

#### Snack Mix, 1 cup
- $3.00
- $2.00
- $1.00

#### Other Miscellaneous Food Exhibit
- $3.00
- $2.00
- $1.00

#### Mixes in a Jar
- $3.00
- $2.00
- $1.00

(Cookies, Cakes, Brownies, Muffins, Soups, Beverages, Other With recipe, pint or quart)

### PUBLIC SERVICE COOKIE JAR

1. Entries are to be a clear, gallon-size decorated jar full of assorted, homemade cookies.
2. The jar is to be decorated as desired but cookies must be visible.
3. The jar should contain not less than 5 kinds of cookies of a good size for serving.
4. Each cookie is to be wrapped separately in clear plastic wrap.
5. Bring one of each kind on a plate and identify so the judge will not need to open the jar.
6. The exhibit will be judged as follows:
   - decoration of jar - 50%
   - quality of cookies - 50%
7. The top cookie jar in each class will be presented to a special guest each year.
8. Exhibitors will be paid for 1st, 2nd and 3rd place only. This applies to each class within the division. Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy.
9. Open class youth and adults will be judged together in this class.

**CLASS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>3652</td>
<td>Cookie Jar, individual</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3653</td>
<td>Cookie Jar, group (group meaning more than one person)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

**KANSAS SOYBEAN COMMISSION BAKEFEST**

1. Entries in this contest must contain one or more of the following: ½ cup soy flour, ½ cup soy milk, ½ cup textured vegetable protein (100% soy). Soy flour, soy milk, and textured vegetable protein are available in health food stores and some grocery stores.
2. All classes require a written recipe with the brand or source of the soybean product noted on the recipe. Recipes will not be returned. Use your favorite recipe or see: www.soyfoods.com.
3. Winning recipes may be used for promotion and will become the property of the Kansas Soybean Commission.
4. Exhibits shall follow all other rules of Foods Department.
5. The first place winner in each class will receive a $35 prize from the Kansas Soybean Commission.

**CLASS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>3654</td>
<td>Quick Bread enhanced with soy product</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3655</td>
<td>Yeast Bread enhanced with soy product</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3656</td>
<td>Cookies enhanced with soy product (plate of 3)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

**2019 GREAT AMERICAN FOODS CONTEST – “Tea Time Scones”**

1. All exhibits will consist of three (3) homemade Scone product. The entry can be of any type, flavor, or size.
2. All recipes must be homemade, no box mixes.
3. No perishable ingredients (such as cream cheese, sour cream, uncooked eggs, or other items which require refrigeration to prevent spoilage) are permitted in icings, fillings, or other uncooked parts of the exhibit.
4. Entries should be exhibited in a disposable pan inside a resealable plastic bag. All entries will be sold, so pans will not be returned.
5. Recipes are helpful to judges. Attach the recipe loosely to the bottom of the exhibit. Include your name and age, if youth. Recipes may not be returned.
6. Exhibits shall follow all other rules of the Foods Department.
7. Cash will be presented to the top three places in the Adult division and the top three places in the Youth division. The first place winners will receive $75, second place receives $50, and third place receives $25.

**CLASS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>3657</td>
<td>Great American Foods – Youth (ages 19 and younger)</td>
</tr>
<tr>
<td>3658</td>
<td>Great American Foods – Adult</td>
</tr>
</tbody>
</table>
**TABLE SETTING CONTEST (4-H and OPEN CLASS YOUTH & ADULT)**

1. 4-H entries must be enrolled in the Foods & Nutrition project, other 4-H’ers may enter in open class. Pre-registration by July 8th for the contest is required. Only one place setting per person is allowed.
2. Set up time will be Monday, July 22nd from 10:00am to 11:00am in the Grandstand Meeting Room.
3. Each setting will have 24x30 inches to work within. The table area will be marked. Practice at home to be sure you don’t exceed your allowed space. Centerpieces are acceptable, if appropriate.
4. Plan a well-balanced menu that you would prepare. Menu should be appropriate for your skill level. Type or print menu on a 5x8 card or paper. Indicate your theme and your name on the card. You will also need to fill out an age-appropriate entry card for your display.
5. Please label everything with your name. Valuable or sentimental items should not be included in the displays. We will not be responsible for broken or lost items.
6. Complete construction of table setting must be done at the fair by the 4-H member. Only exhibitors will be allowed in the contest area.
7. Cash will be awarded to the top 3 in each class. The first place winners will receive $75, second place receives $50, and third place receives $25.
8. No alcoholic beverages in the menu or objectionable themes will be allowed and are subject to disqualification by choice of superintendents or judge.

**CLASS**

3665   Table Setting Contest—4-H
3666   Table Setting Contest—Youth Open
3667   Table Setting Contest—Adult Open

**WILTON DECORATED CAKE AND DECORATED CUPCAKE AWARD**

1. All exhibits will consist of one cake with two layers, or one cupcake, from scratch or mix, any flavor or variety.
2. No perishable ingredients (such as cream cheese, sour cream, uncooked egg or other items which require refrigeration to prevent spoilage) are permitted in icings, fillings, or other uncooked parts of the exhibit.
3. Entries should be exhibited on a sturdy cardboard cake base, a cardboard circle covered with foil or a large heavy-duty paper plate inside a large resealable plastic bag or disposable cake box. Cardboard box containers will not be accepted, due to food safety.
4. Recipes are helpful to judges. Attach the recipe loosely to the bottom of the exhibit. Include your name and age, if youth. Recipes may not be returned.
5. Exhibits shall follow all other rules of the Foods Department.
6. Decorated cakes will not be judged on taste. Judges may cut into cakes to ensure that real cake was used.
7. Wilton will be offering the following categories:
   a. One Wilton “Best of Class” award will be awarded to the Champion for each age division, in the Cake and Cupcake category.
   b. One “Runner Up” award will be awarded to the Reserve Champion for each age division, in the Cake and Cupcake category.
8. Exhibitors will be paid for 1st, 2nd and 3rd place only. This applies to each class within the division. Prizes will be distributed when premium payouts are available after the completion of the fair.

**DECORATED CAKE CLASS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Adult Open Class</th>
<th>Junior Open Class</th>
<th>4-H Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>3659</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3660</td>
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</tr>
<tr>
<td>3661</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

**DECORATED CUPCAKE CLASS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Adult Open Class</th>
<th>Junior Open Class</th>
<th>4-H Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>3662</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3663</td>
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<td>$1.00</td>
</tr>
<tr>
<td>3664</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

**NU LIFE MARKET GLUTEN FREE BAKING CONTEST**

1. This contest will evaluate exhibits of either one homemade baked quick bread loaf (loaf pan) or 3 cookies from your favorite recipe.
2. Any favorite recipe can be modified to gluten-free but must use Nu Life Market’s gluten free all-purpose blend available from your local Extension office to enter.
3. No perishable ingredients (such as cream cheese, sour cream, uncooked egg or other items which require refrigeration) are permitted.
4. Entries are to be exhibited on a sturdy plate or foil covered cardboard inside a resealable plastic bag or a disposable cake box. Cardboard box containers will not be accepted, due to food safety. No plates/panns will be returned.
5. **Recipes are required** for entries and attached loosely to the bottom of the exhibit. Include your name, address, and age if a youth.
6. Exhibits will follow all other rules of the Foods Department.
7. Nu Life Market will be offering awards on the following categories:
   a. One Nu Life Market “Best of Class” $75 award for adult and youth division for quick bread division.
   b. One Nu Life Market “Runner Up” $50 award for adult and youth division for quick bread division.
   c. One Nu Life Market “Best of Class” $75 award for adult and youth division for cookie division.
   d. One Nu Life Market “Runner Up” $50 award for adult and youth division for cookie division.

Exhibitors will be paid for their prize when premium payouts are available after the completion of the fair.

**Homemade Gluten-Free Quick Bread loaf**

<table>
<thead>
<tr>
<th>Class</th>
<th>Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>3668 Adult Best of Class</td>
<td>$75.00</td>
</tr>
<tr>
<td>3669 Youth Best of Class</td>
<td>$75.00</td>
</tr>
<tr>
<td>3670 Adult Runner-Up</td>
<td>$50.00</td>
</tr>
<tr>
<td>3671 Youth Runner-Up</td>
<td>$50.00</td>
</tr>
</tbody>
</table>
**Homemade Gluten-Free Cookie Plate (3)**

<table>
<thead>
<tr>
<th>Code</th>
<th>Category</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>3672</td>
<td>Adult Best of Class</td>
<td>$75.00</td>
</tr>
<tr>
<td>3673</td>
<td>Youth Best of Class</td>
<td>$75.00</td>
</tr>
<tr>
<td>3674</td>
<td>Adult Runner-Up</td>
<td>$50.00</td>
</tr>
<tr>
<td>3675</td>
<td>Youth Runner-Up</td>
<td>$50.00</td>
</tr>
</tbody>
</table>

**4-H FOOD PRESERVATION**

1. Read General Rules.
2. 4-H’ers will receive a schedule with the time they are to meet with the judge.
3. All exhibits must be preserved in the current 4-H year. Members must be enrolled in the Foods and Nutrition Project to be eligible for exhibition.
4. No alcohol should be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
5. Recommended method of processing must be used. Open kettle processed fruits and vegetables will not be accepted. Pickles and sweet spreads must be finished by the water bath process. Low acid products must be pressure processed. Refer to latest USDA Guidelines available at the Extension Office for processing recommendations.
6. Exhibitors may enter two exhibits per class.
7. Exhibits must be in standard jelly glasses, half-pint, pint, pint and 1/2, or quart jars. Must be clean and sealed.
8. Jars are not to be opened for judging.
9. Each jar exhibited must be labeled with uniform labels placed one inch from the base of the jar. Label must not cover brand name of jar. The label must have Class Number, Division, Product, Canning Method, (water bath or weighted gauge pressure method), process time, and amount of pressure (psi) when pressure canning method is used, date processed including month and year, Name, Address, and County. Jars without labels will not be judged. Labels are available at the Extension Office.
10. Each exhibit must have the complete recipe and instructions attached with the entry card. Recipe must include source, date of publication and altitude of residence.
11. Champion and Reserve Champion ribbons will be awarded in each class if the exhibits are deserving.
12. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy.

**CLASS**

<table>
<thead>
<tr>
<th>Code</th>
<th>Category</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>1650</td>
<td>Sweet Spreads, 1 jar</td>
<td>$3.00</td>
</tr>
<tr>
<td>1651</td>
<td>Fruits/Juices, 1 jar</td>
<td>$3.00</td>
</tr>
<tr>
<td>1652</td>
<td>Tomatoes/Tomato Products, 1 jar</td>
<td>$3.00</td>
</tr>
<tr>
<td>1653</td>
<td>Low Acid Vegetables (corn, green beans, etc.), 1 jar</td>
<td>$3.00</td>
</tr>
<tr>
<td>1654</td>
<td>Pickles and Relishes, 1 jar</td>
<td>$3.00</td>
</tr>
<tr>
<td>1655</td>
<td>Meat, 1 jar</td>
<td>$3.00</td>
</tr>
<tr>
<td>1656</td>
<td>Dried Foods, 1 kind to be in small jar,</td>
<td>$3.00</td>
</tr>
</tbody>
</table>

If not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3-1/2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to 160 degree F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to 160 degrees F will be disqualified and not be judged. Heating information can be found at [www.fcs.uga.edu](http://www.fcs.uga.edu).
OPEN CLASS FOOD PRESERVATION

1. Read General Rules.
2. All exhibits must have been preserved since the conclusion of last year’s fair.
3. Recommended methods of processing must be used. Open kettle processed fruits and vegetables will not be accepted. Pickles and sweet spreads must be finished by the water bath process. Refer to the latest USDA Guidelines available at the Extension Office for current processing recommendations.
4. Alcohol should NOT be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
5. Two entries per individual per class. Entries must be from separate recipes.
6. Exhibits must be in standard jelly glasses, half pint, pint, pint and one half, or quart jars. Must be clean and sealed.
7. In the dried fruit classes, place 1/3 to 1/2 cup or 3 to 4 pieces in a small glass jar or clear plastic bag.
8. Each jar exhibited must be labeled with uniform labels placed one inch from the base of the jar. The label must give class number, department, product, canning method, name, and address. Jars without labels will not be judged. Labels are available at the Extension Office.
9. Jars are not to be not opened for judging.
10. Exhibitors will be paid for 1st, 2nd and 3rd place only. This applies to each class within the division. Champion and Reserve Champion ribbons will be awarded in each division; Juices; Pickles and Relishes; Vegetables; Fruits; Meats; Sweet Spreads; and Dried Foods, if the exhibits are deserving.
11. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy.

JUICES, PICKLES, AND RELISHES CLASS

<table>
<thead>
<tr>
<th>Code</th>
<th>Item Description</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>3700</td>
<td>Juice, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3701</td>
<td>Pickles, Sour, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3702</td>
<td>Pickles, Sweet, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3703</td>
<td>Pickles, Bread &amp; Butter, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3704</td>
<td>Pickles, Other, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3705</td>
<td>Pickled Beets, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3706</td>
<td>Pickled Okra, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3707</td>
<td>Fruit or Vegetable Relish, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

VEGETABLES CLASS

<table>
<thead>
<tr>
<th>Code</th>
<th>Item Description</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>3708</td>
<td>Asparagus, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3709</td>
<td>Green Beans, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3710</td>
<td>Wax Beans, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3711</td>
<td>Beets, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3712</td>
<td>Carrots, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3713</td>
<td>Corn, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3714</td>
<td>Mixed Vegetables, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3715</td>
<td>Tomatoes, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3716</td>
<td>Other Vegetable, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3717</td>
<td>Salsa, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3718</td>
<td>Tomato Sauce, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3719</td>
<td>Pizza/Spaghetti Sauce, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3720</td>
<td>Soup, without meat</td>
<td>$3.00</td>
<td>$2.00</td>
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</tbody>
</table>
### FRUITS CLASS

<table>
<thead>
<tr>
<th>Code</th>
<th>Item</th>
<th>First Place</th>
<th>Second Place</th>
<th>Third Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>3721</td>
<td>Apples, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3722</td>
<td>Applesauce, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3723</td>
<td>Cherries, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3724</td>
<td>Peaches, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3725</td>
<td>Pears, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3726</td>
<td>Plums, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3727</td>
<td>Pie Filling, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3728</td>
<td>Other Fruit, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

### MEATS CLASS

<table>
<thead>
<tr>
<th>Code</th>
<th>Item</th>
<th>First Place</th>
<th>Second Place</th>
<th>Third Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>3729</td>
<td>Meats, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3730</td>
<td>Soup, with meat</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

### SOFT SPREADS CLASS

<table>
<thead>
<tr>
<th>Code</th>
<th>Item</th>
<th>First Place</th>
<th>Second Place</th>
<th>Third Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>3731</td>
<td>Marmalades, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3732</td>
<td>Preserves, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3733</td>
<td>Jellies, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3734</td>
<td>Jams, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3735</td>
<td>Butter, Fruit, 1 jar</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

### DRIED FOODS CLASS

<table>
<thead>
<tr>
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<th>Item</th>
<th>First Place</th>
<th>Second Place</th>
<th>Third Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>3736</td>
<td>Fruit</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3737</td>
<td>Vegetable</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3738</td>
<td>Meat</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3739</td>
<td>Miscellaneous</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

### 4-H FORESTRY

1. Read General Rules.
2. Exhibitors may enter only one article in each class.
3. All exhibits to be mounted on 8 1/2" by 11" heavy stock paper and placed in loose leaf binders. Magnetic or adhesive filler sheets for photographic prints are recommended. Twigs and fruit collections may be exhibited in whatever manner you choose (maximum exhibit size 2' x 3').
4. Name, club, age, and year in project should be on front cover.
5. Prepare a label and place in the lower right hand corner of the page. Label should include proper common name as listed in the 4-H bulletin 334, “List of Native Kansas Forest Trees,” location where collected, and date collected.
7. The Finney County Extension Office has a description and requirements for each exhibit.
8. Divide specimens into the following two sections: Native Kansas Trees and Non-Native Trees.
9. Champion and Reserve Champion ribbons will be awarded in Junior 4-H Forestry and Senior 4-H Forestry if the exhibits are deserving.
10. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy.
### JUNIOR 4-H FORESTER

1. Exhibit one complete leaf where possible. If a leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.

#### CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Exhibit</th>
<th>First Prize</th>
<th>Second Prize</th>
<th>Third Prize</th>
</tr>
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<tbody>
<tr>
<td>1055</td>
<td>Beginning-Exhibit</td>
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<td>Advanced-Exhibit</td>
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<td>1058</td>
<td>Display on How a Tree Grows</td>
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<tr>
<td>1059</td>
<td>Display on Tree Appreciation</td>
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### SENIOR 4-H FORESTER CLASS

<table>
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<tr>
<th>Class</th>
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<th>Third Prize</th>
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<tr>
<td>1060</td>
<td>Display on Growing and Protecting Trees</td>
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<tr>
<td>1061</td>
<td>Display on Tree Culture</td>
<td>$3.00</td>
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<tr>
<td>1062</td>
<td>Display on How Forests Serve Us</td>
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<tr>
<td>1063</td>
<td>Educational/Creative Exhibit</td>
<td>$3.00</td>
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</tbody>
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### 4-H / FFA GARDEN (Vegetables and Fruit)

