

October 2016

# K-State Research and Extension Finney County



## 4-H Youth Clover Connection

### 4-H Enrollment Now Open for 2016-17!

Enrollment and re-enrollment for 2016-17 is now open as of October 1st. This will once again be done solely online by each 4-H family using the same username and password created at initial registration. If you forgot your password, we can have it reset; please contact us for a reset. Should you have any questions, please feel free to contact the Extension Office 620-272-3670.

**DEADLINE** for returning members to enroll is **December 15th**.

**DEADLINE** for new members to enroll is **May 1st**.

**DEADLINE** to add and drop projects is **May 1st**

### 4-H Officer's Training — November 8th

I have scheduled an Officer's Training for Tuesday November, 8th in the Grandstand Meeting Room starting at 7PM. All 4-H Officers of each club

are highly encouraged to attend. We will have lots of relevant information that will help guide you through the responsibilities of your job as an officer. Please let Tayla know if you plan to attend by emailing [tlcannella@ksu.edu](mailto:tlcannella@ksu.edu) or call the office.



### Celebrate National 4-H Week & 48 Hours of 4-H

Celebrate National 4-H Week October 2nd–8th and 48 Hours of 4-H on October 8th-9th. Wear your 4-H Shirts, tell a friend about 4-H and bring them to your club meeting. Let's make 4-H grow in Finney County!



#### 4-H Highlights

- Enrollment
- Officer's Training
- National 4-H Week
- 4-H Ambassadors
- Junior Leaders
- 4-H Council News
- Cloverbud Club
- KYLF & CWF
- Volunteer Information
- Livestock Information
- Kansas State Fair Results
- Club Corner
- Calendar

**THANK YOU!!  
FINNEY COUNTY  
PARENTS, 4-H  
VOLUNTEERS,  
FINNEY COUNTY  
4-H  
CLUBS AND  
MEMBERS,  
FOR YOUR  
CONTINUED  
SUPPORT!**

# Leadership Opportunities!



## 4-H Ambassador Applications Due October 10th

### Purpose:

- ◆ To promote and represent 4-H throughout Finney County while developing personal leadership and communication skills. Work together with a team of 3-8 Ambassadors to develop a small scale public information program.

### Qualifications:

- ◆ POSITIVE attitude, Public Presentation Skills, Willingness to meet people and promote ideas, Enthusiasm for youth and the 4-H program, Good human relations and communications skills, Willingness to cooperate as a team, Responsible -- follow through on commitments, takes initiative, a self-starter, Recognized as a good role model for all youth. Serve as exemplary member of the 4-H program to the community and out-of-county events, Interest in promoting the 4-H program, Ability to communicate with youth and adults, Time and commitment to work with developing a 4-H Public Relations Program
- ◆ 8th Grade to age 18

### Application Process:

- ◆ Must fill out an application which is available at the Extension Office, Current Ambassadors will need to reapply. Must attend a formal interview with the Advisors and current Ambassadors and leaders. Ambassadors or Community Members may nominate youth for the Ambassador Program. **Applications will be taken until October 10th.**

## Become a Junior Leader!

Junior Leaders are a very crucial part to 4-H as they are needed to help us teach younger kids about 4-H and what all they can do as members. Some things that you may be involved with as a junior leader include: Recruit new members to the club, assist with Cloverbud Club meetings, guide new members in the selection of their projects, help members in developing and presenting a talk/demo, assist members in the completion of their project records, assist a project leader with one or more meetings for a project area, and/or conduct a project meeting for members. If you are interested in becoming a Junior Leader, add it to your enrollment on 4-Honline, it is listed under activities.

**Age Requirement: Finney County 4-Hers Ages 12-18**

**Meeting Dates: After Cloverbud Club Meetings**

**Contact Tayla Cannella at the Extension Office at 620-272-3670,  
or email [tcannella@ksu.edu](mailto:tcannella@ksu.edu)**



# ATTENTION ALL 4-Hers!!

## 4-H Council News

Each 4-H Club should have nominated 4-H Council Representatives to attend the council meetings on a bi-monthly basis and report back to their respective 4-H Clubs. We encourage those nominated youth to be present at all meetings. 4-H Council meets on the 4th Monday in January, March, May, September, and November, unless announced otherwise.

