

November 2016

K-State Research and Extension Finney County



4-H Youth Clover Connection

**2016
Finney County 4-H
Achievement Banquet**



“Take the Best Route 4 Life”



Sunday, November 20, 2016

5:30PM

4-H Building, Finney Co. Fairgrounds



All 4-H families & guests are cordially invited to attend:

Covered Dish - 5:30PM

Award Banquet to follow meal.

4-H Highlights

- Achievement Banquet
- Officer's Training
- 4-H Ambassadors
- Junior Leaders
- 4-H Council News
- Cloverbud Club
- SYLF
- CWF
- Volunteer Information
- Livestock Information
- Club Corner
- Calendar

**THANK YOU!!
FINNEY COUNTY
PARENTS, 4-H
VOLUNTEERS,
FINNEY COUNTY
4-H
CLUBS AND
MEMBERS,
FOR YOUR
CONTINUED
SUPPORT!**

ATTENTION 4-H Club Officers!!



4-H Officer's Training – November 8th

I have scheduled an Officer's Training for Tuesday November, 8th in the Grandstand Meeting Room starting at 7PM. All 4-H Officers of each club are highly encouraged to attend. We will have lots of relevant information that will help guide you through the responsibilities of your job as an officer. Please let Tayla know if you plan to attend by emailing tlcannella@ksu.edu or call the office.

Leadership Opportunities!



4-H Ambassador Interviews Scheduled

If you submitted a 4-H Ambassador Application, we have scheduled the 4-H Ambassador Interviews for Monday, November 7th starting at 5:30 PM at the Finney County Extension Office.

Please make sure that you dress nicely to represent yourself and the position that you want as a 4-H Ambassador. As for the types of questions that we will ask during the interviews, they will mostly be focused on your leadership roles within 4-H and other activities, your involvement in 4-H, your experiences with 4-H, what you wish to see within 4-H and promoting 4-H, and of course why you would like to be an ambassador. So think about some of these subjects while preparing for your interviews.

It will be a first come first interviewed, so we will not assign time slots. Please arrive on time and we will try to get the interviews done in a timely manner.

Become a Junior Leader!

Junior Leaders are a very crucial part to 4-H as they are needed to help us teach younger kids about 4-H and what all they can do as members. Some things that you may be involved with as a junior leader include: Recruit new members to the club, assist with Cloverbud Club meetings, guide new members in the selection of their projects, help members in developing and presenting a talk/demo, assist members in the completion of their project records, assist a project leader with one or more meetings for a project area, and/or conduct a project meeting for members. If you are interested in becoming a Junior Leader, add it to your enrollment on 4-Honline, it is listed under activities.

Age Requirement: Finney County 4-Hers Ages 12-18

Meeting Dates: After Cloverbud Club Meetings

Contact Tayla Cannella at the Extension Office at 620-272-3670, or email tlcannella@ksu.edu



ATTENTION ALL 4-Hers!!

4-H Council News

Each 4-H Club should have nominated 4-H Council Representatives to attend the council meetings on a bi-monthly basis and report back to their respective 4-H Clubs. We encourage those nominated youth to be present at all meetings. 4-H Council meets on the 4th Monday in January, March, May, September, and November, unless announced otherwise.

2016-2017 4-H Council Officers

- ◆ President: Abby Murrell
- ◆ Vice-President: Tyler Cloud
- ◆ Secretary: Elly Murrell
- ◆ Treasurer: Andrew Baker



November 4-H Council Meeting is Monday, November 28th 2016, at 7PM in the 4-H Building

Cloverbud Club

If you have a child between the ages of 5 & 6 this is the time to start getting them involved in 4-H through the Cloverbud Club! Come learn about 4-H, meet some of our junior leaders, interact with other kids, participate in games/crafts, and most importantly... have fun!! Our first meeting will be **Tuesday, November 15th at 6:00PM in the 4-H Building** For more information, please feel free to contact the Extension Office at 620-272-3670, or email Tayla at tlcannella@ksu.edu.

Mark your calendars! The November Meeting will be held on Tuesday, December 20, 2016, at 6PM in the 4-H Building.



Southwest Youth Leadership Forum & Volunteer Forum

Save the date! Southwest 4-H Youth Leadership Forum (SWYLF) will be held on January 14, 2017 in Dodge City at the Church of the Nazarene. The theme for this year is "Leadership Worldwide." Also on that day is the Southwest 4-H Volunteer Forum. All 4-H volunteers and passionate parents are encouraged to attend. Registration flyers for both of these events will come out ASAP- in the meantime, save the date on your calendars!