1. Read General Rules.
2. Exhibitors will be limited to only one entry per class.
3. Exhibits should be prepared according to Extension Publication “Exhibiting Fruits and Vegetables.”
4. Exhibitors are encouraged to be present at judging.
5. Exhibits should be mature acceptable to commercial production.
6. A Champion and Reserve Champion ribbon will be awarded in the following divisions: Beans; Cole Crops; Cucumbers; Potatoes; Root Crops; Tomatoes; Squash & Pumpkins; Fruit; Onions; Peppers; Melons; and Other Vegetables as determined by superintendents. The judge will determine if the exhibits are deserving.
7. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy. (Classes 1450-1492)

#### VEGETABLES

##### BEANS CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Exhibit</th>
<th>First Prize</th>
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<th>Third Prize</th>
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<tbody>
<tr>
<td>1450</td>
<td>Green Snap (Plate of 12)</td>
<td>$3.00</td>
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<tr>
<td>1451</td>
<td>Yellow Wax (Plate of 12)</td>
<td>$3.00</td>
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##### COLE CROPS CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Exhibit</th>
<th>First Prize</th>
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<th>Third Prize</th>
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<tbody>
<tr>
<td>1452</td>
<td>Cabbage (1)</td>
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<td>1453</td>
<td>Cauliflower (1)</td>
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<tr>
<td>1454</td>
<td>Broccoli (1)</td>
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##### CUCUMBERS CLASS

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<th>Class</th>
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<th>Third Prize</th>
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<tbody>
<tr>
<td>1455</td>
<td>Cucumbers, picklers (Plate of 5)</td>
<td>$3.00</td>
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<td>1456</td>
<td>Cucumbers, slicers (Plate of 5)</td>
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<tr>
<td>Class</td>
<td>Item Description</td>
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<td>Price 3</td>
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<td><strong>POTATOES CLASS</strong></td>
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<tr>
<td>1457 Red Potatoes, name variety (5)</td>
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<td><strong>ROOT CROPS CLASS</strong></td>
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<td>1460 Beets (Plate of 5)</td>
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<td><strong>TOMATOES CLASS</strong></td>
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<td>1463 Tomatoes (Plate of 5)</td>
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<td><strong>SQUASH AND PUMPKINS CLASS</strong></td>
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<td>1465 One Pumpkin (pie)</td>
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<td>1466 One Pumpkin (other)</td>
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<td>1467 Acorn Squash (1)</td>
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<td>1468 Butternut Squash (1)</td>
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<td>1470 Zucchini Squash, Immature</td>
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<td>1471 Other Summer Squash</td>
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<tr>
<td>1472 Other Winter Squash</td>
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<td><strong>ONIONS CLASS</strong></td>
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<td>1473 White Onions (Plate of 5)</td>
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<td><strong>PEPPERS CLASS</strong></td>
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<td><strong>OTHER VEGETABLES, MISC CLASS</strong></td>
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<td>1479 Eggplant (1)</td>
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<td>1480 Okra (Plate of 5)</td>
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<td>1481 Rhubarb (5 stalks)</td>
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<td>1482 Sweet Corn (5 ears)</td>
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<td>1483 Other Vegetables</td>
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<td><strong>FRUITS</strong></td>
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<tr>
<td><strong>FRUIT CLASS</strong></td>
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<tr>
<td>1485 Grapes (1 bunch)</td>
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<tr>
<td>1486 Peaches (5)</td>
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<tr>
<td>1487 Pears (5)</td>
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<tr>
<td>1488 Other Fruit</td>
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</tbody>
</table>
MELONS CLASS

1489  Cantaloupe  (1)  $3.00  $2.00  $1.00
1490  Watermelon  (1)  $3.00  $2.00  $1.00

HERBS

1. 6 stems or a comparable quantity of one variety of fresh herbs exhibited in a disposable container of water. Dried herbs are not acceptable.

HERBS CLASS

1491  Herbs (6 stems)  $3.00  $2.00  $1.00
1492  Fresh Culinary Herbs  $3.00  $2.00  $1.00

GARDEN DISPLAY

1. Each exhibitor in this class will be limited to four square feet of space.
2. Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable.
3. Only one variety of a specific vegetable may be exhibited.
4. The numbers of the five vegetables to be exhibited are as follows: Large Vegetables: One Each; Watermelon, Squash, Pumpkin, Eggplant, Cabbage, Cantaloupe, or similar size vegetable; Medium Vegetables: Five Each; Cucumbers, Tomatoes, Carrots, Beets, Onions, Peppers, Parsnips, Okra, Irish Potatoes, Sweet Potatoes, or similar size vegetable.
5. Grand Champion and Reserve Grand Champion ribbons will be awarded if the exhibits are deserving.

CLASS

1493  Garden Display  $3.00  $2.00  $1.00
1494  Horticulture Notebook  $3.00  $2.00  $1.00
Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer’s market business, or other horticultural project. 4-H’ers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful.

MISCELLANEOUS CLASS

1495  Crazy About Vegetables  $3.00  $2.00  $1.00
Standard commercial 3' x 4' tri-fold display board - share your favorite vegetable recipe and facts about your favorite vegetable. Display board must include the phrase "Crazy About Vegetables" and be original and neat.
1496  Window Box Salad  $3.00  $2.00  $1.00
grown in three (3) or more containers, or one (1) long container - must include at least three (3) of the following vegetables: tomatoes, peppers, leaf lettuce, scallions, or radish. Maximum box length is 24".
1497  Decorate a Veggie Creation  $3.00  $2.00  $1.00
Make a veggie creation, person, place or thing using more than 1 vegetable and enhance with markers, clothes and other craft supplies. Decorated vegetable should last the duration of the fair.
1. Scarecrow - Individual
   Make and display the scariest, ugliest, happiest or whatever kind of scarecrow that works for you. Maximum height not over 5’. Self-standing stable base is to be provided.

2. Scarecrow - Group or Club
   Make and display the scariest, ugliest, happiest or whatever kind of scarecrow that works for you. Maximum height not over 5’. Self-standing stable base is to be provided.

**OPEN CLASS GARDEN**

1. Read General Rules.
2. Exhibitors will be limited to only one entry per class.
3. Exhibits should be prepared according to Extension Publication "Exhibiting Fruits and Vegetables."
4. Youth and Adult entries will be judged separately.
5. A Champion and Reserve Champion ribbon will be awarded in each division if the judge considers the exhibits deserving.
6. Exhibitors will be paid for 1st, 2nd and 3rd place only. This applies to each class within the division. Grand Champion and Reserve Grand Champion ribbons will be awarded from youth exhibits and from Adult exhibits if the judge considers the exhibits worthy.

**VEGETABLES**

**BEANS CLASS**
- 3425 Beans (12 green snap, one variety) $3.00 $2.00 $1.00
- 3426 Beans (12 yellow wax, one variety) $3.00 $2.00 $1.00

**COLE CROPS CLASS**
- 3427 Broccoli (1) $3.00 $2.00 $1.00
- 3428 Cabbage (1) $3.00 $2.00 $1.00
- 3429 Cauliflower (1) $3.00 $2.00 $1.00

**CUCUMBERS CLASS**
- 3430 Cucumbers, picklers (5) $3.00 $2.00 $1.00
- 3431 Cucumbers, slicers (5) $3.00 $2.00 $1.00

**ONIONS CLASS**
- 3432 Onions, Red (5) $3.00 $2.00 $1.00
- 3433 Onions, White (5) $3.00 $2.00 $1.00
- 3434 Onions, Yellow (5) $3.00 $2.00 $1.00

**PEPPERS CLASS**
- 3435 Peppers, Bell (5) $3.00 $2.00 $1.00
- 3436 Peppers, Hot (5) $3.00 $2.00 $1.00
- 3437 Peppers, Sweet (5) $3.00 $2.00 $1.00
## POTATOES CLASS
- **3438**  Potatoes, Red (5 potatoes, one variety)  | $3.00 | $2.00 | $1.00
- **3439**  Potatoes, Sweet (5 potatoes, one variety)  | $3.00 | $2.00 | $1.00
- **3440**  Potatoes, White (5 potatoes, one variety)  | $3.00 | $2.00 | $1.00

## ROOT CROPS CLASS
- **3441**  Beets (5)  | $3.00 | $2.00 | $1.00
- **3442**  Carrots (5)  | $3.00 | $2.00 | $1.00
- **3443**  Turnips (5)  | $3.00 | $2.00 | $1.00

## TOMATOES CLASS
- **3444**  Tomatoes (5 Cherry or Pear, one variety)  | $3.00 | $2.00 | $1.00
- **3445**  Tomatoes (5 Red or Yellow, one variety)  | $3.00 | $2.00 | $1.00

## SQUASH AND PUMPKINS CLASS
- **3446**  Pumpkin (1 pie)  | $3.00 | $2.00 | $1.00
- **3447**  Pumpkin (1 other)  | $3.00 | $2.00 | $1.00
- **3448**  Summer Squash  | $3.00 | $2.00 | $1.00
- **3449**  Winter Squash  | $3.00 | $2.00 | $1.00
- **3450**  Zucchini Squash, Mature  | $3.00 | $2.00 | $1.00
- **3451**  Zucchini Squash, Immature  | $3.00 | $2.00 | $1.00
- **3452**  Acorn Squash  | $3.00 | $2.00 | $1.00
- **3453**  Butternut Squash  | $3.00 | $2.00 | $1.00

## OTHER VEGETABLES, MISC CLASS
- **3454**  Eggplant (1)  | $3.00 | $2.00 | $1.00
- **3455**  Okra (5)  | $3.00 | $2.00 | $1.00
- **3456**  Rhubarb (5 stalks)  | $3.00 | $2.00 | $1.00
- **3457**  Sweet Corn (5 ears)  | $3.00 | $2.00 | $1.00
- **3458**  Other Vegetable  | $3.00 | $2.00 | $1.00

## FRUITS CLASS

### FRUITS
- **3459**  Apples (5)  | $3.00 | $2.00 | $1.00
- **3460**  Grapes (1 bunch)  | $3.00 | $2.00 | $1.00
- **3461**  Peaches (5)  | $3.00 | $2.00 | $1.00
- **3462**  Pears (5)  | $3.00 | $2.00 | $1.00
- **3463**  Other  | $3.00 | $2.00 | $1.00

### MELONS CLASS
- **3464**  Cantaloupe (1)  | $3.00 | $2.00 | $1.00
- **3465**  Watermelon (1)  | $3.00 | $2.00 | $1.00
HERBS

HERBS CLASS
3466 Herbs (6 stems) $3.00  $2.00  $1.00
3467 Fresh Culinary Herbs $3.00  $2.00  $1.00

(6 Stems, or a comparable quantity of one variety of fresh herbs exhibited in a disposable container of water. Dried herbs are not acceptable.)

GARDEN DISPLAY
1. Each exhibitor in this class will be limited to four square feet of space.
2. Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable.
3. Only one variety of a specific vegetable may be exhibited.
4. The numbers of the five vegetables to be exhibited are as follows: Large Vegetables: One each-Watermelon, Squash, Pumpkin, Eggplant, Cabbage, Cantaloupe, or similar size vegetable.
5. Medium Vegetables: Five each-Cucumbers, Tomatoes, Carrots, Beets, Onions, Peppers, Parsnips, Okra, Irish Potatoes, Sweet Potatoes, or similar size vegetable.
6. Grand Champion and Reserve Grand Champion ribbons will be awarded from Adult exhibits and from Youth exhibits if the judge considers the exhibits deserving

CLASS
3468 Garden Display $3.00  $2.00  $1.00

GARDENER’S BOUNTY
1. This division is for youth and adults combined. Separate awards will NOT be given for youth entries and adult entries.
2. Special awards will be given in for each class in this division. Largest specimens will be determined by weight. Decorated vegetable should last the duration of the fair.

CLASS
3469 Largest Watermelon $3.00  $2.00  $1.00
3470 Largest Squash or Zucchini $3.00  $2.00  $1.00
3471 Largest Pumpkin $3.00  $2.00  $1.00
3472 Tallest Sunflower $3.00  $2.00  $1.00
3473 Largest Sunflower $3.00  $2.00  $1.00
3474 Largest Tomato $3.00  $2.00  $1.00
3475 Largest Cucumber $3.00  $2.00  $1.00
3476 Decorated Vegetable (any vegetable) $3.00  $2.00  $1.00
3477 Scarecrow (display must be self-standing) $3.00  $2.00  $1.00
3478 Largest Turnip $3.00  $2.00  $1.00
3479 Largest Cabbage $3.00  $2.00  $1.00
3480 Largest Onion $3.00  $2.00  $1.00
3481 Largest Potato $3.00  $2.00  $1.00
3482 Largest Beet $3.00  $2.00  $1.00
3483 Largest Pepper $3.00  $2.00  $1.00

MISCELLANEOUS CLASS
3484 Window Box Salad $3.00  $2.00  $1.00

Grown in three (3) or more containers, or one (1) long container - must include at least three (3) of the following vegetables - tomatoes, peppers, leaf lettuce, scallions, radish. Maximum box length is 24".
**4-H GEOLOGY**

1. Read General Rules.
2. All entries will be placed in glass or Plexiglas (preferred) covered wooden boxes.
3. The standard size exhibit box should be 18'x 24'x 3 1/2'. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. The sliding glass cover must be removable from the top. Screws, locks, or other devices that would prevent judges from re-moving glass cover should not be used. For Lapidary classes 1845-1849 only, the dimensions of the box should be appropriate for the display, but should not exceed 18'x 24'x 3 1/2'.
4. Each exhibitor is required to identify each display box by placing an identification label bearing name, county, and number of specimens in the upper left hand corner of the box (inside), and by attaching a label with the same information to the lower right corner of the box (outside). The inside label is to also indicate the class number.
5. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and locality where collected.
6. Entries in the Basic, Intermediate and Advanced classes must be collected from locations in Kansas. Out of state specimens will not count in the minimum number for the class, nor will they be considered in the judging.
7. Champion and Reserve Champion ribbons will be awarded in Basic; Intermediate; Advanced Geology; and Special Exhibit if the exhibits are deserving.
8. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy.

**BASIC GEOLOGY**

1. Display at least 15 different rocks, minerals, or fossils collected during the current 4-H year. Display is limited to one exhibit box 18" by 24" by 3 1/2" with glass cover.
2. Specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the phylum level.

**CLASS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>$3.00</th>
<th>$2.00</th>
<th>$1.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>1065</td>
<td>Basic Geology</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**INTERMEDIATE GEOLOGY**

1. Display at least 30 different rocks, minerals, or fossils, at least 5 of each. Fifteen of these must have been collected during the current 4-H year.
2. Limited to one exhibit box 18" by 24" by 3 1/2" with glass cover.
3. Specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the phylum level.

**CLASS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>$3.00</th>
<th>$2.00</th>
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</tr>
</thead>
<tbody>
<tr>
<td>1066</td>
<td>Intermediate Geology</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**ADVANCED GEOLOGY I**

1. Display at least 45 rocks, minerals, or fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction.
2. Exhibit limited to two boxes 18" by 24" by 3 1/2" with glass cover.
3. Specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Rocks must be identified by their proper name and type. Fossils must be identified to the phylum level.
4. Exhibit must include at least 15 specimens of current year's work.

**CLASS**

1067  Advanced Geology I  $3.00  $2.00  $1.00

**ADVANCED GEOLOGY II**

1. Display at least 60 rocks, minerals, or fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction. (Fort Hays limestone, not just limestone: exact species must have different formation names listed on the I.D. card, Compostia Brachiopoda from Morrill Limestone not just Brachiopoda or Compostia Brachiopoda).

2. Exhibit limited to two boxes 18" by 24" by 3 1/2" with glass cover.

3. Exhibit must include approximately 15 specimens of current year's work.

4. Specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum, Class, and Genus levels if possible.

**CLASS**

1068  Advanced Geology II  $3.00  $2.00  $1.00

**EDUCATIONAL CLASS**

1069  Geology Educational Exhibit  $3.00  $2.00  $1.00

Exhibit relating to everyday living; or to a mineral rest, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind or rock, archaeological artifacts, or Indian artifacts. Digital formats are accepted. Exhibit limited to 4 feet of table space.

**LAPIDARY**

1. All lapidary specimens should be labeled with the following: Specimen name, place or origin (country, state, or county; county required for Kansas specimens), purchased or self-collected, date lapidary treatment began, date lapidary treatment completed (Treatment completed after the County Fair considered a new year specimen).

**CLASS**

1070  Lapidary  $3.00  $2.00  $1.00

Display at least 5 varieties of polished (tumbled specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment). These do not have to be an example of "before and after", nor do they have to be self-collected. Locales must be identified.

1071  Lapidary  $3.00  $2.00  $1.00

Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumbled-polished and 2 unpolished of each. There is no requirement that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.

1072  Lapidary  $3.00  $2.00  $1.00

Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumbled-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-H'er, at least one of which comes from Kansas. Locales must be identified. Lapidary work should be done on at least three varieties should be done during the current 4-H year.
Display before-and-after examples of at least 9 varieties of specimens of at least 9 varieties of specimens, at least 2 tumbled-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H'er, at least one of which comes from Kansas. Locales must be identified. Lapidary work should be done on at least three varieties should be done during the current 4-H year.

Exhibit at least 6 specimens that have not previously been exhibited, which have received treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

**SPECIAL EXHIBIT**

1. Relating geology to everyday living or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts.
2. Out of state specimens may be included.
3. Exhibit limited to 4 feet of table space or to no more than two exhibit boxes 18" by 24" by 3 1/2" with glass cover.