**November 4-H Council Meeting is Monday, November 28th 2016, at 7PM in the 4-H Building**

## Cloverbud Club

If you have a child between the ages of 5 & 6 this is the time to start getting them involved in 4-H through the Cloverbud Club! Come learn about 4-H, meet some of our junior leaders, interact with other kids, participate in games/crafts, and most importantly... have fun!! Our first meeting will be **Tuesday, October 18th at 6:00PM in the 4-H Building** For more information, please feel free to contact the Extension Office at 620-272-3670, or email Tayla at [tlcannella@ksu.edu](mailto:tlcannella@ksu.edu).

**Mark your calendars!** The November Meeting will be held on Tuesday, November 15, 2016, at 6PM in the 4-H Building.



## Finney County Fair 4-H T-Shirts

- ◆ We still have some extra fair T-Shirts available at the Extension Office. If you would like another one, or did not receive one, they are available for purchase. The cost of the T-Shirt is \$7.25.  
⇒ The quantity of sizes is limited..

862-FF-4150

**FULL FRONT:** H-7.8 X W-12.00 INCHES  
**INK COLORS** ● KELLY GREEN  
 ● ATHLETIC GOLD  
 ○ WHITE

862-FB-4150

**FULL BACK:** H-7.5 X W-12.00 INCHES  
**INK COLORS** ○ WHITE  
 ● KELLY GREEN

**Thank you  
 Western  
 Motor for  
 supporting  
 Finney  
 County 4-H!**

## Kansas Youth Leadership Forum & Kansas Volunteer Forum

3. 2. 1. Blast Off Into Leadership! Come and build your leadership skills and potential through workshops, delegate groups, inspirational speakers and more. In addition, the 2017 State 4-H Youth Leadership Council will be elected at KYLF. Entrepreneur and speaker Kelly Barns will be with us all weekend. Kelly's goal and mission in life is simple: Helping people create great moments more often. For the past decade Kelly has spoken to hundreds of thousands of people all across the U.S. His message is entertaining, inspiring and will make you want to get up and get better. An awesome set of skill building workshops are planned as well. Come to KYLF to learn more!

**What:** Come and build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more.

**When:** November 18-20, 2016

**Where:** Rock Springs 4-H Center

**Who:** Youth 14-18 years of age before January 1, 2017

**Registration:** [Click Here to Register](#)

**Registration Deadline:** October 15, 2016

## Citizenship Washington Focus

**June 16 – June 26, 2017**



Road trip across the USA stopping to see Philadelphia, Gettysburg, the Liberty Bell and more! Meet, learn, share and tour with youth from other states and respected resource people. Walk among places that have made history and places that are making news today. Visit Capitol Hill, government departments, historic sites, and memorials. Get a close-up view of political process through visits to Capitol Hill. Meet with the Kansas Congressional and Senate delegations to discuss legislative issues. Participate in workshops and assembly groups to learn life skills and discuss possible solutions to domestic and international problems. Interact with 4-H members from other states, learning and sharing about 4-H and other interests and issues.

There are 50 spaces available for this trip! There are no county quotas. **Applications will be accepted until January 15**, or until the 50 spaces are filled; whichever comes first.

**Ages:** Youth must be 15– 18 years of age as of January 1, 2017.

Delegates and/or their counties are responsible for the cost of \$1,850. A non-refundable deposit of \$250 is due at the time of application.

# Volunteers!

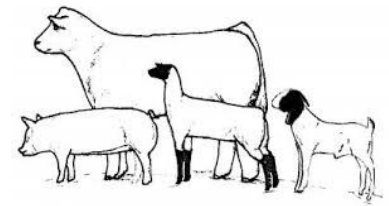


## Attention Volunteers

As we begin the new 4-H year, please remember that all volunteers must complete their volunteer service application or renewal if they would like to continue to serve as a 4-H Volunteer. Here are some additional tips to keep in mind:

- ◆ Please make sure that volunteers also enroll in 4-HOnline. This will help us keep track of volunteer's status and will enable them to complete the Volunteer Orientation if they are becoming a new 4-H Volunteer.
- ◆ Make sure to turn in the renewal each year, even if volunteers do not plan on being as active as previous years, it will be much easier to keep a volunteer status active than to have to go through the entire screening process.
- ◆ All new club leaders are required to complete the volunteer screening process. This needs to be done if they plan to work directly with youth without parents or other volunteers present.
- ◆ Volunteer forms and additional information is available on our website.  
<http://www.finney.k-state.edu/4-h/enrollment-forms.html>

## Livestock Information



### VERY IMPORTANT ANNOUNCEMENT!

Please take notice that at the regular monthly meeting of the Finney County Fair Board on Monday, September 19th, upon joint recommendation of the Fair Board and Livestock Committee, the board voted to make a change/addition to the Livestock Premium Auction Rules, as follows:

**NO 4-H MEMBER SHALL BE ALLOWED TO PARTICIPATE IN THE PREMIUM AUCTION unless they have first met the requirements during the current 4-H calendar year (October 1st–September 30th): Attend a minimum of four (4) regular 4-H club meetings AND at least one of the following:**

1. Present a project talk at a 4-H Club Meeting
2. Participate in Finney County 4-H Club Days
3. Actively participate in 4-H Ambassadors or Junior Leaders
4. Hold an office in your club
5. Lead a community service project

This change/addition to the rules is to become effective beginning with the 2017 County Fair (the October 1, 2016 through September 30, 2017 4-H Year). All attendance and participation requirements must be verified by the 4-H Club Leaders.

Note: This will NOT disqualify youth from showing livestock at the fair, ONLY selling an animal at the Premium Auction.

# Kansas State Fair Results



## Clothing Construction

Adison George	SS	Purple
Kayla George	SS	Blue
Baylee Hutcheson	BB	Red
Anna Lobmeyer	WA	Blue
Kourtney Cole	FF	Red
Tristan Clark	HH	Blue
Katie Mongeau	SS	Blue
Rebecca Roth	SS	Purple
Regan Roth	SS	Blue

## Fashion Revue

Abby Murrell	HH	Blue
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## Demonstrations/III. Talks

Baylee Hutcheson	BB	Purple
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## Energy Management

Andrew Baker	BB	Blue
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## Fiber Arts

Adison George	SS	Blue
McKenna Jagels	WA	Blue
Katie Mongeau	SS	Blue
Rebecca Roth	SS	Red

## Foods & Nutrition

Miles Combs	BB	Red
Kayla George	SS	Purple
Baylee Hutcheson	BB	Purple
Mariah Standley	BB	Blue
Kiley Kilgore	BB	Red
Anna Lobmeyer	WA	Red
Mitchell Lehman	WA	Red
MacKenzie Swan	WA	Red
Cooper Meng	HH	White
Audrey Norquest	KK	White
Tristan Clark	HH	Blue
Rayenah Bergstrom	HH	Red
McKenna Jagels	WA	Red
Cole Lehman	WA	Purple
Daniel Castro	TW	Blue
William Haas	SS	Red

## Foods & Nutrition –Educational Display

Cheska Prince	KK	Red
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## Food Preservation

Ashfield Cook	KK	Red
Sunny Cook	KK	Red
Katie Mongeau	SS	White
Zephaniah Prince	KK	Part.

## Horticulture

Meara Bergstrom	HH	Blue
Meara Bergstrom	HH	Purple
Baylee Hutcheson	BB	Purple
Baylee Hutcheson	BB	Purple
McKenna Jagels	WA	Blue

## Photography

Abigail Aguilar	HH	Blue
Jessie Standley	BB	Blue
Jessa York	KK	Blue
Annalise York	KK	Blue
Colby Kempke	HH	Red
Kiley Kilgore	BB	Blue
Morgan Hammond	SS	Blue
McKenna Jagels	WA	Blue
Mitchell Lehman	WA	Blue
Miguel Soltero	TW	Blue KS 4-H Found.
Brayley Frazier	HH	Purple KS 4-H Found.
Baylee Hutcheson	BB	Blue
Cooper Meng	HH	Blue
Reese Meng	HH	Blue
Tristan Clark	HH	Blue
Cole Lehman	WA	Blue
Rian Linenberger	HH	Purple
Claudia Castro	TW	Blue
Daniel Castro	TW	Blue
Liz Marcy	KK	Blue

## Rabbits

Aaron Morales	WA	Red	Sr. Buck
Aaron Morales	WA	White	Jr. Doe
Aaron Morales	WA	Blue	Showmanship

## Space Technology

Morgan Hammond	SS	Purple
Kendrick Wallace	SS	Red

## Visual Arts & Crafts

Abigail Aguilar	HH	Participation
Miles Combs	BB	Participation
Liz Marcy	KK	Participation
Elizabeth Cockes	BB	Participation

## Woodworking

Randy Cole	FF	White
Kourtney Cole	FF	White
Ryland Wallace	SS	White



## Club Corner

### Sherlock Strivers

Due to Labor Day and the State Fair, it was decided that the August/September meeting of the Sherlock Strivers 4-H Club would be held on August 28, at the Holcomb Elementary Cafeteria. The meeting was called to order at 6:00 by Vice President, Lauren Jones. Roll call was answered by naming 'your best fair project.' There were 19 members and 7 parents present. Pledge of Allegiance and 4-H pledge were then said.