Upcoming Events

Honor Flight Fundraiser

Mark your calendars!

The 2017 Honor Flight Fundraiser will take place on Saturday, January 21st at the Finney County Fairgrounds Exhibition Building. All 4-H Clubs are invited to participate.

More information will be released to 4-H Clubs as the date gets closer.

All proceeds from this event will Fund Sending our area WWII Veterans to Washington D.C. to see their Monument at no expense to them.



Citizenship Washington Focus

June 16 – June 26, 2017



Road trip across the USA stopping to see Philadelphia, Gettysburg, the Liberty Bell and more! Meet, learn, share and tour with youth from other states and respected resource people. Walk among places that have made history and places that are making news today. Visit Capitol Hill, government departments, historic sites, and memorials. Get a close-up view of political process through visits to Capitol Hill. Meet with the Kansas Congressional and Senate delegations to discuss legislative issues. Participate in workshops and assembly groups to learn life skills and discuss possible solutions to domestic and international problems. Interact with 4-H members from other states, learning and sharing about 4-H and other interests and issues.

There are 50 spaces available for this trip! There are no county quotas. **Applications will be accepted until January 15**, or until the 50 spaces are filled; whichever comes first.

Ages: Youth must be 15– 18 years of age as of January 1, 2017.

Delegates and/or their counties are responsible for the cost of \$1,850. A non-refundable deposit of \$250 is due at the time of application.

Volunteers!

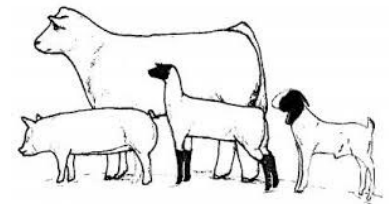


Attention Volunteers

As we begin the new 4-H year, please remember that all volunteers must complete their volunteer service application or renewal if they would like to continue to serve as a 4-H Volunteer. Here are some additional tips to keep in mind:

- ◆ Please make sure that volunteers also enroll in 4-HOnline. This will help us keep track of volunteer's status and will enable them to complete the Volunteer Orientation if they are becoming a new 4-H Volunteer.
- ◆ Make sure to turn in the renewal each year, even if volunteers do not plan on being as active as previous years, it will be much easier to keep a volunteer status active than to have to go through the entire screening process.
- ◆ All new club leaders are required to complete the volunteer screening process. This needs to be done if they plan to work directly with youth without parents or other volunteers present.
- ◆ Volunteer forms and additional information is available on our website.
<http://www.finney.k-state.edu/4-h/enrollment-forms.html>

Livestock Information



VERY IMPORTANT ANNOUNCEMENT!

Please take notice that at the regular monthly meeting of the Finney County Fair Board on Monday, September 19th, upon joint recommendation of the Fair Board and Livestock Committee, the board voted to make a change/addition to the Livestock Premium Auction Rules, as follows:

NO 4-H MEMBER SHALL BE ALLOWED TO PARTICIPATE IN THE PREMIUM AUCTION unless they have first met the requirements during the current 4-H calendar year (October 1st–September 30th): Attend a minimum of four (4) regular 4-H club meetings AND at least one of the following:

1. Present a project talk at a 4-H Club Meeting
2. Participate in Finney County 4-H Club Days
3. Actively participate in 4-H Ambassadors or Junior Leaders
4. Hold an office in your club
5. Lead a community service project

This change/addition to the rules is to become effective beginning with the 2017 County Fair (the October 1, 2016 through September 30, 2017 4-H Year). All attendance and participation requirements must be verified by the 4-H Club Leaders.

Note: This will NOT disqualify youth from showing livestock at the fair, ONLY selling an animal at the Premium Auction.

Club Corner



Sherlock Strivers

On October 2nd 2016, at the Holcomb Elementary Cafeteria, the Sherlock Strivers 4-H Club gathered for a meeting. The meeting was called to order at 6:00 by Kyle Hammond. Roll call was taken by each member giving a high five to their fellow 4-Hers down a line. There were 17 members and 8 parents present. Pledge of Allegiance and 4-H pledge were then said.