**GIRL SCOUTS**

1. Read General Rules.
2. This department is open to all Girl Scouts in Finney County.
3. Work must have been done during current year as a Patch or Badge requirement and labeled accordingly (exception to Daisies).
4. Champion and Reserve Champion ribbons will be given to the top entries.

**DAISY GIRL SCOUTS CLASS**

1. Exhibitor may enter 3 items in each class.

<table>
<thead>
<tr>
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<tr>
<td>5003</td>
<td>Crafts/Artwork</td>
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<tr>
<td>5004</td>
<td>STEM (Science Technology Engineering &amp; Math)</td>
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<tr>
<td>5005</td>
<td>Educational Display</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
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</tbody>
</table>

**BROWNIE GIRL SCOUTS CLASS**

1. Exhibitor may enter up to 7 items in each class.

<table>
<thead>
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<td>Collections</td>
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<td>$2.00</td>
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<tr>
<td>5013</td>
<td>Crafts/Artwork</td>
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<tr>
<td>Item Code</td>
<td>Category</td>
<td>Entry Fee</td>
<td>Reserve Fee</td>
<td>Open Fee</td>
</tr>
<tr>
<td>-----------</td>
<td>-----------------------------------</td>
<td>-----------</td>
<td>-------------</td>
<td>----------</td>
</tr>
<tr>
<td>5014</td>
<td>STEM (Science, Technology, Engineering &amp; Math)</td>
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<tr>
<td>5015</td>
<td>Baking</td>
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<tr>
<td>5016</td>
<td>Sewing</td>
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<td>5017</td>
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<td>$1.00</td>
</tr>
</tbody>
</table>

**JUNIOR GIRL SCOUTS CLASS**

1. Exhibitor may enter up to 10 items in each class.

<table>
<thead>
<tr>
<th>Item Code</th>
<th>Category</th>
<th>Entry Fee</th>
<th>Reserve Fee</th>
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<td>Crafts/Artwork</td>
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<tr>
<td>5026</td>
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<tr>
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<td>Bronze Award Project</td>
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**CADDETTE’S, SENIOR’S AND AMBASSADOR GIRL SCOUTS CLASS**

1. Exhibitor may enter up to 10 items in each class.

<table>
<thead>
<tr>
<th>Item Code</th>
<th>Category</th>
<th>Entry Fee</th>
<th>Reserve Fee</th>
<th>Open Fee</th>
</tr>
</thead>
<tbody>
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<td>5032</td>
<td>Collections</td>
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<td>5033</td>
<td>Crafts/Artwork</td>
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<td>$1.00</td>
</tr>
<tr>
<td>5034</td>
<td>STEM (Science, Technology, Engineering &amp; Math)</td>
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<td>$2.00</td>
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<tr>
<td>5037</td>
<td>Silver Award Project</td>
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<td>5038</td>
<td>Gold Award Project</td>
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<tr>
<td>5039</td>
<td>Educational Display</td>
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<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

**4-H / FFA MEAT GOATS & BREEDING MEAT GOATS**

1. Read General Rules.
2. Read General Livestock Rules.
3. Animals are not eligible to be shown in both breeding and market classes.
4. An exhibitor may show a maximum of 4 market and 2 breeding goats.
5. Animals must be shown with a chain or collar.
6. All goats must have a registered tattoo or an official USDA premise ID scrapie tag.
7. Teeth: All meat goats must have baby teeth (temporary teeth) in place with no visible signs of permanent teeth. Decision on teeth will be made by attending superintendent and veterinarian.
8. Horns: All meat goats are suggested to be dehorned. However, (due to safety factor) if horns are left, they MUST be tipped and rounded (not less than the diameter of a dime at the end) at least 4-6 weeks before the fair.
9. Bracing: Feet may be lifted when setting up; however, goats must have all four feet touching the ground when being handled by the judge. Exhibitors may not alter the arena floor when setting up goats, the arena floor must be left level.
10. Grooming: Artificial coloring, paint, or powder will not be permitted for use on goats during the entire show.

11. It is recommended to have a muzzle for your goats safety.

12. Communicable Disease: All meat goats will be inspected by a veterinarian and must be free of pinkeye, ringworm, sore mouth and any open, contagious abscesses and communicable diseases. This ensures that communicable diseases are not passed to other animals or participants. If it is caught after vet check, the species will be removed from show grounds. Check fair book schedule for times of check-in & weigh-in.

13. Goat classes will be split at the discretion of the superintendents.

14. Grand Champion and Reserve Grand Champion rosettes will be awarded in each division if the judge considers the exhibits worthy.

15. All exhibitors are required to have completed Youth Quality Care of Animals (YQCA). Proof needs to be sent to the Extension Office.

MARKET MEAT GOATS

1. Male wethers and female meat goats are allowed to show in the meat goat show. Any animal exhibiting cryptorchid characteristics (testicle and/or castration scar tissue) will be disqualified.

2. **Weight**: Meat goats shown must weigh a minimum of 50 pounds and can be any breed or combination of goat breeds. No maximum weight.

3. **Minimum weight to sell a meat goat at the Premium Auction** is 50 pounds and **Carcass Show is 75 pounds**.

4. **Identification**: All meat goats must have been identified in the member’s or family’s name with approved 4-H ear tags within the county tagging dates.

5. **Shearing**: All market meat goats must be “slick shorn” with an equal amount of hair, above the knee and hock (head and belly excluded) prior to check-in time. **A maximum of 0.4 inch of hair is permitted. Hair on the tail switch is permitted.**

6. All Meat Goats to be sold at the fair will automatically go to the floor price bidder and/or be selected for the carcass show.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>MEAT GOAT</th>
<th>PREMIUM</th>
<th>CARCASS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1750</td>
<td>Meat Goat—Wether</td>
<td>$5.00</td>
<td>$3.00</td>
</tr>
<tr>
<td>1751</td>
<td>Meat Goat—Doe</td>
<td>$5.00</td>
<td>$3.00</td>
</tr>
<tr>
<td>1752</td>
<td>Prospect Market (Under 50lbs)</td>
<td>$5.00</td>
<td>$3.00</td>
</tr>
</tbody>
</table>

BOTTLE GOATS

1. All Bottle Goats must be carried as a current project.

2. **Bottle Goats must be born between December of the previous year, and May of the current year. Bottle Goat needs to be owned and tagged by youth age 7-12, with approved 4-H ear tags on weigh/tag date. Goat must be fed on a bottle or bucket for at least 30 days. Need to be identified and tagged by the Final Tag Date.**

3. All Bottle Goats must have a Scrapie Tag.

4. Bottle Goats are not to show in the market goat or breeding goat classes and do not qualify for the premium sale or carcass show.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>BOTTLE GOAT</th>
<th>PREMIUM</th>
<th>CARCASS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1753</td>
<td>Bottle Goat Class</td>
<td>$5.00</td>
<td>$3.00</td>
</tr>
</tbody>
</table>
**BREEDING MEAT GOATS**

1. Breeding Does: All Breeding Meat Goats are to be females (Does) only. No males (Bucks). Age of the animal will determine class.

2. Classes will be divided by breeds.

3. Identification: All breeding meat goat does (female) must be identified with an official USDA Premise Identification scrapie tag or an official tattoo.

4. Shearing of Breeding Meat Goats is optional.

5. Grand Champion and Reserve Grand Champion rosettes will be awarded in each class (1754, 1755, 1756) if the judge considers the exhibits worthy.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1754</td>
<td>Doe Kids, (born after Jan 1, current year)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1755</td>
<td>Yearling Does, (1-2 yrs. old)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1756</td>
<td>Senior Does (2 yrs. or older)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

**GOAT SHOWMANSHIP**

1. All meat goat exhibitors are encouraged to participate in the fitting and showing class. Only one class of fitting and showing for Meat Goats and Breeding Meat Goats. The animal used in this class must be exhibited in a 4-H/FFA division class.

2. All showmen must show their own animals.

3. All youth will be divided into divisions according to age as of Jan. 1 of current year.
   - Junior division: 7 to 9 years old
   - Intermediate division: 10 to 13 years old
   - Senior division: 14 years old and older.

4. Judges will consider all aspects of showmanship.
   - Preparation of animals for show:
     a) condition of feet
     b) washing and cleanliness
   - Showing of animal and exhibitor appearance:
     c) control of animal by exhibitor
     d) poise and collectiveness
     e) skill of showing
     f) ability to stand, move or show the animal as requested by judge.

5. Show order is Senior, Intermediate and Junior.

6. Grand Champion and Reserve Grand Champion will be awarded in each class. Top two in each age division will go on to compete in Supreme Showman.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1757</td>
<td>Junior</td>
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<tr>
<td>1758</td>
<td>Intermediate</td>
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<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1759</td>
<td>Senior</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

**OPEN CLASS MEAT GOATS & BREEDING MEAT GOATS**

1. Read General Rules.

2. Read General Livestock Rules.

3. Animals are not eligible to be shown in both breeding and market classes.

4. **An exhibitor may show a maximum of 4 market and 2 breeding goats.**

5. Animals must be shown with a chain or collar.

6. All goats must have a registered tattoo or an official USDA premise ID scrapie tag.
7. **Teeth:** All meat goats must have baby teeth (temporary teeth) in place with no visible signs of permanent teeth. Decision on teeth will be made by attending superintendent and veterinarian.

8. **Horns:** All meat goats are suggested to be dehorned. However, (due to safety factor) if horns are left, they should be tipped and rounded (not less than the diameter of a dime at the end) at least 4-6 weeks before the fair.

9. **Bracing:** Feet may be lifted when setting up; however, goats must have all four feet touching the ground when being handled by the judge. Exhibitors may not alter the arena floor when setting up goats, the arena floor must be left level.

10. **Grooming:** Artificial coloring, paint, or powder will not be permitted for use on goats during the entire show.

11. **Communicable Disease:** All meat goats will be inspected by a veterinarian and must be free of pinkeye, ringworm, sore mouth and any open, contagious abscesses and communicable diseases. This ensures that communicable diseases are not passed to other animals or participants. Check fair book schedule for times of check-in & weigh-in.

12. **Goat classes will be split at the discretion of the superintendents.**

13. **Exhibitors will be paid for 1st, 2nd and 3rd place only.** This applies to each class within the division. Grand Champion and Reserve Grand Champion rosettes will be awarded in each division if the judge considers the exhibits worthy.

14. **All exhibitors with are required to have completed Youth Quality Care of Animals (YQCA).** Proof needs to be sent to the Extension Office.

**MARKET MEAT GOATS**

1. **Male wethers and female meat goats are allowed to show in the meat goat show.** Any animal exhibiting cryptorchid characteristics (testicle and/or castration scar tissue) will be disqualified.

2. **Weight:** Meat goats shown must weigh a minimum of **75** pounds if sold to the floor.

3. **Shearing:** All meat goats must be “slick shorn” with an equal amount of hair, above the knee and hock (head and belly excluded) prior to check-in time. A maximum of 0.4 inch of hair is permitted. Hair on the tail switch is permitted.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>3750</td>
<td>Meat Goat—Wether</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3751</td>
<td>Meat Goat—Doe</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

**BREEDING MEAT GOATS**

1. **Breeding Does:** All Breeding Meat Goats are to be females (Does) only. No males (Bucks). Age of the animal will determine class.

2. **Identification:** All breeding meat goat does (female) must be identified with an official USDA Premise Identification scrapie tag or an official tattoo.

3. **Shearing of Breeding Meat Goats is optional.**

4. **Grand Champion and Reserve Grand Champion rosettes will be awarded in each division if the judge considers the exhibits worthy.**

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>3752</td>
<td>Doe Kids dropped Jan 1 or later of current year</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3753</td>
<td>Yearling Does, 1 to 2 years</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3754</td>
<td>Senior Does, 2 years or older</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>
**PEEWEE SHOWMANSHIP**

1. Youth ages 6 and under. Exhibitors do not need to own the animal and may be assisted by another person for safety reasons.
2. All participants will receive a participation ribbon.

**CLASS**

3755 Goat, Peewee

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**4-H HOME ENVIRONMENT**

1. Read General Rules.
2. Entry must be made by booth entry deadline see Extension Office.
3. All exhibits must be accompanied by the current year 4-H Home Environment record sheet and story.
4. Each entry in this department needs to be labeled with the 4-H’ers name and the class number.
5. Articles may be hand-made or purchased.
6. Curtains and pictures may be hung.
7. Each 4-H’er submitting an educational display will have a 4’ by 4’ space. Structure and table (a card table, for example) for the display are to be provided by the exhibitor. Display should be self-standing. If the exhibit is a display, maximum size is not to exceed a standard commercial 3’ x 4’ tri-fold display board.
8. Champion and Reserve Champion ribbons will be awarded in tour, single exhibits, educational display, and in posters and notebooks if the exhibits are deserving.
9. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded for the tour and for fair exhibits if the judge considers the exhibits worthy.

**HOME ENVIRONMENT TOUR**

1. Judge will visit your home to view your project on Thursday before the fair. Judging schedule will be mailed.
2. Room will be judged as follows:
   - Plan and Story - 20%
   - Use of Color - 20%
   - Use of Design - 20%
   - Combination of Things - 20%
   - Selection, Workmanship and Choice - 20%

**CLASS**

1076 Room shown on tour $3.00 $2.00 $1.00

**SINGLE EXHIBITS**

1. An article made by the 4-H’er for the home. Include explanation of how it was made, cost, pictures, pattern, etc. Describe how it fits into the color and design scheme of the room. Explanation will be considered in total score.

**CLASS**

1077 Single Exhibit $3.00 $2.00 $1.00

**POSTERS, NOTEBOOKS AND EDUCATIONAL DISPLAYS**

1. May include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long term plans.
2. Educational Poster or Display. Posters must be no larger than 22” x 28” poster board. Displays are not to exceed a standard 3’ x 4’ tri-fold display board.
4-H / FFA HORSES

1. Read General Rules.
2. Read General Livestock Rules. All youth will be divided into three divisions according to age as of Jan. 1 of current year. Junior division: 7 to 9 years old, Intermediate division: 10 to 13 years old, and Senior division: 14 years old and older.
3. Please follow all entry deadlines. Entries and waivers will be due on July 8th. Late entries will not be accepted.
4. Judged event entries can be made at the NE corner of the Grandstand arena at 7:30am on Saturday, July 20th.
5. Speed event entries can be made at the NE corner of the Grandstand arena at 12:30pm on Saturday, July 20th.
6. Exhibitors are NOT required to stall on the Fairgrounds. Stalls and bedding will be available for those who wish to stall on the grounds. Exhibitors are to clean their respective horse stalls and make sure their animals receive feed and water. Horse Superintendents will supervise the stalls daily.
7. All horses shown at owner’s risk.
8. The age of the horse is determined as of January 1.
9. The horse identification certificate must have been submitted to the Extension Office by May 1st. Members must present Horse Identification Certificate, if requested.
10. Exhibitors are limited to only one entry in each performance class.
11. 4-H’ers are to follow the regulations in "Kansas 4-H Horse Show Rule Book." Dress code will be enforced.
12. To be eligible for State Fair performance and showmanship classes, a 4-H’er must receive a blue or purple ribbon at the District 4-H Horse Show.
13. Horses are to be exercised in the practice arena and show arena areas only, but only when those areas are not in use.
14. Exhibitors will receive a contestant number to be worn when showing.
15. Each class should have a minimum of three if possible. Medal awards will not be awarded in classes with fewer than three entries unless the judge considers the exhibit deserving.
16. If class entries are considered insufficient (less than three entries), show management has the option to combine western classes (stock-type with gaited and/or pony western pleasure) within an age classification.
17. High Point in each age division will receive a Belt Buckle. A maximum of six (6) points will be given for each class regardless of number of participants or color of ribbon received. For example: 10 participants – points will be awarded as 6-5-4-3-2-1. If 2 participants – points will be awarded as 6-5. Points will be tabulated on a ONE HORSE-ONE RIDER combination. Points from Showmanship Classes will be used in case of a tie for High Point and All-Around Awards.
HALTER CLASSES
1. Halter classes will include all ages of 4-H youth 7 to 18 years of age.
2. All breeds will be shown together, with the exception of ponies.
3. Halter classes with more than three entries will be divided by using horse age groups with Junior horses being four years old and younger, and Senior horses being five years old and older.
4. In working colts in the ring, one attendant (4-H if possible) may help.
5. Grand Champion and Reserve Grand Champion rosettes will be awarded to Mares and to Geldings if the judge considers the exhibits worthy.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Mares – Sr.</th>
<th>Mares - Jr.</th>
<th>Geldings – Sr.</th>
<th>Geldings - Jr.</th>
<th>All Pony (56” and under) (all ages &amp; both sexes)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1900</td>
<td>$5.00</td>
<td>$5.00</td>
<td>$5.00</td>
<td>$5.00</td>
<td>$5.00</td>
</tr>
<tr>
<td>1901</td>
<td>$3.00</td>
<td>$3.00</td>
<td>$3.00</td>
<td>$3.00</td>
<td>$3.00</td>
</tr>
<tr>
<td>1902</td>
<td>$1.00</td>
<td>$1.00</td>
<td>$1.00</td>
<td>$1.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

SHOWMANSHIP HORSE
1. All youth will be divided into three divisions according to age as of Jan. 1 of current year.
   - Junior division: 7 to 9 years old
   - Intermediate division: 10 to 13 years old
   - Senior division: 14 years old and older.
2. Showmanship entries must be made with horse entries by the specified date.
3. Grand Champion and Reserve Grand Champion will be awarded in each class.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Horse Showmanship, Senior (Age 14-18 years)</th>
<th>Horse Showmanship, Intermediate (Age 10-13 years)</th>
<th>Horse Showmanship, Junior (Age 7-9 years)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1905</td>
<td>$5.00</td>
<td>$5.00</td>
<td>$5.00</td>
</tr>
<tr>
<td>1906</td>
<td>$3.00</td>
<td>$3.00</td>
<td>$3.00</td>
</tr>
<tr>
<td>1907</td>
<td>$1.00</td>
<td>$1.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

PERFORMANCE CLASSES
1. Classes are divided into divisions by ages of riders as of Jan. 1 of current year.
   - Junior division: 7 to 9 years old
   - Intermediate division: 10 to 13 years old
   - Senior division: 14 years old and older.
2. All breeds will be shown together, with the exception of ponies.
3. Champion and Reserve rosettes will be awarded in performance classes if the judge considers the exhibits worthy.
4. Grand Champion and Reserve Grand Champion rosettes will be awarded in each division, if the judge considers the exhibit worthy.