July minutes were read by Secretary, Emma Mangels. Treasurer, Kyle Hammond gave the financial report, and Club Reporter, Andrea Brown gave her report.

Old Business was discussed. The goodie basket that our club submitted to the fair, made \$325. Club members were reminded to send thank you notes to their award sponsors.

In new business, members discussed State Fair due dates, record book due dates, online enrollment for 2016-17, and election of officers for the upcoming year. Nominations/election of officers was held. Also under new business, the Roth Family has offered to provide pumpkins for our community service fundraiser.

Canned goods were collected for the Emmaus House and August/September birthdays were celebrated. Club members also signed thank you notes for various sponsors.

The meeting was adjourned at approximately 7:00. Next meeting will be held October 2, at Holcomb Elementary.

### Beacon Boosters

The Beacon Boosters 4-H Club was called to order by Tyler Cloud, president, on September 12th. Seven members answered roll call by naming their favorite color.

Officer elections took place. New officers are: Andrew Baker, President; Tyler Cloud, Vice-President; Baylee Hutcheson, Secretary; Kiley O'Dell, Treasurer; Aleah Eatmon, Reporter; Jessie Standley, Historian; Mariah Standley, Recreation; and Jarica Hutcheson, Song Leader.

Members were told that the concession stand made \$600 from the Spring Show.

Record Books are due to the leaders by 4:30pm on Sunday.

The next meeting is scheduled for October 10th at 7PM in the 4-H Building.

### Wide Awake

On July 31, the day of the Finney County Fair clean up, Wide Awake 4-H Club held its August meeting. For roll call the 4-Hers answered the question, "What was your favorite part of the fair." Everyone signed thank you cards to send to the people who sponsored the fair prizes.

"What is your favorite County Fair event?" was the roll call for July's Wide Awake 4-H club meeting. The club, along with the Beacon Boosters, participated in a poster tour. 4-Hers presented posters describing their fair projects. This joint meeting was held in the 4-H building, following the meeting for livestock exhibitors.

## Finney County Achievement Banquet— November 20, 2016

The Finney County 4-H Achievement Banquet is scheduled for Sunday, November 20th beginning with a meal served at 5:30 PM and the awards to begin at roughly 6PM. I encourage all 4-H families to attend this very special evening as we recognize 4-Hers for their outstanding achievements throughout the past year.

Theme: "Take the Best Route 4 Life"

Committee: Finney Flyers and Wide Awake 4-H Clubs

Responsibilities: Plan and coordinate the Banquet including coordinate and provide meat, decorate, setting-up and tearing down.

### Calendar of Events

#### October

- 1 4-H Enrollment opens
- 2-8 National 4-H Week
- 8-9 48 Hours of 4-H
- 7 Record Books Due
- 18 Cloverbud Club Meeting

#### November

- 8 Officer's Training
- 11 Office Closed for Veteran's Day
- 15 Cloverbud Club Meeting
- 20 Achievement Banquet
- 24-25 Office Closed for Thanksgiving
- 28 4-H Council Meeting

#### December

- 15 Enrollment Due—Returning 4-Hers
- 20 Cloverbud Club Meeting
- 23 Office Closed for the Holidays
- 26-30 Office Closed for the Holidays

#### January

- 2 Office Closed for the Holidays
- 16 Office Closed—MLK Day
- 17 Cloverbud Club Meeting
- 21 Honor Flight Fundraiser
- 23 4-H Council Meeting

**2017 Finney County Fair Dates**  
**July 26, 27, 28, 29, 30**



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## Make the 4-H Connection on the WEB

**Finney Co. Extension 4-H Information**

[www.finney.ksu.edu](http://www.finney.ksu.edu)

**Learn more about the**

**Kansas 4-H Adventure at**

[www.kansas4-H.org](http://www.kansas4-H.org)

**[Finney County K-State Research & Extension Facebook](#)—Link**

**National 4-H Council**

[www.fourhcouncil.edu](http://www.fourhcouncil.edu)

**National 4-H Volunteer Resource Site**

[www.4hvolunteersusa.org](http://www.4hvolunteersusa.org)

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**[Finney County Extension Facebook](#)**



**We're on the web!**

**[www.finney.ksu.edu](http://www.finney.ksu.edu)**