August/September minutes were read by Secretary, Katie Mongeau. Treasurer, Kyle Hammond gave the financial report, and Club Reporter, Andrea Brown gave her report.

Old Business included Installation of New Officers, followed by State Fair updates. Record Books and pin applications were due to the 4-H leaders. Community Service Projects were discussed and voted on. In October, the club will be providing food for the Elementary teachers during the PT Conferences. During November, The club will be sponsoring meals to the Holcomb EMS, Fire Dept. & Police for Thanksgiving. In December the club plans to give cookies to the City Council and School Board. The club will also be participating in the Holcomb Homecoming Parade.

In new business, members discussed the new Premium Auction Rules. Officers training will be held November 8th at 7:00 in the Grandstand Meeting Room. At the next meeting, Parents Night/Potluck Meal there will be a Taco Bar. Enrollment began October 1st and continues until December 15th for the current members. The Ambassador Applications are due October 10th, anyone in 8th grade to 18 can sign up.

Canned goods were collected for the Emmaus House and October birthdays were celebrated. The song leaders finished off the meeting.

The meeting was adjourned at approximately 7:15. Next meeting will be held November 6th, at Holcomb Elementary.



Wide Awake

Wide Awake held a meeting on Monday, October 10th. Several new 4-H-ers were present. Members were reminded that they are to help with food at the achievement banquet on November 20th. New officers were voted in, including Annie Gerber as President. Timothy Gillen and Devin Doll were voted in as VPs, and Anna Lobmeyer as Secretary. Rilee McGraw will continue as Treasurer. Anna Schmeeckle and MacKenzie Swan will serve and Club Reporters and Emma Lighner as Parliamentarian. Various other members will lead song and recreation time. This was a very fun and interesting meeting.



Finney Flyers

Finney Flyers met on Sunday, October 9th at the Finney County 4-H Building.

The 2016-2017 Election Of Officers was held and is as follows:

PRESIDENT - Melena Satoe; VICE PRESIDENT - Kierstyn Hartman; SECRETARY - Baylee Hutcheson

TREASURER - Airika Frey; SONG LEADERS - Kynadee Ramsey, Hunter Satoe; RECREATION LEADERS - Kason Ramsey,

Jarica Hutcheson and Jackson Combs; REPORTER - Miles Combs; HISTORIAN - Randy Cole; PARLIAMENTARIAN - Kiley

O'Dell; 4-H COUNCIL - Kourtney Cole and Alya Arana

4-H Enrollment Open for 2016-17!

Enrollment and re-enrollment for 2016-17 is still open. This will once again be done solely online by each 4-H family using the same username and password created at initial registration. If you forgot your password, we can have it reset; please contact us for a reset. Should you have any questions, please feel free to contact the Extension Office 620-272-3670.

DEADLINE for returning members to enroll is December 15th.

DEADLINE for new members to enroll is May 1st.

DEADLINE to add and drop projects is May 1st

Calendar of Events

November

- 7 4-H Ambassador Interviews
- 8 Officer's Training
- 11 Office Closed for Veteran's Day
- 15 Cloverbud Club Meeting
- 18-20 Kansas Youth/Volunteer Forum
- 20 Achievement Banquet
- 24-25 Office Closed for Thanksgiving
- 28 4-H Council Meeting

December

- 15 Enrollment Due—Returning 4-Hers
- 20 Cloverbud Club Meeting
- 23 Office Closed for the Holidays
- 26-30 Office Closed for the Holidays

January

- 2 Office Closed for the Holidays
- 14 Southwest Youth Leadership Forum
- Southwest Volunteer Forum
- 16 Office Closed—MLK Day
- 17 Cloverbud Club Meeting
- 21 Honor Flight Fundraiser
- 23 4-H Council Meeting

February

- 12-13 Citizenship in Action
- 21 Cloverbud Club Meeting

2017 Finney County Fair Dates
July 26, 27, 28, 29, 30

K-State Research and Extension



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Make the 4-H Connection on the WEB

Finney Co. Extension 4-H Information

www.finney.ksu.edu

**Learn more about the
Kansas 4-H Adventure at**

www.kansas4-H.org

[Finney County K-State Research & Extension Facebook](#)—Link

National 4-H Council

www.fourhcouncil.edu

National 4-H Volunteer Resource Site

www.4hvolunteersusa.org

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[Finney County Extension Facebook](#)



We're on the web!

www.finney.ksu.edu