WALK/TROT
1. Walk/Trot is open only to 4-H’ers age 7 - 18 years old.
2. Those 4-H youth that show in Western Pleasure cannot show in Walk/Trot and those that show in Walk/Trot cannot show in Western Pleasure.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Walk/Trot Pleasure (All Ages 7-18 years)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1908</td>
<td>$5.00</td>
</tr>
</tbody>
</table>
WESTERN PLEASURE
1. Only one pleasure class may be entered.
2. Novice exhibitors will not be able to enter any other pleasure class.
3. If exhibitor enters in Western Pleasure Ponies, they may not exhibit in any other class.

CLASS
1909 Stock-Type Western Pleasure (Age 14-18 years) $5.00 $3.00 $1.00
1910 Stock-Type Western Pleasure (Age 10-13 years) $5.00 $3.00 $1.00
1911 Stock-Type Western Pleasure (Age 7-9 years) $5.00 $3.00 $1.00
1912 Pony Pleasure (56” and under) (Age 7-18 years) $5.00 $3.00 $1.00

WESTERN HORSEMANSHIP
1. All breeds and sexes compete as one class.

CLASS
1914 Western Horsemanship (Age 14-18 years) $5.00 $3.00 $1.00
1915 Western Horsemanship (Age 10-13 years) $5.00 $3.00 $1.00
1916 Western Horsemanship (Age 7-9 years) $5.00 $3.00 $1.00

WORKING RANCH HORSE
1. All breeds and sexes compete as one class.

CLASS
1917 Working Ranch Horse, (Age 14-18 years) $5.00 $3.00 $1.00
1918 Working Ranch Horse, (Age 10-13 years) $5.00 $3.00 $1.00
1919 Working Ranch Horse, (Age 7-9 years) $5.00 $3.00 $1.00

TRAIL
1. All breeds and sexes compete as one class.
2. Class and rules are based on “Kansas 4-H Horse Show Rule Book”. Rule books are available at the Extension Office.
3. Champion and Reserve Champion ribbons will be awarded if the exhibits are deserving.

CLASS
1920 Trail Class (Age 14-18 years) $5.00 $3.00 $1.00
1921 Trail Class (Age 10-13 years) $5.00 $3.00 $1.00
1922 Trail Class (Age 7-9 years) $5.00 $3.00 $1.00

SPEED EVENTS: BARREL RACING, POLE BENDING AND FLAGS
1. Speed events will take place on Saturday, July 20th. Speed event entries can be made at the NE corner of the Grandstand arena at 12:30pm on Saturday, July 20th. Events will begin at 1pm.
2. If there are less than 3 contestants in a class, classes will be combined.
3. Includes all classes from 1923-1931.
4. Champion and Reserve Champion rosettes will be awarded to each age group in each area.
5. Grand Champion and Reserve Grand Champion rosettes will be awarded to each age group for overall placement.
## OPEN CLASS HORSES

1. Read General Rules.
2. No stallions allowed on show grounds.
3. **Judged event entries** can be made at the NE corner of the Grandstand arena at 7:30 am on Saturday, July 20th.
4. **Speed event entries** can be made at the NE corner of the Grandstand arena at 12:30 pm on Saturday, July 20th.
5. All horses are shown at the owner's risk.
6. The age of a horse is determined as of January 1.
7. In open class, the horse owner must be listed but may be shown by trainer.
8. Open show will not be divided by age groups. All classes will include youth 7-18 and adults 19 and older. Youth 1-6 years old will not be permitted to participate.
9. Only non 4-H member youth can participate in the open show. 4-H members cannot participate in the Open Horse Show.
10. 4-H rules will be followed in all classes. Any changes in rules will be determined by Superintendents.
11. Horses in the Open Class shows will not be stalled at the fairgrounds. They will be required to remain only on the days of the show.
12. Exhibitors will be paid for 1st, 2nd and 3rd place only. This applies to each class within the division.

## HALTER

1. Halter classes will include all ages of non 4-H youth and adults.
2. All breeds will be shown together, with the exception of ponies.

## CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Price 1</th>
<th>Price 2</th>
<th>Price 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>3900</td>
<td>Mares – Sr. &amp; Jr. — OPEN (All Ages)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3901</td>
<td>Geldings - Sr. &amp; Jr. — OPEN (All Ages)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3902</td>
<td>All Pony (56” and under) (all ages &amp; both sexes)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

## PERFORMANCE CLASSES

1. All breeds will be shown together, with the exception of ponies.
**WESTERN PLEASURE**

1. All breeds and sexes compete as one class.
2. Horses are to be shown at a walk, trot, and lope on a reasonably loose rein without undue restraint. Horses must work both ways around the ring at all three gaits to demonstrate their ability with different leads. The judge shall have the right to ask for additional work from any horse.
3. Horses are to be reversed to the inside (away from rail). Horses may be required to reverse at walk or trot or may be required to go from any gait to any other gait at the discretion of the judge.
4. No mechanical bits will be allowed.
5. Entries shall be penalized for being in wrong leads. Excessive speed is to be penalized.
6. This class will be judged on the performance and conformation of horse at the discretion of the judge.

**CLASS**  
3903 Western Pleasure OPEN (All Ages) $5.00 $3.00 $1.00

**WALK / TROT**

1. Walk/Trot Classes is open to any age.
2. Those that show in Western Pleasure cannot show in Walk/Trot and those that show in Walk/Trot cannot show in Western Pleasure.

**CLASS**  
3904 Walk/Trot—OPEN (All Ages) $5.00 $3.00 $1.00

**WESTERN HORSEMANSHIP**

1. All breeds and sexes compete as one class.
2. The judges will designate a pattern.

**CLASS**  
3905 Western Horsemanship—OPEN (All Ages) $5.00 $3.00 $1.00

**WORKING RANCH HORSE**

1. All breeds and sexes compete as one class.

**CLASS**  
3906 Working Ranch Horse – OPEN (All Ages) $5.00 $3.00 $1.00

**TRAIL CLASS**

1. All breeds and sexes compete as one class.
2. The judges will designate one pattern from "Kansas 4-H Horse Shows Rule Book" or will designate a pattern from breed associations.
3. Performance of the horse will count 80 points and the rider 20 points.
4. Champion and Reserve Champion ribbons will be awarded in each class if the exhibits are deserving.

**CLASS**  
3907 Trail Class—OPEN (All Ages) $5.00 $3.00 $1.00

**SPEED EVENTS: BARREL RACING, POLE BENDING AND FLAGS**

1. Speed events will take place on Saturday, July 20th. Speed event entries can be made at the NE corner of the Grandstand arena at 12:30pm Saturday, July 20th. Events will begin at 1pm.
2. All breeds and sexes compete as one class.
3. Champion and Reserve Champion rosettes will be given in each class.
4. Grand Champion and Reserve Grand Champion rosettes will be awarded to over top placers.

CLASS
3908 Barrels—OPEN (All Ages) $5.00 $3.00 $1.00
3909 Flags—OPEN (All Ages) $5.00 $3.00 $1.00
3910 Poles—OPEN (All Ages) $5.00 $3.00 $1.00

MISCELLANEOUS EVENTS
3911 Therapeutic Horsemanship Exhibition

MODELS AND INTERLOCK BLOCKS
1. Read General Rules.
2. An official entry card must be attached to the exhibit.
3. Exhibitors are limited to 2 entries per class.
4. Exhibits must be the result of current year’s work and must be clean.
5. Youth and adult entries will be judged separately.
6. Please note on entry if exhibit is made from a kit or is an original design.
7. Exhibitors will be paid for 1st, 2nd and 3rd place only. This applies to each class within the division. Champion and Reserve Champion ribbons will be awarded in each class if the judge considers the exhibits worthy.
8. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy.

CLASS
3110 Model Airplanes, Ships, etc. $3.00 $2.00 $1.00
3111 Model Vehicle $3.00 $2.00 $1.00
3112 Other Model $3.00 $2.00 $1.00
3113 Interlocking Blocks-Kit Construction $3.00 $2.00 $1.00
3114 Interlocking Blocks-Original Designs $3.00 $2.00 $1.00

4-H PET SHOW
1. Read General Rules.
2. Show will be held at the 4-H Building.
3. Please see fair schedule for check-in & judging times.
4. Exhibitors are limited to 1 entry in each class.
5. Champion and Reserve Champion ribbons will be awarded in each class if the exhibits are deserving.
6. Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy.

AQUARIUM PETS
1. Any 4-H member enrolled in the Pet project in the current year may enter.

CLASS
1935 Bowl Show (1 or 2 fish in a fish bowl) $3.00 $2.00 $1.00
1936 Reptiles and amphibians (Salamander, Turtle, Other) $3.00 $2.00 $1.00
ENJOY YOUR CAT
1. Any 4-H member enrolled in the Cat project in the current year may enter.
2. All cats must be shown on a leash.
3. Proof of rabies and distemper vaccinations signed by a graduate, licensed accredited veterinarian must be presented to superintendent during check in to be eligible to compete. All information needs to be updated and in FairEntry.

CLASS
1937 Adult Cat (over 1 year old) $3.00 $2.00 $1.00
1938 Kitten (3 months to 1 year old) $3.00 $2.00 $1.00

HAND PETS
1. Any 4-H member enrolled in the Hand Pets project in the current year may enter.

CLASS
1939 Gerbil $3.00 $2.00 $1.00
1940 Hamster $3.00 $2.00 $1.00
1941 Guinea Pig $3.00 $2.00 $1.00
1942 Mouse $3.00 $2.00 $1.00
1943 Bird $3.00 $2.00 $1.00
1944 Other $3.00 $2.00 $1.00

PET DOG
1. Any 4-H member enrolled in the pet project in the current year may enter.
2. Proof of rabies vaccination signed by a graduate, licensed accredited veterinarian must be presented to superintendent at check in to be eligible to compete. DHL and current parovirus vaccination is strongly recommended. All information needs to be updated and in FairEntry.
3. No dog in season will be allowed to show.
4. All dogs must be kept on leash at all times.

CLASS
1945 Adult Pet Dog (over 1 year old) $3.00 $2.00 $1.00
1946 Young Pet Dog (3 months to 1 year old) $3.00 $2.00 $1.00

FUN CLASSES
1. Pets entered in the Aquarium, Cat, Dog, and Hand Pet classes can be entered in these classes.
2. Each Pet can be entered in only one of these classes with the exception of Decorated Pet. All Pets in the show can be entered in the Decorated Pet class.
3. Decorated Pet Classes will be limited to items that will not harm the Pets entered. Paint, polish, or anything that will alter the original look of the pet will not be prohibited if it does not harm the pet.
4. Decorate-a-container for pets in aquarium, cat, hand pet & dog. Containers can be a bowl, aquarium, crate or cage. Pet has to be in the container.

CLASS
1947 Cutest Pet $3.00 $2.00 $1.00
1948 Ugliest Pet $3.00 $2.00 $1.00
1949 Most Loveable Pet $3.00 $2.00 $1.00
1950 Most Unusual Pet $3.00 $2.00 $1.00
1951 Decorated Pet $3.00 $2.00 $1.00
1952 Decorate-a-Container $3.00 $2.00 $1.00
OPEN CLASS PET SHOW

1. Read General Rules.
2. Show will be held at the 4-H Building.
3. Please see fair schedule for check-in & judging times.
4. Exhibitors are limited to 1 entry in each class.
5. Exhibitors will be paid for 1st, 2nd and 3rd place only. This applies to each class within the division. Champion and Reserve Champion ribbons will be awarded in each class if the exhibits are deserving.
6. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy.

AQUARIUM PETS CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>3935</td>
<td>Bowl Show (pair of fish in a fish bowl)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3936</td>
<td>Reptiles and amphibians (Salamander, Turtle, Other)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

ENJOY YOUR CAT

1. All cats must be shown on a leash.
2. Proof of rabies and distemper vaccinations signed by a graduate, licensed accredited veterinarian must be presented to superintendent during check in to be eligible to compete.
   All information needs to be updated and in FairEntry.

CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>3937</td>
<td>Adult Cat (over 1 year old)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3938</td>
<td>Kitten (3 months to 1 year old)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

HAND PETS CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>3939</td>
<td>Gerbil</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3940</td>
<td>Hamster</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3941</td>
<td>Guinea Pig</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3942</td>
<td>Mouse</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3943</td>
<td>Bird</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3944</td>
<td>Other</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

PET DOG

1. No dog in season will be allowed to show.
2. All dogs must be kept on leash at all times.
3. Proof of rabies vaccination signed by a graduate, licensed accredited veterinarian must be presented to superintendent at check in to be eligible to compete. DHL and current parvovirus vaccination is strongly recommended. All information needs to be updated and in FairEntry.

CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>3945</td>
<td>Adult Pet Dog (over 1 year old)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3946</td>
<td>Young Pet Dog (3 months to 1 year old)</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>
**FUN CLASSES**

1. Pets entered in the Aquarium, Cat, Dog, and Hand Pet classes can be entered in these classes.
2. Each Pet can be entered in only one of these classes with the exception of Decorated Pet. All Pets in the show can be entered in the Decorated Pet class.
3. Decorated Pet Classes will be limited to items that will not harm the Pets entered. Paint, polish, or anything that will alter the original look of the pet will not be prohibited if it does not harm the pet.
4. Decorate-a-container for pets in aquarium, cat, hand pet & dog. Containers can be a bowl, aquarium, crate or cage. Pet has to be in the container.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>3947</td>
<td>Cutest Pet</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3948</td>
<td>Ugliest Pet</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3949</td>
<td>Most Loveable Pet</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3950</td>
<td>Most Unusual Pet</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3951</td>
<td>Decorated Pet</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3952</td>
<td>Decorate-a-Container</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

---

**4-H PHOTOGRAPHY**

1. Read General Rules.
2. Appointment requests for consultation judging are due in the Extension Office.
3. 4-H members must be enrolled in the photography project in order to exhibit in 4-H classes.
4. Exhibits shall be the result of the current year’s project work.
5. 4-H members may enter ten (10) total entries for the unit in which they are enrolled.
6. All 4-H photos must be mounted on studio mat board available from the Extension Office. All exhibits are to be mounted across the narrow dimension (11") of an 11" x 12-1/2" white studio mount board. Photos must be mounted with the top edge of the print 1" below the top the mount. The sides of the print must be an equal distance from the two sides of the mount. **Photos not following mounting guidelines will be lowered one ribbon placing.**
7. A permanent mount must be made by using photographic adhesive mounting. Remove white border before mounting.
8. No lettering or dates will be permitted on the front of the mount or on the photograph. No underlays, borders, or decorative mats are to be used.
9. On the back of the mount, write: Exhibitor’s name, photo class, location where the photograph was taken, and the county. To protect exhibits from dust and moisture, place mounted photo in a protective bag!
10. Black and white or color photos may be exhibited in all divisions/classes.
11. 4-H’ers are required to enter enlargements as it is difficult to determine if snapshots are State Fair quality.
12. One staple should be used to attach the bottom copy of the entry card to the mat board.
13. Champion and Reserve Champion ribbons will be awarded in each class if the judge considers the exhibits deserving.
14. Champion and Reserve Champion class pictures will compete for Overall Grand and Reserve Grand Champion 4-H picture.

**JUNIOR PHOTO (Members 7-9 years of age)**
1. Up to 10 Entries total for Division

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>Prints Color or Black &amp; White</th>
<th>Prints Video</th>
<th>Computer Manipulated</th>
</tr>
</thead>
<tbody>
<tr>
<td>1081</td>
<td>Prints—Color or Black &amp; White</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>(Prints must be no smaller than 7” x 9” and not larger than 8” x 10”)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1082</td>
<td>Video</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1083</td>
<td>Computer Manipulated</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

Must be a minimum of two operations with no maximum. Original photo in 4 x 6 size must be in an envelope on back of mat board. A description of the actions used to manipulate the photo must be on a 3 x 5 card be permanently attached to the back of the mat board.

**INTERMEDIATE PHOTO (Members 10-13 years of age)**
1. Up to 10 entries total for Division.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>Prints Color or Black &amp; White</th>
<th>Prints Video</th>
<th>Computer Manipulated</th>
</tr>
</thead>
<tbody>
<tr>
<td>1084</td>
<td>Prints—Color or Black &amp; White</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>(Prints must be no smaller than 7” x 9” and not larger than 8” x 10”)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1085</td>
<td>Video</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1086</td>
<td>Computer Manipulated</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

Must be a minimum of two operations with no maximum. Original photo in 4 x 6 size must be in an envelope on back of mat board. A description of the actions used to manipulate the photo must be on a 3 x 5 card be permanently attached to the back of the mat board.

**SENIOR PHOTO (Members 14-18 years of age)**
1. Up to 10 entries total for Division.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>Prints Color or Black &amp; White</th>
<th>Prints Video</th>
<th>Computer Manipulated</th>
</tr>
</thead>
<tbody>
<tr>
<td>1087</td>
<td>Prints—Color or Black &amp; White</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>(Prints must be no smaller than 7” x 9” and not larger than 8” x 10”)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1088</td>
<td>Video</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1089</td>
<td>Computer Manipulated</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

Must be a minimum of two operations with no maximum. Original photo in 4 x 6 size must be in an envelope on back of mat board. A description of the actions used to manipulate the photo must be on a 3 x 5 card be permanently attached to the back of the mat board.
SPECIAL UNIT, PORTFOLIO

1. This class is limited to 4-H’ers with 5 or more years in the Photography project using an adjustable single lens reflex camera.
2. This class will be judged on consultation basis. The 4-H’er must be present to talk with the judges about the techniques used in making the images.
3. The portfolio must contain ten images each 8X10” in size. Pictures should be centered on an 11x14 mount board with a single mat frame. Each portfolio must have a theme. Themes could include:
   A) Children
   B) Portraits
   C) Wildlife
   D) Other
4. Only one portfolio may be entered each year but the 4-H’er can enter this class each year that they are eligible.
5. A special award will be given if the work is judged worthy. Individual images in this entry will not be eligible for Grand Champion awards. Images in this class should not have a duplicate image in regular 4-H classes.
6. The 4-H’er is eligible to enter ten (10) images in addition to an entry in the portfolio class.

CLASS

1090 Portfolio, Senior (Ages 14 and up) $3.00 $2.00 $1.00
1091 Portfolio, Intermediate (Ages 12 & 13) $3.00 $2.00 $1.00

OPEN CLASS PHOTOGRAPHY

1. Read General Rules.
2. Individuals are limited to a total of ten (10) entries in this department.
3. Sweepstakes classes may be entered in addition to regular classes.
4. One entry per exhibitor in each Sweepstakes Class.
5. Pee Wee, Youth, Teen and Adult entries will be judged separately unless otherwise noted.
6. All photos are to be mounted following specific guidelines given for each age group. Entries not following guidelines will receive one ribbon lower. Photos will be judged in classes entered. It is the exhibitor’s responsibility to place photos in the proper classes. Photos may be disqualified for placement in improper class.
7. Black and white or color photos may be exhibited in all divisions/classes.
8. Exhibitors will be paid for 1st, 2nd and 3rd place only. This applies to each class within the division. Champion and Reserve Champion ribbons will be awarded (as defined in each section) if the judge determines the exhibits are deserving.
9. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded from the Champion and Reserve Champion photos.
10. Sweepstakes Class winners will receive a Sweepstakes ribbon.
**PEEWEE PHOTOGRAPHY**

1. This division is for children ages 1 through 6.
2. Limited to five (5) exhibits of conventional snapshot size (3x5 or 4x6).
3. Mounting guidelines:
   a. Use white poster board.
   b. Poster board should measure 7 x 12.5”.
   c. Mount photo across the 7 inch dimension of the poster board.
   d. Photo should be 1 inch from top of the board.
   e. Photo should be equal distance from each side.
4. All photos receive a participation ribbon.

**CLASS**

3050  Pee Wee Photography

**YOUTH PHOTOGRAPHY**

1. This division is for children ages 7 through 12.
2. Exhibitors may have a total of ten (10) entries in this division.
   a. Up to five (5) entries may be snapshots.
   b. All ten (10) entries may be enlargements.
3. Judging will be based on the Danish System. Please see general rules for explanation of the Danish Judging System.
4. For entries in class 3051—Snapshots, follow mounting guidelines as listed under Pee Wee Photography.
5. For entries in class 3052—Enlargements, follow mounting guidelines as listed under 4-H Photography.
   a) All exhibits are to be mounted across the narrow dimension (11") of an 11" x 12-1/2" white studio mount board. Studio mount board is available for purchase at the Extension Office. Photos must be mounted with the top edge of the print 1" below the top the mount. The sides of the print must be an equal distance from the two sides of the mount.
   b) A permanent mount must be made by using photographic adhesive mounting. Remove white border before mounting.
   c) No lettering or dates will be permitted on the mount or on the photograph. No underlays, borders, or decorative mats are to be used.
   d) Entries not using mat board will receive one ribbon lower.
6. Champion and Reserve Champion ribbons will be awarded in class 3051 and class 3052 if the judge determines the exhibits deserving.
7. Champion and Reserve Champion photos will compete for Overall Grand Champion and Reserve Grand Champion Youth Photo if the judge considers the exhibits worthy.

**CLASS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>First Place</th>
<th>Second Place</th>
<th>Third Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>3051</td>
<td>Snapshots</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3052</td>
<td>Enlargements</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>
TEEN PHOTOGRAPHY (AGES 13-19) and ADULT PHOTOGRAPHY (OVER 19)
A maximum of ten entries will be allowed across the Division. No more than three (3) entries may be made in any class of the division.

1. Teen and Adult entries will be judged separately in all classes.
2. Exhibitors may have a total of ten (10) entries in this division with no more than three (3) entries per class.
3. Photo sizes: Minimum size 5 x 5 inches & Maximum size 8 x 10 inches.
4. Mounting guidelines for this division:
   a. All exhibits are to be mounted across the narrow dimension (11") of an 11" x 12-1/2" white studio mount board. Studio mount board is available for purchase at the Extension Office. Photos must be mounted with the top edge of the print 1" below the top the mount. The sides of the print must be an equal distance from the two sides of the mount.
   b. A permanent mount must be made by using photographic adhesive mounting. Remove white border before mounting.
   c. No lettering or dates will be permitted on the front of the mount or on the photograph. No underlays, borders, or decorative mats are to be used.
   d. Entries not using mat board will receive one ribbon lower.

5. Judging will be based on the Danish System. Please see general rules for explanation of the Danish Judging System.
6. A Champion and Reserve Champion ribbon will be awarded within the teen classes (3053-3064) and within the adult classes (3065-3076)
7. Champion and Reserve Champion photos will compete for Grand Champion and Reserve Grand Champion Photos if the judge considers the exhibits worthy.

TEEN CLASSES:

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>First Place</th>
<th>Second Place</th>
<th>Third Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>3053</td>
<td>Celebrating My Colors—photo featuring school colors</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3054</td>
<td>Selfie Success</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3055</td>
<td>Phone Photo—no selfies here, a photo of something/someone</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3056</td>
<td>Pets/Farm Animals</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3057</td>
<td>Action/Motion</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3058</td>
<td>Friends and Fun—capture your friends having fun</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3059</td>
<td>Black and White—any subject matter but presented as a black and white print</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3060</td>
<td>Digital Magic—put any single image into your editing program and create something totally different using the features of the program</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>
Wheels—skates, skateboards, cars, as long as wheels are the subject $3.00 $2.00 $1.00
Photographers Choice—any subject no already listed as a class $3.00 $2.00 $1.00
Portraits—human, plant, animal, etc. $3.00 $2.00 $1.00
Kansas Proud—show your pride in your state. A site, A statue, a building, an event...capture it $3.00 $2.00 $1.00

ADULT CLASSES
CLASS
Pets/Farm Animals $3.00 $2.00 $1.00
Wildlife (non-domesticated animals) $3.00 $2.00 $1.00
Action/Motion $3.00 $2.00 $1.00
Children $3.00 $2.00 $1.00
Flowers $3.00 $2.00 $1.00
Reflections $3.00 $2.00 $1.00
Food $3.00 $2.00 $1.00
Macro (extreme close-up) $3.00 $2.00 $1.00
Portraits—human, plant, animal, etc. $3.00 $2.00 $1.00
Photographers Choice—any subject no already listed as a class $3.00 $2.00 $1.00
Black and White—any subject matter but presented as a black and white print $3.00 $2.00 $1.00
Kansas Proud—show your pride in your state. A site, A statue, a building, an event...capture it $3.00 $2.00 $1.00

PHOTOGRAPHY SWEEPSTAKES DIVISION
1. Sweepstakes classes may be entered in addition to basic photography classes.
2. All Sweepstakes classes will have Youth (7-19) and Adult (over 19) divisions. Divisions will be judged separately.
3. Exhibitors are limited to one entry in each Sweepstakes class.
4. Entries must be 8 x 10 inches in size and mounted according to 4-H mounting guidelines. Entries not following all size, mounting and entry guidelines will be disqualified.
5. Color or black and white photos may be entered in any sweepstakes unless class description calls for specific type.
6. Photos will be judged on composition, technical merit and adherence to theme.
7. Ribbons will be awarded to the top 3 entries in each Sweepstakes Class.
8. Sweepstakes prizes will be awarded as listed under each contest.

GREAT AMERICAN PHOTO CONTEST
1. The theme for the 2019 contest is “Sunrise/Sunset”.
2. Photos must have been created within the geographic boundaries of Finney County, KS since the close of the 2018 Finney County Fair.
3. Photos will be judged on composition, technical merit and adherence to theme.
4. There must be at least 3 entries in a division to earn Sweepstakes Honors.
5. A $25.00 prize will be awarded to the Top Ribbon winner in both Youth-Teen and Adult Divisions by the Finney County Conventions and Visitors Bureau.
CLASS

3073 Great American Photo - Youth and Teen $3.00 $2.00 $1.00
3074 Great American Photo - Adult $3.00 $2.00 $1.00

FRIENDS OF SANDSAGE BISON RANGE

1. The theme for the 2019 Contest is “Wings Over the Range”.
2. Photos must have been created on or at the edges of the Refuge since the close of the 2018 Finney County Fair.
3. Follow general Sweepstakes guidelines above for mounting, size and judging specifics.
4. There must be at least 3 entries in a division to earn Sweepstakes Honors.
5. The Friends of Sand Sage Bison Refuge will award a $25.00 prize to the Top Winner in each division of the contest.

CLASS

3075 Sand Sage Bison Range Photo - Youth/Teen $3.00 $2.00 $1.00
3076 Sand Sage Bison Range Photo - Adult $3.00 $2.00 $1.00

FRIENDS OF LEE RICHARDSON ZOO PHOTO CONTEST

1. Celebrate the endangered species! Photos must be of endangered animals housed at Lee Richardson Zoo. Signage at the zoo and the zoo website both identify status.
2. Photos must have been created following the close of the 2018 Finney County Fair.
3. Adult sweepstakes winner will receive a free Family/Grandparent membership to Lee Richardson Zoo good for one year. Youth Sweepstakes winner will receive train tickets.
4. Certificates will be presented at premium payout which can be redeemed at the FOLRZ office. There must be at least 3 entries in a division to earn Sweepstakes Honors.

CLASS

3077 FOLRZ Photo – Youth/Teen $3.00 $2.00 $1.00
3078 FOLRZ Photo – Adult $3.00 $2.00 $1.00

4-H/FFA POULTRY

1. Read General Rules.
2. Read General Livestock Rules.
3. All exhibitors are required to have completed Youth Quality Care of Animals (YQCA). Proof needs to be sent to the Extension Office.
4. Pen space requests must be turned in by specified deadline and must be completed in its entirety.
5. All poultry including exhibition, production, but excluding waterfowl, shall come from a flock of poultry which is designated US pullorum-typhoid clean, or shall have a negative result from a pullorum and fowl typhoid test conducted within 90 days of the show, or at time of entry. Feather soiling will occur if tested at the fair, and testing prior to the fair is very strongly encouraged. All birds tested at the fair will require owners to be present. Not applicable for 2019 Fair.
6. Each individual is limited to a maximum of 15 total birds.
7. All exhibitors are responsible for feeding and watering their own poultry.
8. Only birds entered in the show may be on the fairgrounds.
9. All eggs laid during the fair will be gathered by the Superintendent and will not be allowed to remain in the pens.
10. Birds are not to be removed from the poultry barn without the permission of the fair superintendents.
11. Birds will not be allowed to be sold in the poultry building or on the fairgrounds.
12. Birds that are on the Federal Protection list will not be accepted for the show or be allowed on the fairgrounds.
13. Champion and Reserve Champion ribbons will be awarded in each class (Exhibition, Production, Pigeon, and Eggs) if the exhibits are deserving.
14. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded in each division if the judge considers the exhibits worthy.

EXHIBITION
1. Classes to be judged on basis of exhibition qualities as described in the American Standard of Perfection. Crossbreeds are only allowed in the Production classes.
2. One bird either sex per class.

CLASS (1 bird either sex per class, per breed per class)

<table>
<thead>
<tr>
<th>Year</th>
<th>Class Description</th>
<th>1st Prize</th>
<th>2nd Prize</th>
<th>3rd Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>1960</td>
<td>Standard Breeds, Large Fowl, Young</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1961</td>
<td>Standard Breeds, Large Fowl, Old</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1962</td>
<td>Standard Breeds, Bantams, Young</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1963</td>
<td>Standard Breeds, Bantams, Old</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1964</td>
<td>Turkeys-all breeds</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1965</td>
<td>Ducks, Call or Bantam-all breeds</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1966</td>
<td>Ducks-all breeds</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1967</td>
<td>Geese-all breeds</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

PRODUCTION
1. Classes to be judged on production qualities only. Entries may be Standardbred, Crossbred, or Straight Cross.
2. Pen of three birds per class.

PEN OF 3 BIRDS (PER CLASS)

<table>
<thead>
<tr>
<th>Year</th>
<th>Class Description</th>
<th>1st Prize</th>
<th>2nd Prize</th>
<th>3rd Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>1968</td>
<td>Production Pullets (White or tinted eggs)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1969</td>
<td>Production Hens (White or tinted eggs)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1970</td>
<td>Dual Purpose Pullets (Brown or colored eggs)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1971</td>
<td>Dual Purpose Hens (Brown or colored eggs)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1972</td>
<td>Meat-type Chickens (Either sex)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

PIGEONS
SQUABBING or FANCY CLASS
(1 bird either sex per class)

<table>
<thead>
<tr>
<th>Year</th>
<th>Class Description</th>
<th>1st Prize</th>
<th>2nd Prize</th>
<th>3rd Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>1973</td>
<td>Old Rooster (hatched in previous year)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1974</td>
<td>Old Hen (hatched in previous year)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1975</td>
<td>Young Male (hatched in this calendar year)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1976</td>
<td>Young Hen (hatched in this calendar year)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>
EGGS
1. Entries shall consist of 1 dozen eggs, displayed in an egg carton.
2. Eggs do not need to be refrigerated.
3. Eggs need to be cleaned.
4. Eggs will be disposed of after the Fair.

CLASS
<table>
<thead>
<tr>
<th>Year</th>
<th>Class</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>1977</td>
<td>White Eggs</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1978</td>
<td>Brown Eggs</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1979</td>
<td>Colored Eggs</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

EDUCATIONAL
1. Card table displays are allowed. If the exhibit is a display, maximum size is not to exceed a standard commercial 3' x 4' tri-fold display board. If the exhibit is a poster, it must not be larger than 22" x 28". Name and county/district must be clearly marked on educational exhibits.
2. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded in each class if the judge considers the exhibits worthy.

CLASS
<table>
<thead>
<tr>
<th>Year</th>
<th>Class</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
</tr>
</thead>
<tbody>
<tr>
<td>1981</td>
<td>Educational Poster</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1982</td>
<td>Educational Display</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

OPEN CLASS POULTRY
1. Read General Rules.
2. Read General Livestock Rules.
3. All exhibitors are required to have completed Youth Quality Care of Animals (YQCA). Proof needs to be sent to the Extension Office.
4. Pen space requests must be turned in by the specified deadline and must be completed in its entirety.
5. All poultry including exhibition, production, but excluding waterfowl, shall come from a flock of poultry which is designated US pullorum-typhoid clean, or shall have a negative result from a pullorum and fowl typhoid test conducted within 90 days of the show, or at time of entry. Feather soiling will occur if tested at the fair. Testing prior to the fair is very strongly encouraged. All birds tested at the fair will require owners to be present. Not applicable for 2019 Fair.
6. Each individual is limited to a maximum of 15 total birds.
7. All exhibitors are responsible for feeding and watering their own poultry.
8. Only birds entered in the show may be on the fairgrounds.
9. All eggs laid during the fair will be gathered by the Superintendent and will not be allowed to remain in the pens.
10. Birds are not to be removed from the poultry barn without the permission of the fair superintendents.
11. Birds will not be allowed to be sold in the poultry building or on the fairgrounds.
12. Birds that are on the Federal Protection list will not be accepted for the show or be allowed on the fairgrounds.
12. Exhibitors will be paid for 1st, 2nd and 3rd place only. This applies to each class within the division. Champion and Reserve Champion ribbons will be awarded in each class (Exhibition, Production, Pigeon, and Eggs) if the exhibits are deserving.

13. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded in each division if the judge considers the exhibits worthy.

**EXHIBITION**

1. Classes to be judged on basis of exhibition qualities as described in the American Standard of Perfection. Crossbreeds are only allowed in the Production classes.

2. One bird either sex per class.

**CLASS (1 bird either sex per class, per breed per class)**

<table>
<thead>
<tr>
<th>Class</th>
<th>Category</th>
<th>1st Prize</th>
<th>2nd Prize</th>
<th>3rd Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>3960</td>
<td>Standard Breeds, Large Fowl, Young</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3961</td>
<td>Standard Breeds, Large Fowl, Old</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3962</td>
<td>Standard Breeds, Bantams, Young</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3963</td>
<td>Standard Breeds, Bantams, Old</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3964</td>
<td>Turkeys—all breeds</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3965</td>
<td>Ducks, Call or Bantam—all breeds</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3966</td>
<td>Ducks—all breeds</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3967</td>
<td>Geese—all breeds</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3980</td>
<td>Miscellaneous—Peacocks etc.</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

**PRODUCTION**

1. Classes to be judged on production qualities only. Entries may be Standardbred, Crossbred, or StrainCross.

2. Pen of three birds per class.

**CLASS (Pen of 3 birds per class)**

<table>
<thead>
<tr>
<th>Class</th>
<th>Category</th>
<th>1st Prize</th>
<th>2nd Prize</th>
<th>3rd Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>3968</td>
<td>Production Pullets (White or tinted)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3969</td>
<td>Production Hens (White or tinted)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3970</td>
<td>Dual Purpose Pullets (Brown or colored Egg Layers)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3971</td>
<td>Dual Purpose Hens (Brown or colored Egg Layers)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3972</td>
<td>Meat-type Chickens (Either sex)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

**PIGEONS**

**SQUABBING OR FANCY CLASS (1 bird either sex per class)**

<table>
<thead>
<tr>
<th>Class</th>
<th>Category</th>
<th>1st Prize</th>
<th>2nd Prize</th>
<th>3rd Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>3973</td>
<td>Old Cock (hatched in previous year)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3974</td>
<td>Old Hen (hatched in previous year)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3975</td>
<td>Young Cock (hatched in this calendar year)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3976</td>
<td>Young Hen (hatched in this calendar year)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

**EGGS**

1. Entries shall consist of 1 dozen eggs, displayed in an egg carton.

2. Eggs do not need to be refrigerated.

3. Eggs need to be cleaned.

4. Eggs will be disposed of after the Fair.

**CLASS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Category</th>
<th>1st Prize</th>
<th>2nd Prize</th>
<th>3rd Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>3977</td>
<td>White Eggs</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3978</td>
<td>Brown Eggs</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>3979</td>
<td>Colored Eggs</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>
4-H/FFA RABBITS

1. Read General Rules.
2. Read General Livestock Rules.
3. All exhibitors are required to have completed Youth Quality Care of Animals (YQCA). Proof needs to be sent to the Extension Office.
4. Rabbits must be pre-entered. A Rabbit Entry and Report Form should be filled out and turned in with your request for pen space by the specified date. State breed, class, and ear tattoo of animal.
5. Entry numbers are not limited.
6. Classes with breed restrictions are defined as follows:
   - **Pre-junior: under 3 months.** Beveren, Californian, Champagne D’Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D’Argent, Hotot, New Zealand, Palomino and Satin.
   - **Juniors: under 6 months.** All other breeds not listed in Pre-Junior.
   - **Intermediate: 6-8 months.** American, Giant Angora, Beveren, Californian, Champagne D’Argent, Flemish Giant, Hotot, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox.
   - **Senior: 6 months of age or over** for breeds other than those listed as having Intermediate classes, and 8 months or age or over for breeds having Intermediate classes.
7. Rabbits with sore ears or hocks will be highly encouraged NOT to show and disqualification from judge can happen.
8. No doe and litter classes will be shown.
9. Rabbits will be judged according to the American Rabbit Breeders Association standards.
10. Exhibitors are encouraged to be present for the judging.
11. All rabbits must be fed and watered by the exhibitor. Both feed and water shall be furnished by the exhibitor.
12. Rabbits must be tattooed in left ear. Tattoo must be read from inside of ear left to right and must be legible.
13. All rabbits will be divided into classes by breeds and judged according to their breed standard as listed in the ARBA “Standard of Perfection.”
14. Only rabbits entered in the show may be advertised to the public for sale. Rabbits that are sold must remain until check-out time on Sunday.
15. Crossbred rabbits can be shown but are ineligible for Kansas State Fair and Best of Show.
16. Each breed class will be awarded Best of Breed (BOB) and Best Opposite Sex Breed (BOSB) ribbons, at the judges discretion. If no opposite sex is present in class, no second place will be awarded.
17. Best of Breed (BOB) and Best Opposite Sex Breed (BOSB) will be brought back to be selected for Best in Show (BIS) and Reserve Best in Show (RBIS) and receive Grand Champion and Reserve Grand Champion, if the judge considers the exhibits worthy.
CLASS

1985  Senior Buck $5.00 $3.00 $1.00
1986  Senior Doe $5.00 $3.00 $1.00
1987  Intermediate Buck (only breeds listed above) $5.00 $3.00 $1.00
1988  Intermediate Doe (only breeds listed above) $5.00 $3.00 $1.00
1989  Junior Buck $5.00 $3.00 $1.00
1990  Junior Doe $5.00 $3.00 $1.00
1991  Pre-Junior Buck (only breeds listed above) $5.00 $3.00 $1.00
1992  Pre-Junior Doe (only breeds listed above) $5.00 $3.00 $1.00

PEN OF 3 MEAT RABBITS

1. Follow American Rabbit Breeders Association, Inc. (ARBA) Standard of Perfection guidelines for meat rabbits.
2. All breeds competing.
3. Will be judged on meat qualities, condition, and uniformity.

CLASS

1993  Pen of 3 Meat Rabbits, Single Fryer $5.00 $3.00 $1.00
1994  Pen of 3 Meat Rabbits, Roasters $5.00 $3.00 $1.00
1995  Pen of 3 Meat Rabbits, Stewers $5.00 $3.00 $1.00

RABBIT SHOWMANSHIP

1. Showmanship judging will take place immediately after judging.
2. All youth will be divided into three divisions according to age as of Jan. 1 of current year.
   ◦ Junior division: 7 to 9 years old
   ◦ Intermediate division: 10 to 13 years old
   ◦ Senior division: 14 years old and older.
3. Showmanship entries must be made with exhibit entries.
4. All showmen must show their own animals.
5. Judges will consider several factors and ask questions. For more information, contact the Finney County Extension Office for Rabbit Judging Guidelines and Possible Questions.
6. Rosettes will be awarded in each class.
7. Show order will be Senior, Intermediate and Junior.

CLASS

1996  Rabbit Showmanship, Junior $5.00 $3.00 $1.00
1997  Rabbit Showmanship, Intermediate $5.00 $3.00 $1.00
1998  Rabbit Showmanship, Senior $5.00 $3.00 $1.00

EDUCATIONAL

1. Card table displays are allowed. If the exhibit is a display, maximum size is not to exceed a standard commercial 3’ x 4’ tri-fold display board. If the exhibit is a poster, it must not be larger than 22" x 28". Name and county/district must be clearly marked on educational exhibits.

CLASS

1999  Educational Poster $5.00 $3.00 $1.00
2000  Educational Display $5.00 $3.00 $1.00
OPEN CLASS RABBITS

1. Read General Rules.
2. Read General Livestock Rules.
3. All exhibitors are required to have completed Youth Quality Care of Animals (YQCA). Proof needs to be sent to the Extension Office.
4. Entry numbers are not limited.
5. Rabbits must be pre-entered. A Rabbit Entry and Report Form should be filled and turned in with your request for pen space by the specified date in FairEntry. State breed, class, and ear tattoo of animal. No changes or corrections are to be made after rabbits are checked in. Disqualification can happen if changes are made.
6. Rabbits are REQUIRED to be tattooed in left ear. Tattoo must be read from inside of ear left to right and must be legible.
7. Classes with breed restrictions are defined as follows:
   - **Pre-Junior: under 3 months.** Beveren, Californian, Champagne D’Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D’Argent, Hotot, New Zealand, Palomino and Satin.
   - **Juniors: under 6 months.** All other breeds not listed in Pre-Junior.
   - **Intermediate: 6-8 months.** American, Giant Angora, Beveren, Californian, Champagne D’Argent, Flemish Giant, Hotot, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox.
   - **Senior: 6 months of age or over** for breeds other than those listed as having Intermediate classes, 8 months or age or over for breeds having Intermediate classes.
8. Rabbits with sore ears or hocks will be highly encouraged NOT to show and disqualification from judge can happen.
9. No doe and litter classes will be shown.
10. Rabbits will be judged according to the American Rabbit Breeders Association standards.
11. Exhibitors are encouraged to be present for the judging.
12. All rabbits must be fed and watered by the exhibitor. Both feed and water shall be furnished by the exhibitor.
13. All rabbits will be divided into classes by breeds and judged according to their breed standard as listed in the ARBA “Standard of Perfection.”
14. Crossbred rabbits are ineligible for Best of Show.
15. Exhibitors will be paid for 1st, 2nd and 3rd place in each breed class. Ribbons will be awarded to the Best of Breed (BOB) and Best Opposite Sex Breed (BOSB) in each breed if the exhibit is deserving.
16. Best of Breed (BOB) and Best Opposite Sex Breed (BOSB) will be brought back to be selected for Best in Show (BIS) and Reserve Best in Show (RBIS) and receive Grand Champion and Reserve Grand Champion, if the judge considers the exhibits worthy.
**CLASS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Entry Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>3985</td>
<td>Senior Buck</td>
<td>$5.00</td>
</tr>
<tr>
<td>3986</td>
<td>Senior Doe</td>
<td>$5.00</td>
</tr>
<tr>
<td>3987</td>
<td>Intermediate Buck (only breeds listed above)</td>
<td>$5.00</td>
</tr>
<tr>
<td>3988</td>
<td>Intermediate Doe (only breeds listed above)</td>
<td>$5.00</td>
</tr>
<tr>
<td>3989</td>
<td>Junior Buck</td>
<td>$5.00</td>
</tr>
<tr>
<td>3990</td>
<td>Junior Doe</td>
<td>$5.00</td>
</tr>
<tr>
<td>3991</td>
<td>Pre-Junior Buck (only breeds listed above)</td>
<td>$5.00</td>
</tr>
<tr>
<td>3992</td>
<td>Pre-Junior Doe (only breeds listed above)</td>
<td>$5.00</td>
</tr>
</tbody>
</table>

**PEN OF 3 MEAT RABBITS**

1. Follow American Rabbit Breeders Association, Inc. (ARBA) Standard of Perfection guidelines for meat rabbits.
2. All breeds competing.
3. Will be judged on meat qualities, condition, and uniformity.

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Entry Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>3993</td>
<td>Pen of 3 Meat Rabbits, Single Fryer</td>
<td>$5.00</td>
</tr>
<tr>
<td>3994</td>
<td>Pen of 3 Meat Rabbits, Roasters</td>
<td>$5.00</td>
</tr>
<tr>
<td>3995</td>
<td>Pen of 3 Meat Rabbits, Stewers</td>
<td>$5.00</td>
</tr>
</tbody>
</table>

**RABBIT SHOWMANSHIP**

1. Showmanship judging will take place after 4-H/FFA judging.
2. For non 4-H, non FFA, and non FCCLA youth.
3. All Exhibitors must own their rabbits.

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Entry Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>3996</td>
<td>Showmanship</td>
<td>$5.00</td>
</tr>
</tbody>
</table>

**4-H / FFA SHEEP**

2. Wethers and ewes are allowed to show in the market lamb show. Any animal exhibiting cryptorchid characteristics (testicle and/or castration scar tissue) will be disqualified. Animals in the Bottle Lamb Class will not be allowed in the market lamb classes.
3. All sheep must be inspected by the veterinarian at check-in & weigh-in. All sheep must be free of all contagious and communicable diseases, such as pinkeye, ringworm, sore mouth and club lamb fungus. If it caught after vet check, the species will be removed from show grounds.
4. Ewe and wether lambs must have all their lamb teeth (temporary lower incisors). Any question as to the age of the animal will be decided by the attending veterinarian.
5. Superintendents may classify lambs for classes considering breed characteristics.
6. All male and female lambs must be identified with a registered tattoo or an official USDA premise ID scrapie tag.
7. Only ewe and wether lambs may be shown as market lambs. Ram lambs or other intact males may not be shown as market lambs.
8. An area for blocking tables will be designated by sheep superintendents.
9. At time of weigh-in and showing, all market lambs must be slick shorn with an even length of wool covering above the hock and knee, head excluded. Wool length should not exceed .2 inches.
10. No artificial coloring (including oils, paint, dyes, etc.) is allowed on sheep.

11. Individuals may exhibit 4 market lambs and 2 breeding sheep.

12. Market lambs must have been identified in member's or family's name with the approved 4-H ear tags within the county tagging dates.

13. Minimum weight to sell market lambs at the Premium Auction is 100 pounds.

14. Minimum weight to qualify for carcass contest is 100 pounds.

15. All lambs to be sold at the fair will automatically go to the floor price bidder, unless selected for the carcass show.

16. All sheep selected for the Carcass Show, Grand Champion Market Lamb or Reserve Grand Champion Market Lamb must weigh 100 pounds at time of fair weigh-in.

17. All bottle lambs must be carried as a current project.

18. Bottle lambs must be born between January 1, and May 1 of current year. Bottle lambs need to be owned and tagged by youth age 7-12, with approved 4-H ear tags on weigh tag date. Lambs must be fed on a bottle or bucket for at least 30 days. Animals in the bottle lamb class will not be allowed in the market lamb classes.

19. All bottle lambs must have a Scrapie Tag.

20. Bottle lambs are not to show in the market sheep or sheep classes and do not qualify for the Premium Auction or carcass show.

21. Champion and Reserve Champion ribbons will be awarded in each breed if the judge considers the exhibits deserving.

22. Grand Champion and Reserve Grand Champion rosettes will be awarded in Breeding Sheep and Market Lamb if the judge considers the exhibits worthy.

23. All exhibitors are required to have completed Youth Quality Care of Animals (YQCA). Proof needs to be sent to the Extension Office.

**BREEDING SHEEP CLASS**

<p>| | | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1800</td>
<td>Ewe Lamb (born after Jan 1, current year)</td>
<td>$5.00</td>
<td>$3.00</td>
</tr>
<tr>
<td>1801</td>
<td>Ewe Lamb (born Sept-Dec, previous year)</td>
<td>$5.00</td>
<td>$3.00</td>
</tr>
<tr>
<td>1802</td>
<td>Yearling Ewe</td>
<td>$5.00</td>
<td>$3.00</td>
</tr>
</tbody>
</table>

**BOTTLE LAMB CLASS**

<p>| | | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1803</td>
<td>Bottle Lamb Class</td>
<td>$5.00</td>
<td>$3.00</td>
</tr>
</tbody>
</table>

**MARKET LAMB CLASS**

<p>| | | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1804</td>
<td>Market Lamb</td>
<td>$5.00</td>
<td>$3.00</td>
</tr>
</tbody>
</table>

**SHEEP SHOWMANSHIP**

1. All sheep exhibitors are encouraged to participate in the Fitting and Showing Class. Animals used in this class must have been exhibited in a 4-H/FFA division class and must be owned by the exhibitor.

2. All youth will be divided into three divisions according to age as of Jan. 1 of current year.
   - Junior division: 7 to 9 years old
   - Intermediate division: 10 to 13 years old
   - Senior division: 14 years old and older

3. Judges will consider:
   - Preparation of animals for show
     - condition of feet
     - fitting of the animal, etc.
     - cleanliness
Showing of animal and exhibitor appearance
   a) control of animal by exhibitor
   b) poise and collectiveness
   c) skill of showing
   d) ability to stand, move or show the animal as requested by judge.

4. Grand Champion and Reserve Grand Champion will be awarded in each class. Top two in each age division will go on to compete in Supreme Showman.

5. Show order will be Senior, Intermediate and Junior.

CLASS

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Sheep, Junior</th>
<th>Sheep, Intermediate</th>
<th>Sheep, Senior</th>
</tr>
</thead>
<tbody>
<tr>
<td>1805</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1806</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
<tr>
<td>1807</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

OPEN CLASS SHEEP

1. Read General Rules.
2. Read General Livestock Rules.
3. All sheep must be inspected by the veterinarian at check-in & weigh-in. All sheep must be free of all contagious and communicable diseases, such as pinkeye, ringworm, sore mouth and club lamb fungus.
4. Ewe and wether lambs must have all their lamb teeth (temporary lower incisors). Any question as to the age of the animal will be decided by the attending veterinarian.
5. Superintendents may classify lambs for classes considering breed characteristics.
6. All male and female lambs must be identified with a registered tattoo or an official USDA premise ID scrapie tag.
7. Only ewe and wether lambs may be shown as market lambs. Ram lambs or other intact males may not be shown as market lambs.
8. Rams will be stalled on the fairgrounds on show day only.
9. An area for blocking tables will be designated by sheep superintendents.
10. At time of weigh-in and showing, all market lambs must be slick shorn with an even length of wool covering above the hock and knee, head excluded. Wool length should not exceed .2 inches.
11. No artificial coloring (including oils, paint, dyes, etc.) is allowed on sheep.
12. Exhibitors will be paid for 1st, 2nd and 3rd place only. This applies to each class within the division. Champion and Reserve Champion ribbons will be awarded in each breed if the exhibits are deserving.
13. Grand Champion and Reserve Grand Champion rosettes will be awarded in Breeding Sheep and Market Lamb if the judge considers the exhibits worthy.
14. All exhibitors are required to have completed Youth Quality Care of Animals (YQCA). Proof needs to be sent to the Extension Office.

BREEDING SHEEP CLASS

<table>
<thead>
<tr>
<th>BREEDING SHEEP CLASS</th>
<th>3800</th>
<th>Ewe Lamb (born after Jan1, current year)</th>
<th>$5.00</th>
<th>$3.00</th>
<th>$1.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>3801</td>
<td>Ewe Lamb (born Sept-Dec, previous year)</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
<td></td>
</tr>
<tr>
<td>3802</td>
<td>Yearling Ewe</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
<td></td>
</tr>
<tr>
<td>3803</td>
<td>Ram</td>
<td>$5.00</td>
<td>$3.00</td>
<td>$1.00</td>
<td></td>
</tr>
</tbody>
</table>
**MARKET LAMB CLASS**

| 3804  | Market Lamb | $5.00 | $3.00 | $1.00 |

**PEEWEE**

1. Youth ages 6 and under.
2. All participants will receive a participation ribbon.

**CLASS**

| 3805  | Sheep, Peewee |

---

**4-H SHOOTING SPORTS**

1. Read General Rules.
2. Participants must be enrolled and/or participating in the 4-H Shooting Sports project in the current project year.
3. Types of exhibits in this division are open to educational or creative displays, educational posters or notebooks. If the exhibit is a display, maximum size is not to exceed a standard commercial 3’ x 4’ tri-fold display board. If the exhibit is a poster, it must not be larger than 22” x 28.” Name and county/district must be clearly marked on educational exhibits.
4. Exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. Copyrighted and/or trademarked materials utilized in displays, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premiums.
5. **EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS AND KANSAS STATE FAIR MANAGEMENT POLICIES.** No “live” ammunition containing propellant or explosive powders may be used in any display! Artistic substitutes must be used in lieu of powder and “live” ammunition. Please remember that neither the Finney County Fair Board nor the Finney County Extension Office is liable for the loss or damage of any personal property included as part of your display.
6. Champion and Reserve Champion ribbons will be awarded in Educational Displays, Educational Posters, and Notebooks if the judge determines the exhibits deserving.
7. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy.

**CLASS**

| 1092  | Notebook: contents pertain to some phase, results, story or information about the 4-H Shooting Sports Project | $3.00 | $2.00 | $1.00 |
| 1093  | Educational Display: Must be related to something learned in the 4-H Shooting Sports Project | $3.00 | $2.00 | $1.00 |
| 1094  | Educational Poster: Must pertain to some phase, activity, or information learned in the 4-H Shooting Sports Project | $3.00 | $2.00 | $1.00 |
OPEN CLASS SHOP EXHIBITS

1. Read General Rules.
2. Open to adults and youth. Both will be judged separately.
3. Judging will be on quality of workmanship and usefulness of articles.
4. Entries will be made by individuals.
5. Articles in this department may be made in the classroom under the supervision of an instructor or may be home projects.
6. Exhibitors are limited to three articles in any class display.
7. All large exhibits will be displayed out of doors.
8. Exhibitors will be paid for 1st, 2nd and 3rd place only. This applies to each class within the division.

CLASS
3020  Welding, skill exhibit  $3.00  $2.00  $1.00
3021  Welding, construction exhibit  $3.00  $2.00  $1.00
3022  Farm Machinery Repair  $3.00  $2.00  $1.00
3023  Forge Work Exhibit  $3.00  $2.00  $1.00
3024  Cement Project  $3.00  $2.00  $1.00
3025  Sheet Metal Project  $3.00  $2.00  $1.00
3026  Farm Carpentry Project  $3.00  $2.00  $1.00
3027  Electricity Project  $3.00  $2.00  $1.00

WELDING IS FUN
1. Follow Open Class Shop Exhibit Rules.
2. Complete a welding project using horseshoes.
3. Top winner in each adult and youth class will be awarded a prize.

CLASS
3028  Horseshoe Welding Project  $3.00  $2.00  $1.00

4-H SPACETECH
ROCKETRY/ASTRONOMY/ROBOTICS/GPS/GIS

1. Read General Rules.
2. All rockets must have been flown. Each rocket exhibited must be able to stand freely by itself or be supported on a wooden base, not to exceed 3/4”x8” square for small and medium-sized rockets. Wooden or metal support rods must not extend past the tip of the nose cone. (Do not submit on launch pad.)
3. For original design rockets, describe in summary how model was tested for stability prior to flying.
4. Angles of the fins must fit a plus or minus two degree variation.
5. Exhibit must be uniformly painted, smoothly finished, have decals applied smoothly, and be properly assembled and painted according to accompanying plans. Each GPS/GIS exhibit must include a GPS/GIS “Exhibit Information Form”, which should be attached to the outside of a 10”x10” manila envelope. All supporting materials must fit in the manila envelope.
6. Rockets with factory made fin assemblies and pre-finished rockets requiring no painting are not acceptable. Photographs complementing the project are required. Photographs should be mounted on one side of an 8 1/2”x11” page. A brief caption should accompany each photograph. Place photo page in manila envelope.
7. Engines and Igniters are not permitted with the exhibit.
8. Classes are divided into ages as of Jan. 1 of current year.
   Junior: 7 to 9 years old
   Intermediate: 10 to 13 years old
   Senior: 14 years old and older.
9. State Fair exhibitors must be 9 (4-H age) by time of the State Fair. At the State Fair, exhibitors who exhibit a rocket using a size E or larger engine will be required to provide National Association of Rocketry membership number on the exhibit information sheet.
10. If the exhibit is a display, maximum size is not to exceed a standard commercial 3’x 4’ tri-fold display board. If the exhibit is a poster, it must not be larger than 22” x28”. Name and county/district must be clearly marked on educational exhibits.
11. Champion and Reserve Champion ribbons will be awarded from each age division in each class if the judge considers the exhibits deserving.
12. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded in each age division if the judge considers the exhibits worthy.

ROCKETRY
1. 4-H’ers must be currently enrolled in the 4-H rocketry project.
2. Use only current year revised forms released for the Space Tech division. Check with the Extension Office for current forms. Relevant documents may be obtained from the Extension Office or from http://www.Kansas4-H.org/. Form should be affixed to a 10” x 13” envelope. Plans (or a photocopy) must be placed inside the envelope.
3. One or more photographs of the rocket at the launch site are required. Photography showing the moment of ignition is preferred. Photographs are to be mounted on one side of 8 ½” x 11” page(s). There must be at least 1 page of photos and no more than 5 pages of photos.
4. To exhibit in this division: The rocket must have been flown. Support rods must not extend the tip of the highest nosecone on the model. Support rods must remain in the upright position, 90 degrees to the display base, do not angle. If support rods are not perpendicular to the base, the judge may deduct ribbon placing. No model may be submitted on a launch pad.
5. Please refer to other instructions on construction, guidelines, launching and flying rockets. This printed information is available at the Finney County Extension Office.

CLASS

<table>
<thead>
<tr>
<th>Class</th>
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<th>Senior</th>
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ASTRONOMY

1. Telescopes entered in this division may be a kit or original design. Beginner kits and pre-finished telescopes requiring no painting are not acceptable.
2. Telescopes should not be more than 2 feet long and must have a stand that is able to hold the telescope, but not be longer than the telescope.
3. The report that accompanies the exhibit must be limited to the “4-H Astronomy Exhibit Information Form” which is glued to the outside of a 10” x 13” manila envelope, plans (or a photocopy) for the telescope must be placed inside the envelope. One or more photographs of the telescope construction and operation are required. Photographs should be mounted on one side of an 8 ½” x 11” page. A short summary of when and where the telescope was used must also be in the envelope. For original design telescopes, describe in the summary how it was tested for accuracy.
4. The telescope must be properly assembled, uniformly painted, smoothly finished, and may have decals if they are applied smoothly.

CLASS

<table>
<thead>
<tr>
<th>Class</th>
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<th>Senior</th>
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</table>

ROBOTICS

1. Each exhibitor may enter one robot that has been constructed during the current 4-H year.
2. Each robot must be able to stand or sit freely by itself without extra supports. The robot’s dimensions must be no larger than 2 feet wide by 2 feet deep by 2 feet high.
3. The report that accompanies the exhibit must be limited to the “4-H Robotics Exhibit Information Form” which is glued to the outside of a 10” x 13” manila envelope. Each exhibitor is required to include a copy of the Robot’s construction plans with their exhibit. Plans should be placed inside the envelope. This information is required at entry time.
4. Each exhibitor is required to include at least two photographs of the robot entered. One photo must show the exhibitor during the construction phase, and one photo must show the robot during an actual time of operation. Photographs should be mounted on one side of an 8 ½” x 11” page and placed inside the 10” x 13” envelope.
5. All electronic components of the robot must be adequately covered or concealed with a protective enclosure. All robots must include an on/off switch for operation.
6. Robots that include weaponry for the purpose of causing physical harm to another robot will be disqualified.
7. Robots must be powered by electricity, battery, water, or solar source. Any robot powered by fossil fuels or flammable liquids will be disqualified.
8. Each robot must be able to move forward and backward a minimum of 4 feet. It must also be able to cross over a 4” to 12” high obstacle.

9. Creativity will be strong criteria in judging the “Robot designed by exhibitor” classes. Robot designed and constructed by exhibitor may not be a mere modification of an existing robot kit or plan. Original construction plans must be included.

### GPS/GIS

1. The geospace project teaches concepts related to GPS (Global Positioning Systems) and GIS (Geographic Information Systems). Geospatial technology applications and future career opportunities.

2. Educational display boards, posters, and notebooks should be creative and showcase something specific you have learned in the GPS/GIS project during the current year. Follow copyright laws, as you are preparing your exhibit(s).

3. If the exhibit is a display, maximum size is not to exceed a standard commercial 3’ x 4’ tri-fold display board. If the exhibit is a poster, it must not be larger than 22” x 28.” Name and county/district must be clearly marked on educational exhibits.

4. Display boards must be free standing and not larger than standard commercial 3’x 4’ (width x depth) with sides extended for display. Commercially available “Science Fair Presentation Boards” are encouraged.

5. Exhibitors are encouraged to laminate all posters and maps, or cover them with clear plastic film. Team exhibits are defined as developed by two or more 4-H members. Project notebooks must be organized in a 3-ring binder. A team shall consist of two or more 4-H members from the same county or district.

### CLASS

<table>
<thead>
<tr>
<th>CLASS</th>
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</tbody>
</table>

### GPS/GIS

6. Include geocache box with contents, description, and photograph of location in which box will be located.
**GPS/GIS MAP**

1. One map constitutes an entry. Map can be either informational or directional, computer generated or hand drawn. A map is a single product of the date gathering, manipulation and presentation skills. Multiple related maps should be entered under GPS/GIS Community Mapping Projects. Value is placed on youth that can model the learning process, or show how their skills have increased while completing the map.

**CLASS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Individual</th>
<th>Team</th>
<th>Group</th>
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May include, but not limited, explanation of the parts of a GIS map, illustration of how GPS works, information on youth favorite places, etc.

<table>
<thead>
<tr>
<th>Class</th>
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Display should show and explain the project in detail including printouts of maps, pictures of the project being done, who was collaborated with, and how the project results have and will be utilized. Exhibit must be labeled with the following information for all participating members: name, club, county, ages as of January 1, and date display was created.

<table>
<thead>
<tr>
<th>Class</th>
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</table>

Exhibit should include what was learned and knowledge gained about geography. Value is placed on youth that can model the learning process, or show how their skills have increased while completing the project.

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**OPEN CLASS SPACE TECH**

**ROCKETRY, ASTRONOMY, & ROBOTICS**

1. Read General Rules.
2. All rockets must have been flown. Each rocket exhibited must be able to stand freely by itself or be supported on a wooden base, not to exceed 3/4"x8" square for small and medium-sized rockets. Wooden or metal support rods must not extend past the tip of the nose cone. (Do not submit on launch pad.)
3. For original design rockets, describe in summary how model was tested for stability prior to flying.
4. Angles of the fins must fit a plus or minus two degree variation.
5. Exhibit must be uniformly painted, smoothly finished, have decals applied smoothly, and be properly assembled and painted according to accompanying plans.
6. Rockets with factory made fin assemblies and pre-finished rockets requiring no painting are not acceptable
7. Engines and Igniters are not permitted with the exhibit.
8. Exhibitors will be paid for 1st, 2nd and 3rd place only. This applies to each class within the division.
9. Champion and Reserve Champion ribbons will be awarded in each class if the judge considers the exhibits deserving.
10. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy.

ROCKETRY

1. The following information about the rocket should be attached: record of its flight including engine type, altitude reached, and a summary of how the exhibitor constructed and flew the rocket.
2. Plans (or a copy of) must be placed inside the envelope that accompanies the rocket.

CLASS

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<td>$2.00</td>
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<tr>
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<td>$1.00</td>
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</tr>
</tbody>
</table>

ASTRONOMY

1. Telescopes entered in this division may be a kit or original design. Beginner kits and prefinished telescopes requiring no painting are not acceptable.
2. Telescopes should not be more than 2 feet long and must have a stand that is able to hold the telescope, but not be longer than the telescope.
3. The report that accompanies the exhibit must be limited to the “4-H Astronomy Exhibit Information Form” which is glued to the outside of a 10” x 13” manila envelope, plans (or a photocopy) for the telescope must be placed inside the envelope. One or more photographs of the telescope construction and operation are required. Photographs should be mounted on one side of an 8 ½” x 11” page. A short summary of when and where the telescope was used must also be in the envelope. For original design telescopes, describe in the summary how it was tested for accuracy.
4. The telescope must be properly assembled, uniformly painted, smoothly finished, and may have decals if they are applied smoothly.

CLASS

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Youth</th>
<th>Adult</th>
<th>Adult</th>
</tr>
</thead>
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<tr>
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</table>

ROBOTICS

1. Each exhibitor may enter one robot that has been constructed during the current year.
2. Each robot must be able to stand or sit freely by itself without extra supports. The robot’s dimensions must be no larger than 2 feet wide by 2 feet deep by 2 feet high.
3. The report that accompanies the exhibit must be limited to the “4-H Robotics Exhibit Information Form” which is glued to the outside of a 10” x 13” manila envelope. Each exhibitor is required to include a copy of the Robot’s construction plans with their exhibit. Plans should be placed inside the envelope. This information is required at entry time.
4. Each exhibitor is required to include at least two photographs of the robot entered. One photo must show the exhibitor during the construction phase, and one photo must show the robot during an actual time of operation. Photographs should be mounted on one side of an 8 ½” x 11” page and placed inside the 10” x 13” envelope.
5. All electronic components of the robot must be adequately covered or concealed with a protective enclosure. All robots must include an on/off switch for operation.

6. Robots that include weaponry for the purpose of causing physical harm to another robot will be disqualified.

7. Robots must be powered by electricity, battery, water, or solar source. Any robot powered by fossil fuels or flammable liquids will be disqualified.

8. Each robot must be able to move forward and backward a minimum of 4 feet. It must also be able to cross over a 4” to 12” high obstacle.

9. Creativity will be strong criteria in judging the “Robot designed by exhibitor” classes. Robot designed by exhibitor may not be mere modifications of an existing robot kit or plan. Original construction plans must be included.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>Youth</th>
<th>Adult</th>
<th>Youth</th>
<th>Adult</th>
<th>Youth</th>
<th>Adult</th>
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**4-H / FFA SUPREME SHOWMAN**

1. Grand Champion and Reserve Grand Champion Beef, Dairy Cattle, Goat, Horse, Swine and Sheep showmen will compete against each other in a Supreme Showmanship contest in the respective age divisions.

2. In order to qualify, the showmanship class in any species and age group must have had at least three entries, and the contestant must be the top two available show persons from each species. These will be chosen at the discretion of the species superintendent with the approval of the Supreme Showman Superintendent committee. If there are less than three in showmanship, the specie judge will determine if each individual is of supreme showman quality.

3. All youth will be divided into three divisions according to age as of Jan. 1 of current year.
   - Junior division: 7 to 9 years old
   - Intermediate division: 10 to 13 years old
   - Senior division: 14 years old and older

4. All showmen must show their own animals, that they originally qualified with.

5. If a youth qualifies in more than one species for the Supreme Showman contest, they will choose which animal they will show by the following method: 1st place in one species and 2nd place in another species, they must show their 1st place animal. 1st place in two or more species they may choose their animal. The youth must inform the superintendents immediately following their last show as to their choice of animal for the Supreme Showman contest. The 3rd place showman may then be eligible to show their animal in the Supreme Showman contest.

6. Show equipment will remain the same for all contestants.

7. Each participant will show each species and be ranked in placing order in each. The scores will be compiled and the highest average rank will be the champion.

8. All animals going to Premium Auction are eligible to be shown and used in Supreme Showman contest.

9. Show order is Senior, Intermediate and Junior.
1. Read General Rules.
2. Read General Livestock Rules.
3. The same animals cannot be shown in 4-H classes and in Open Classes.
4. All swine are to be clean when weighed in. Swine may be subject to weigh back in the first
class they are exhibited in. Weigh-backs will be left at the judge’s discretion. The ring scale is
official and final.

5. Classification of Swine: At swine tagging, hogs will be designated a breed classification or
crossbred. At county fair weigh-in, swine can move from a designated breed animal to
crossbred class, but cannot move a designated crossbred animal to a breed class.
6. It is recommended that the clipping of hog’s hair be done at home. Hog hair should be ½ inch
or longer. Hog hair should be no “shorter” than ½ inch.
7. All exhibitors are required to have completed Youth Quality Care of Animals (YQCA). Proof
needs to be sent to the Extension Office.
8. Both gilts and barrows may be entered in market hog classes. The same animals may not be
shown in both market hog and breeding gilt classes.
9. All breeding gilts must be born after Jan. 1 of the current year.
10. All market swine will be shown by breed classes. Three entries are required to make a class. If
a class is not filled, animals will be shown as Other Purebreds.

11. **Individuals may exhibit 4 market hogs (2 barrow and 2 gilts), and 2 breeding gilts.**
12. All market swine must have been weighed and identified in the member’s or family’s name
with approved 4-H ear tag within the county tagging dates.
13. All 4-H and FFA Swine exhibited will NOT be required to have a Pseudorabies or Brucellosis
test. This is in accordance with the rulings from the State of Kansas Animal Health
Department.
14. All swine exhibitors are encouraged to participate in the Showmanship Class. Animals used in
this class must have been exhibited in a 4-H/FFA division class.
15. Exhibitors must exhibit his/her own animal in this class.
16. Only first and second place winners in the weight classes are eligible to compete for Grand and
Reserve Grand Champion. All hogs selected for the Carcass Show, Grand Champion Market
Hog, or Reserve Champion Market Hog must weight 230 to 300 pounds at the time of fair
weigh-in. Animals selected for carcass show will be announced by the Superintendents.
17. All hogs less than 229 pounds are considered prospect market swine.
18. Minimum weight to sell market swine at the Premium Auction is 200 pounds.
19. All swine to be sold at the fair will automatically go to the floor price bidder.
20. Champion and Reserve Champion ribbons will be awarded for each breed if the judge
considers the exhibits deserving.
21. Grand Champion and Reserve Grand Champion rosettes will be awarded for overall Market
Hog and in Breeding Gilt, if the judge considers the exhibits worthy.
**UNDERWEIGHT & OVERWEIGHT SWINE**

<table>
<thead>
<tr>
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<th>Description</th>
<th>Rate 1</th>
<th>Rate 2</th>
<th>Rate 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>1850</td>
<td>Prospect Hogs 229 lbs. or less</td>
<td>$5.00</td>
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<tr>
<td>1851</td>
<td>All Hogs over 301 lbs.</td>
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**MARKET SWINE CLASS**

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<tr>
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<tr>
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<td>Market Barrow – Yorkshire</td>
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<tr>
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**BREEDING SWINE CLASS**

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<th>Rate 3</th>
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</thead>
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<tr>
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</tr>
<tr>
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<tr>
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</tr>
<tr>
<td>1877</td>
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</tbody>
</table>
**SWINE SHOWMANSHIP**

1. All youth will be divided into three divisions according to age as of Jan. 1 of current year.
   - Junior division: 7 to 9 years old
   - Intermediate division: 10 to 13 years old
   - Senior division: 14 years old and older
2. All showmen must show their own animals.
3. Judges will consider:
   - Preparation of animals for show
     - condition of feet
     - washing and cleanliness
   - Showing of animal and exhibitor appearance
     - control of animal by exhibitor
     - poise and collectiveness
     - skill of showing
     - ability to stand, move or show the animal as requested by judge.
4. Grand Champion and Reserve Grand Champion will be awarded in each class. Top two in each age division will go on to compete in Supreme Showmanship.
5. Show order will be Senior, Intermediate and Junior.

**CLASS**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
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<td>Swine Showmanship, Junior</td>
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<td>Swine Showmanship, Intermediate</td>
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<tr>
<td>1884</td>
<td>Swine Showmanship, Senior</td>
<td>$5.00</td>
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</tbody>
</table>

**OPEN CLASS SWINE**

1. Read General Rules.
2. Read General Livestock Rules.
3. The same animals cannot be shown in 4-H classes and in Open Classes.
4. All open class swine will be stalled on the grounds.
5. All swine are to be clean when weighed in.
6. It is recommended that the clipping of hog hair be done at home. Hog hair should be ½ inch or longer. Hog hair should be no “shorter” than ½ inch.
7. All exhibitors are required to have completed Youth Quality Care of Animals. Proof needs to be sent to the Extension Office.
8. Both gilts and barrows may be entered in market hog classes. The same animals may not be shown in both market hog and breeding gilt classes.
9. All breeding gilts must be born after Jan. 1 of the current year.
10. All market swine will be shown by breed classes. Three entries are required to make a class. If a class is not filled, animals will be shown as Other Purebreds.
11. Individuals may exhibit up to 4 market hogs: 2 barrows, 2 gilts, and 2 breeding gilts.
12. All swine exhibited from Kansas, Oklahoma or Colorado origin or tagged with a Kansas 4-H identification tag will not be required to have a Pseudorabies or Brucellosis test. Swine from Nebraska or Missouri must have a test paper showing a negative test and present it to the superintendents before unloading on the fairgrounds. Swine from a qualified Pseudorabies free/validated Brucellosis free herd are exempt from the blood test. For these, the Herd Validation Number must be on the health certificate and presented prior to unloading.
13. Exhibitors will be paid for 1st, 2nd and 3rd place only. This applies to each class within the division.
14. Champion and Reserve Champion ribbons will be awarded in each breed class if the judge considers the exhibits deserving.
15. Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy.

**MARKET SWINE CLASS**

<table>
<thead>
<tr>
<th>Entry</th>
<th>Breed</th>
<th>Price $</th>
<th>Reserve $</th>
<th>Showman $</th>
</tr>
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<tbody>
<tr>
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<td>Market Barrow - Berkshire</td>
<td>$5.00</td>
<td>$3.00</td>
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<td>Market Barrow – Duroc</td>
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<td>Market Barrow - Hampshire</td>
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<tr>
<td>3854</td>
<td>Market Barrow - Landrace</td>
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<td>3855</td>
<td>Market Barrow - Spot</td>
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<tr>
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<tr>
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</table>

**BREEDING SWINE CLASS**

<table>
<thead>
<tr>
<th>Entry</th>
<th>Breed</th>
<th>Price $</th>
<th>Reserve $</th>
<th>Showman $</th>
</tr>
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<td>$3.00</td>
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</table>

**PEEWEE SHOWMAINSHP**

1. Youth ages 6 and under.
2. All participants will receive a participation ribbon.

**CLASS**

<table>
<thead>
<tr>
<th>Entry</th>
<th>Class</th>
</tr>
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<tbody>
<tr>
<td>3880</td>
<td>Swine, Peewee</td>
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</table>
4-H VISUAL ARTS & CRAFTS

1. Read General Rules.
2. Place entry tag on front of exhibit with string or tape.
3. Entries are to be the result of the current year's work.
4. 4-H’ers may make a maximum of ten entries in the arts and crafts department with a maximum of three entries in any one class. Classes are those defined on 4-H enrollment.
5. 4-H’ers exhibiting in the Leather class should consider the following recommendations for projects.
   - 1st Year: Tooled Leather Art, Laced Leather Art, Stamped Leather Art.
   - 2nd Year: Tooled Leather Art, Laced Leather Art, Stamped Leather Art.
   - 3rd Year: Tooled Leather Art, Laced Leather Art, Stamped Leather Art.
   - 4th Year: Tooled Leather Art, Laced Leather Art, Leather Dyeing.
6. All work should be completely finished and ready to display, for example, pictures framed with hanger on the back.
7. Ceramics may or may not have felt on the bottom.
8. All 4-H Arts & Crafts will be judged consultation style. 4-H’ers will receive a schedule with the time they are to meet with the judge.
9. Champion and Reserve Champion ribbons will be awarded in each class if the judge determines that the exhibits deserving.
10. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy.

CLASS

<table>
<thead>
<tr>
<th>CLASS</th>
<th>General Arts and Crafts</th>
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(Up to six projects, using a different technique: cropping & matting, eyelets & brads, choosing color, journaling, embellishments, paper tearing, distressing, embossing, marbling, stamping, chalk & watercolor, ribbon & fibers)

OPEN CLASS VISUAL ARTS & CRAFTS

1. Read General Rules.
2. An official entry card must be attached to the front of the exhibit.
3. Exhibits must be the result of current year's work.
4. Exhibitors may enter a total of 10 entries in the Arts & Crafts division with a maximum of 3 entries in any one class.
5. Youth and adults will be judged separately. Youth classes will be divided as follows:
   - PeeWee Division (6 years old or younger)
   - Junior Division (7 to 9 years old)
   - Intermediate Division (10 to 13 years old)
   - Senior Division (14 years old and older)
6. Art work must be framed or matted and ready to hang. No coloring book pages may be exhibited.
7. All articles must be clean and free of soil.
8. Ceramics may or may not have felt on the bottom.
9. Decorated clothing must have a hanger.
10. Please note on entry if exhibit is made from a kit or is an original design.
11. All exhibitors must note on entry card if they are a professional, an amateur, or a teacher.
12. Exhibitors will be paid for 1st, 2nd and 3rd place only. This applies to each class within the division. Champion and Reserve Champion ribbons will be awarded in each division if the judge considers the exhibits deserving.
13. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy.

CERAMICS CLASS
3115 Hand formed – Painted, fired $3.00 $2.00 $1.00
3116 Professional – Painted, not fired $3.00 $2.00 $1.00

CHINA PAINTING CLASS
3117 Boxes & Tiles $3.00 $2.00 $1.00
3118 Plates & Bowls $3.00 $2.00 $1.00
3119 Vases & Pitchers $3.00 $2.00 $1.00
3120 Special Techniques $3.00 $2.00 $1.00
3121 Miscellaneous $3.00 $2.00 $1.00
3122 Professional $3.00 $2.00 $1.00

CRAFTS CLASS
3123 Basket making $3.00 $2.00 $1.00
3124 Bead Work $3.00 $2.00 $1.00
3125 Bird House, decorated $3.00 $2.00 $1.00
3126 Christmas $3.00 $2.00 $1.00
3127 Decorated clothing $3.00 $2.00 $1.00
3128 Decorated egg $3.00 $2.00 $1.00
3129 Decorated Piggy Bank or Coin Bank $3.00 $2.00 $1.00
3130 Dollhouses $3.00 $2.00 $1.00
3131 Flower Arrangements $3.00 $2.00 $1.00
3132 Leather Work $3.00 $2.00 $1.00
3133 Metal Work $3.00 $2.00 $1.00
3134 Paper Craft $3.00 $2.00 $1.00
3135 Plastic Work $3.00 $2.00 $1.00
3136 Stained Glass $3.00 $2.00 $1.00
3137 Stenciling $3.00 $2.00 $1.00
3138 String Work $3.00 $2.00 $1.00
3139 Wall hangings $3.00 $2.00 $1.00
3140 Wreath $3.00 $2.00 $1.00
3141 Other Original Creative Art $3.00 $2.00 $1.00
3142 Professional $3.00 $2.00 $1.00
3143 Scrapbooking $3.00 $2.00 $1.00

(Up to six projects, using a different technique: cropping & matting, eyelets & brads, choosing color, journaling, embellishments, paper tearing, distressing, embossing, marbling, stamping, chalk & watercolor, ribbon & fibers)
<table>
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<td>Porcelain Dolls</td>
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<td>3145</td>
<td>Soft Sculpture Dolls</td>
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<td>3146</td>
<td>Yarn/Rag Dolls</td>
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<td>3147</td>
<td>Other Homemade Dolls</td>
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<td>3148</td>
<td>Stuffed Animals</td>
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<td>3149</td>
<td>Professional</td>
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<td>(Knitted and/or Crocheted Dolls and Animals should be entered in the Clothing and Textiles Division.)</td>
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<td>Tole Painting</td>
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</table>
STITCHERY CLASS
3184 Crewel $3.00 $2.00 $1.00
3185 Cross stitch $3.00 $2.00 $1.00
3186 Embroidery $3.00 $2.00 $1.00
3187 Needle Punch $3.00 $2.00 $1.00
3188 Needlepoint $3.00 $2.00 $1.00
3189 Plastic Canvas $3.00 $2.00 $1.00
3190 Weaving $3.00 $2.00 $1.00
3191 Miscellaneous $3.00 $2.00 $1.00
3192 Professional $3.00 $2.00 $1.00

MISCELLANEOUS CLASS
3193 Decorated Eggs $3.00 $2.00 $1.00

SOUTHWEST KANSAS JURIED ART EXHIBIT
1. Participants must be a resident of Kansas and 18+ years of age.
2. Entry fee is $20 for up to 4 submissions. Entry fees are non-refundable and do not guarantee entry into the exhibit. Checks should be made payable to Garden City Arts.
3. Only works in acrylic, oil, water color, pastel, drawing, original printmaking, mixed-media, photography, fiber, sculpture and ceramics are eligible for this competition.
4. Submissions may be up to 4 feet in one direction; nothing larger will be accepted.
5. 2D submissions must have secure hanging devices and either framed or matted (except for canvas with wrapped sides). Sculptures must be independently stable.
6. Each work submitted must be original and clearly labeled on the back with the tags provided.
7. Garden City Arts will retain a 25% commission on all sales of work accepted into the exhibit.
8. The juror will select up to 50 pieces to be displayed at Garden City Arts during the month of August and will distribute prizes amongst the pieces selected for the show.
9. Exhibitors will be paid for 1st, 2nd and 3rd place only and premiums will be paid by the Finney County Fairboard.
10. Champion ribbons will be awarded in each class and premiums will be paid by Garden City Arts.
4-H WILDLIFE & SPORTFISHING

1. Read General Rules.
2. Types of exhibits in this division are open to educational or creative displays, educational posters or notebooks. If the exhibit is a display, maximum size is not to exceed a standard commercial 3’ x 4’ tri-fold display board. If the exhibit is a poster, it must not be larger than 22” x 28”. Name and county/district must be clearly marked on educational exhibits.
3. Exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. Copyrighted and/or trade-marked materials utilized in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premiums.
4. Exhibitors must comply with State and Federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests or eggs of non-game birds. Game birds and game animals taken legally during an open season may be uses. The use of live wild animals in educational exhibits is prohibited.
5. Champion and Reserve Champion ribbons will be awarded if the exhibits are deserving.
6. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy.

CLASS
1095 Notebook $3.00 $2.00 $1.00
Contents pertain to some phase, results, story or information about the wildlife project.

1096 Educational Poster $3.00 $2.00 $1.00
Must be related to something learned in the wildlife project.

1097 Educational Display $3.00 $2.00 $1.00
Must pertain to some phase, activity, or information learned in the wildlife or sports fishing project.

4-H WOODWORKING

1. Read General Rules.
2. Exhibitors may enter only one article in each class.
3. Consideration will be given to Usefulness, Attractiveness, Design; Workmanship, Choice of wood and other material, and Suitability and Quality of Finish.
4. The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Open class entries should designate on the entry if the article is original or kit construction.
5. Any project with missing or insufficient plans will be lowered one ribbon placing (i.e. a blue ribbon project will receive a red ribbon, etc.)
6. Repaired and Refinished furniture must include a brief explanation of work completed attached to exhibit.
7. Other Woodwork Article includes articles not listed in other classes.
   Example: birdhouses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.
8. Woodworking is divided by age of exhibitors. Age determined as of Jan. 1 of current year.
   ◊ Junior: 7 to 9 years old
   ◊ Intermediate: 10 to 13 years old
   ◊ Senior: 14 years old and older.

9. State Fair exhibitors must be 9 years old by Jan. 1 of the current year.

10. Champion and Reserve Champion ribbons will be awarded in the Junior, Intermediate and Senior divisions if the exhibits are deserving.

11. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy.

12. State Fair entries cannot be articles made from a kit.

CLASS

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
<th>1st Place</th>
<th>2nd Place</th>
<th>3rd Place</th>
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<td>Article for farm or shop, Intermediate</td>
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OPEN CLASS WOODWORKING

1. Read General Rules.
2. Exhibitors may enter only one article in each class.
3. Consideration will be given to Usefulness, Attractiveness, Design; Workmanship, Choice of wood and other material, and Suitability and Quality of Finish.
4. The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Open class entries should designate on the entry if the article is original or kit construction.
5. Any project with missing or insufficient plans will be lowered one ribbon placing.
6. Repaired and Refinished furniture must include a brief explanation of work completed attached to exhibit.
7. Youth and adult entries will be judged separately.
8. Exhibitors will be paid for 1st, 2nd and 3rd place only. This applies to each class within the division. Champion and Reserve Champion ribbons will be given in each class if the exhibits are deserving.
9. Overall Grand Champion and Reserve Grand Champion rosettes will be awarded if the judge considers the exhibits worthy.

CLASS
3090  Article for farm or shop use $3.00 $2.00 $1.00
3091  Lawn Furniture $3.00 $2.00 $1.00
3092  Household Furniture $3.00 $2.00 $1.00
3093  Other woodwork articles (Bird houses, Knife racks, etc.) $3.00 $2.00 $1.00
3094  Repaired and refinished furniture (with explanation of the work completed) $3.00 $2.00 $1.00
3095  Restored antique (explanation of work and story must be included) $3.00 $2.00 $1.00
3096  Miscellaneous Woodworking $3.00 $2.00 $1.00
3097  Wood Toys $3.00 $2.00 $1.00
3098  Wood Turning $3.00 $2.00 $1.00